

1522
A.
PARADISE
OF PRAIERS AND
MEDITATIONS:

Gathered out of diuerſe authors as we
ancient as moderne: and deuided
into three parts:

By the R. F. EDWARD MAHEW
Priest and Monke of the holie
Order of S. Benne.

THE FIRST PART.

The contents of the whole worke are briefly
declared after the Epistle

Luke 11. v. 9.

Aske, and it ſhal be giuen you: ſeeke and you ſhall
find: knocke and it ſhalbe opened vnto you. For
euery one that asketh, receaueth &c.

Printed at Doway,
By the widdow of LAYMANCE KILLAM,
at the ſigne of the holie Lambe. 1613.

With Licence of Superiors.

ArchBodl. A. III. 15

S. Iohn Chrysostome lib. i. de
Orando Deum.

*When I behold any one not louing
the exercise of praier, nor hauing a ve-
hement and feruent care of this matter,
it is presentlie manifest to me, that he
possesseth nothing of any price or much
to be regarded in his soule. Contrarie-
wise when I see any one, vnsatiablie
adhering to the vvorship of God, and
esteeming it a most great damage and
detriment if he doth not continuallie
pray, I coniecture him to be replenished
vvith al virtue, and to be the temple of
God.*

TO THE RIGHT
HONORABLE
AND VERTVOVS
LADIE,
THE LADIE
MOVNTEAGLE.

RIGHT HONORABLE:



EING desirous some few
yeares since during the
time of a Lent to intermit
mine ordinarie course of
studies touching contro-
uersies, and to spend thole
few weekes of penance and
recollection partlie in some pious exercise
which might be profitable to my poore affli-
cted country; and moreouer finding that sun-
drie excellent prayers written in Latine, were
not yet published in our English tounge: I

(.) 2

resolved

The Epistle

Resolved to gather into one English worke, certaine selected praiers dispersed in the Latine boobes of many authors.

Further because al such praiers so collected could not conveniently be contained in one volume which might rightly be termed a Manual, I thought it convenient to cal mine intended worke a Paradise, that is a garden, of deuour praiers and meditations. I perfected then two parts of the three into which I deuided it: and the first part was soone after deliuered to the printer readie for the presse. But I know not vpon what occasions he put of the printing of it vntil this present yeare. Now comming to Doway it was my fortune to find the said first part almost finished. And considering with my selfe vnto whom I should offer a gift so smal, no one occurred more worthy then your Ladiship of a better, & no one more like through your virtue to accept in good part of so smal a present. I am bold therefore though a straunger and a man vnknowne to you, to dedicate this my litle booke vnto your Ladiship, as a poore token both of such loue & respect as I beare, & also of such seruice as in Christ our Lord I owe, to a Ladie for virtue,

honor,

Dedicatorie.

honor, parentage and other gifts so renowned.

And surelie touching your parentage who is ignorant how glorious a champion of Christ your worthy father Sir Thomas Tressam was? Proceed therefore, o noble and virtuous Ladie, in following the virtuous steppes of so singular a parent. Your eldest sister the Ladie Sturton, a true child also of such a father, hath alreadie most happilie (as the world reports to her immortal fame) consummated her course of this mortal life, and (as we haue iust cause to hope) together with her said father, hath alreadie receiued an immortal crowne of iustice. There is a third crowne likewise laid vp for your self, which you shal receiue, if you march couragiousslie forward as it is reported you haue begon. So shal you hereafter reioice with them, more then euer before, in eternal glorie and happines. For my part I shal thinke my selfe very happy, if this or any other part of my garden, may be so fruitfull as to yeld you any fragrant flowre, which may produce any sweet odour in your soule. For by this meane I shal (which is my greatest desire) further you in obtaining the perfection of pietie which is the

The Epistle Dedicatorie.

only meane by which so perfect blisse must be obtained. But wherfore do I speake doubtfulie touching the fruitfulnessse of my garden? Verilie the force of praier warranted by our Lord him selfe is so great, that I may vndoubtedlie conclude this smal present is of force to afford your Honour help and comfort in your iourney towards your heauenlie countrie. which being so (your virtue and vehement thirst thither being considered) I haue iust cause to assure my selfe you will accept of it gratefullie. wherfore, ceasing to trouble you with these my lines any further, my last petition and praier shal be that almightie God of his infinite mercy and goodnes wil vouchsafe prosperoullie to conduct you to that secure haven of euerlasting happines. Doway
Sept. 22. 1613.

*Your Honours poore seruant
in Iesus Christ.*

E. M.

The

*TNE CONTENTS OF TNE
Paradise of Praiers.*

TH^e first part containes severall praiers to be vsed on distinct times of the day, together with others to be said as sundry occasions shal require: The contents of it more in particular may be seene in a particular Index or table placed at the end of this booke alreadie printed.

TH^e second part comprehends severall meditations and praiers for the mornings and eueninges of euerie day in the weeke, as for example a Meditation and praiers for Sunday morning & others for Sunday in the euening, and so for Munday, Twesday and the other daies.

IN the third are sundrie sorts of Litanies approued by the Romane congregation of the holy inquisition, for the most part neuer before published, together with the seauen Penitential Psalmes explained with a short paraphrasis, and the Iesus Psalter.

CERTAINE BRIEFE
ADVERTISMENTS,

*Concerning some praiers used in the
Catholike Church.*

FIRST: It is true the scripture affirmeth there is one Mediator of God & men, man Christ Iesus. Neuerthelesse this notwithstanding the holie Angels & Saints are also in some praiers called our meditatores: but in a farre different sense. For the name of Mediator for sundrie considerations is agreeable vnto Christ after a farre more excellent maner then it is to the Angels and Saints; especiallie for these. First because Christ alone is by nature both God and man, and consequentlie alone by nature a meane or mediator betweene both, being partaker of both natures. Secondly he alone through his owne propre dignitie being infinite through his Godhead, and without the helpe, mediation or assistance of any other, in his owne name, right, and through his owne merits confidentlie and effectually dealeth in our causes before God: and immediatlie by him-

Briefe aduertifments.

himselfe, and through himselfe makes intercession for vs, and he himselfe needs no mediator. Thirdlie he alone is the mediator of redemption; to wit, who alone hath paid the raunsome of our sinnes, redeemed, and reconciled vs to God. And in this sense principallie are the words of the Apostle cited to be vnderstood: For after that his saying: There is one Mediator of God and men, man Christ Iesus; he addeth: who gaue himselfe a redemption for al. But for al these respects and reasons not agreeable to any other, as is aforesaid, Christ is worthilie called our one or onlie mediator.

Neuerthelesse although this be most true, yet the Angels and Saints in an other sense, and in a farre inferior degree may also obtaine that name. For although they be not our mediators after such an excellent maner as Christ is; yet are they mediators for vs by way of intercession, to wit because by their praiers they obtaine for vs sundrie benefits of almightie God. But neither is this their mediation by way of intercession any way comparable to that of Christ described. For whereas that of Christ is most supreme, absolute, immediate, and independent as I haue declared; that of the Angels

and

Briefe aduertisments.

and saints is not so. For their intercession is mediate through Christ, and whatsoever they aske & obtaine, they aske & obtaine it through his infinite merits who is the immediate and highest mediator. Thus one man living in this world by prayer may be a mediator for another. And in this sense Moyses is called a mediator betweene God and the Israelites in the old Testament. Hence it is euident that although Christ alone be properlie and in the highest maner our onlie mediator, and consequentlie also our onlie aduocate, to wit in the senses before deliuered; yet the Angels and Saints may also in the sense assigned be named our mediators and aduocates to wit of intercession after an inferior and lower maner. And in this sense onlie they are called our mediators and aduocates wheresoeuer in any prayer such titles are giuen them. In which sense such prayers are no waies iniurious to Christ or reprehensible, as appeareth by the premisses.

Secondlie : it is the common doctrine of all catholikes that it is not lawful to pray to Angels or Saints, that of themselves, as giuers of the same, they bestow vpon vs either grace, or glory or any such benefits needfull for attaining

Briefe aduertisments.

to euermlasting blisse. But we ought only to pray vnto them that by their intercession and praier they obtaine such things as are needful & profitable to vs of almightie God the onlie author of al our good. Breifelye we ought only to pray to them that they pray for vs, and thereby obtaine for vs the aforesaid benefits. Neuerthelesse this non with standing some praier vsuallye said and approued in the church, seeme in words to beare a contrarie sense. But with the said church they are to be expounded according to the doctrine deliuered. wherefore although the words do absolutely demand of Angels or Saints some spiritual graces or benefits, as for example, that they loose the bands of our sinnes &c. yet the church hath no other meaning, but to demand of them, that they obtaine for vs such benefits through the merits of Christ by their holie intercession.

Thirddie: Although some praier may seeme preciselye to be directed to the sacred wood or signe of the crosse, which be things without sense or vnderstanding: yet the church intendeth them to Christ as hanging on the Crosse, and in that sense they are to be vnderstood and said.

Finallie

Briefe aduertisments.

Finallie our aduersaries do often accuse the catholike church that it binds al sorts of people to pray in the latine tougue: but it is a false flaunder; for it bindeth none so to pray, but such as through holie orders received, or some such extraordinarie cause, are bound to say some ecclesiastical office of Breuiarie or the like. All lay folkes generallie, according to the common doctrine of the church, may pray in their vulgar tougue. yea such praiers are not onlie tollerated, but highlie commended, especially if such as so pray vnderstand not the latine. Neither is there any law or bond which bindeth them vnder sinne to pray in latine.

The distribution of al the Sundaies and moueable Feasts through out the yeare.

THe neereft Sunday to S. Andrewes day (though it fal on S. Andrewes day it selfe) is the first Sunday of Aduent. The three Sundaies following are called the second, third, and fourth of Aduent. The next Sunday after Christmasse day, is called the Sunday with in the octaues of Christmasse day. The Sunday next following Twelue day is called the Sunday with in the octaues and the first after the

Epi.

Briefe aduertisments.

Epiphanie. This follow the second, third, fourth, fift and sixt after Epiphanie, if it fal out there be so many before Septuagesima. This Sunday is the third before Ashwensday. The two next are, Sexagesima Sunday & Quinquagesima Sunday. The next Sunday after Ashwensday is the first of Lent. This follow in order the ij. iij. & iiij. of Lent. Then come Passion Sunday and Palme Sunday. And after Palme Sunday, Easter day. The next Sunday after Easter day, is termed Low Sunday, and the first after Easter. After this ensue the ij. iij. iv. and v. after Easter. This is that which is next before Rogation Munday. The Thursday following in that weeke is Ascension day. The Sunday following this Thursday is called the Sunday with in the octaues of the Ascension. The next Sunday is whit Sunday. The Sunday after, is Trinitie Sunday and the first after pentecost The Thursday next following is corpus Christi day. The next Sunday is called the Sunday with in the octaues of corpus Christi day, and the second after Pentecost. Al the Sundayes following betweche this and Aduent are numbred in order according as they fal, and called the third, fourth, fift &c. after Pentecost.

A table

A table of moveable feastes according

yeares of our Lord.	Domi- nical letter.	Golden numbes	The Epact.	Septua- g:stima Sunday.	Ash- weat- day.
1614	b	19	29	Febr. 20	Mar. 9
1615	A	1	11	Febr. 5	Febr. 22
1616	g f	2	22	Ian. 28	Febr. 14
1617	c	3	3	Febr. 16	Mar. 5
1618	d	4	14	Febr. 1	Febr. 18
1619	c	5	25	Ian. 24	Febr. 10
1620	b A	6	6	Febr. 13	Mar. 1
1621	g	7	17	Ian. 28	Febr. 14
1622	f	8	28	Febr. 17	Mar. 6
1623	e	9	9	Febr. 9	Febr. 26

yeares

to the old Calendar used in England.

yeares of our Lord.	Easter day.	Ascen- tion day.	Whit- Sunday.	Corpus Christi day.	Aduent Sunday.
1614	April.	Iune	Iune	Iune	Nov.
	24	2	12	23	17
1615	April.	May	May	Iune	Dec.
	9	18	28	8	3
1616	Mar.	May	May	May	Dec.
	31	9	19	30	1
1617	April.	May	Iune	Iune	Nov.
	20	29	8	19	30
1618	April.	May	May	Iune	Nov.
	5	14	24	4	29
1619	Mar.	May	May	May	Nov.
	28	6	16	27	28
1620	April.	May	Iune	Iune	Dec.
	16	25	4	15	3
1621	April.	May	May	May	Dec.
	1	10	20	31	2
1622	April.	May	Iune	Iune	Dec.
	21	30	9	20	1
1623	April.	May	Iune	Iune	Nov.
	13	22	1	12	30

yeares

A table of moueable feastes according

yeares of our Lord.	Domi- nical letter	Golden number	The Epact.	Septua- gesima day.	Ash- wen- day.
1614	c	19	19	Ianuar. 26	Februa. 12
1615	d	1	1	Februa. 15	March. 4
1616	c b	2	12	Ianuar. 31	Februa. 17
1617	A	3	23	Ianuar. 22	Februa. 8
1618	g	4	4	Februa. 11	Februa. 28
1619	f	5	15	Ianuar. 27	Februa. 13
1620	e d	6	26	Februa. 16	March. 4
1621	c	7	7	Februa. 7	Februa. 24
1622	b	8	18	Ianuar. 23	Februa. 9
1623	A	9	29	Februa. 12	March. 1
					yeares

to the new Romane Calendar.

years of our Lord.	Easter day.	Ascen- sion day.	With- Sunday	Corpus Christi day.	Advent Sun- day.
1614	Mar. 30	May 8	May 18	May 29	Nov. 30
1615	April 19	May 28	June 7	June 18	Nov. 29
1616	April 3	May 12	May 22	June 2	Nov. 27
1617	Mar. 26	May 4	May 14	May 25	Dec. 3
1618	April 15	May 24	June 13	June 14	Dec. 2
1619	Mar. 31	May 9	May 19	May 30	Dec. 1
1620	April 19	May 28	June 7	June 18	Nov. 29
1621	April 11	May 20	May 30	June 10	Nov. 28
1622	Mar. 27	May 5	May 5	May 26	Nov. 27
1623	April 16	May 25	June 4	June 15	Dec. 3
(..)					Num.

Number of Sundries

<i>Number of Sundries between Whit Sunday and Advent.</i>				
<i>According to the new Cal.</i>	<i>According to the old Cal.</i>	<i>The yeares of our Lord.</i>	<i>According to the new Cal.</i>	<i>According to the old Cal.</i>
27	23	1614	2	6
24	26	1615	5	4
26	27	1616	3	3
28	24	1617	2	5
25	26	1618	5	3
27	27	1619	2	2
24	25	1620	5	5
25	27	1621	4	3
27	24	1622	2	5
25	25	1623	5	4

Number of Sunday between Epiphanie and Scetua gellima.

Of the yeare and the parts thereof.

THe yeare if it be divided into monthes, containeth twelue; if into weekes, it consisteth of fiftie two, and one day; if into daies it comprehendeth three hundred threescore and five and almost six houres.

*Aduertisments concerning the
Calendar following.*

IN the calendar following some feasts or names of Saints are printed with red letters; others with an ordinarie great blacke letter with out any starre before them; others with the same ordinatie great letter with a starre before them: others smallie with a smaller kind of blacke letter. The first are holidays; the second are serued in the Romane Breuiarie; the third in the Sarum; and the last are English Saints which are serued in neither of both.

The feasts of the whole yeare obserued in the church are especiallie diuided into three sorts; first double which are the cheefest; secondlie, semidouble which are in dignitie next vnto them; thirdlie simple or single which are the lowest. Moreover of the double feast, there be three degrees; the first or most princi.

pal are called doubles of the first classe ; the second of the second classe ; the last ordinarie doubles through out the yere. Now to the end that euerie one may know the dignitie of euerie feast, I haue set downe in the calendar following these differences. But note that where-soeuer the word double is placed without any addition, it is a double feast of the third ranke, & what feast soeuer is found without either the word double or semidouble adioined, that is a simple feast. Finallie those feasts which in the Sarum Breuiarie are called of nine lessons, are here called semidoubles.

Such feasts as haue the word Octaues added to them, are serued in the church during vij. daies following the said feasts.

Touching some holidiaies and fasting-daies in particular see notes after the Calendar.

Januarie

Januarie hath daies xxxj.

A	j.	The Circumcicion of our Lord; Double 2. classe.
b	ij.	The octaue of S. Stephen. double
c	iiij.	The octaue of S. Iohn. double
d	iiij.	The octaue of SS. Innocents. double
e	v.	* The oct. of S. Thomas Bishop of Canturb. and Mart. double; Also Vigil: S. Telesphorus Pope and Martir. * S. Edward King Conf.
f	vj.	The Epiphanie of our Lord. double
g	vij.	1. classe, octaues.
A	viii.	
b	ix	S. Adrian Abbot,
c	x.	
d	xj.	S. Higinus Pope and M. S. Eguine Bis. of Worcester Conf.
e	xij	S. Bennet Abbot
f	xiiij.	The octaue of Epiph. double
g	xiiij.	S. Hilarie Bis. Conf. semid. S. Felix priest and Mart.
A	xv.	S. Paule first Eremitte Conf, semid. S. Maurus Abbot.
b	xvj.	S. Marcellus Pope and M. semid.

c	xvij.	S. Antonie Abbot. double
d	xviij.	The chairing of S. Peter at Rome, double. S. Prisca Virg. and Mart.
e	xix.	* S. V Volstan B. of worcest. Co. sem.
f		S. Marius, Martha, Audifax and Abacum Martirs.
g	xx.	S. Fabian & Sebastian Mart. double
A	xxj.	S. Agnes Virg. and Mart. double
b	xxij.	S. Vincene and Anastasius M. semid.
c	xxiij.	S. Emerentiana Virg. and Mart.
d	xxiiij.	S. Timothee Bif. and Mart. semid.
e	xxv.	The cōuerſion of S. Paul Apost. dou.
	xxvj.	S. Policarpe Bif. and Mart. semid.
f	xxvij.	S. Iohn Chriſoſtome Bif. Con. doub.
g	xxviij.	The Apparation of S. Agnes Virg.
A	xxix.	{ and Mart.
b	xxx.	
c	xxxi.	

Februarie

Februarie hath daies xxviij.

d	j.	S. Ignatius Bish. mart. semid. Fast
e	ij.	The Purification of our B. Ladie double 2. classe
f	iiij.	S. Blase Bish. and mart.
g	iv.	S. Gilbert Abbot.
A	v.	S. Agatha Virg. and mart. semid.
b	vj.	S. Dorothee Virg. and mart.
c	vij.	S. Romuald Abbot. semid.
d	viiij.	
e	ix.	S Appollonia Virg. and mart.
f	x.	
g	xj.	The translation of S. Eusebius virgin.
A	xij.	
b	xiiij.	
c	xiv.	S. Valentine Priest and mart.
d	xv.	S. Faustinus and Iouita martirs. S. sigfride Bish. Apostle of Suevia, Confess.
e	xvj.	
f	xvij.	
g	viiij.	S. Simeon Bish. and mart.
A	xix.	
b	xx.	S. Mildrede Virg.
c	xxj.	(double.
d	xxij.	The chairing of S. Peter at Antioche

e	xxij.	Vigil. Fast. S. Milburge Virg.
f	xxiv.	S. Mathias Apostle double 2. classe. S. Edilbert King Conf.
g	xxv.	
A	xxvj.	
b	xxvij.	
c	xxviij.	

In the leape yeare the vigil of S. Mathias is kept on the 24. day, and his feast is celebrated on the 25. The Dominical letter is chaūged into that vvhich is next before (as if it be C. into B.) And then Februarie hath 29 daies.

March

March hath daies xxxj.

d	j.	* S. David Bif. Conf. sem. <i>s. swibert</i> <i>Bif. Conf.</i>
e	ij.	* S. Cedde Bif. of Lichfeild Co. sem.
f	iiij.	
g	iv.	S. Lucius Pope and mart.
A	v.	
b	vj.	
c	vij.	S. Thomas of Aquine Co. dou. Perpetua and Felicitas martirs.
d	viiij.	<i>S. Felix Bif. of Dunwyich Confess.</i>
e	ix.	Fortie martirs, semid.
f	x.	
g	xj.	<i>The Invention of S. Osyrine King and martir.</i>
A	xij.	S. Gregorie Pope. Conf. Doctor of the church & Apost. of Eng. dou.
b	xiiij.	
c	xiv.	
d	xv.	
e	xvj.	
f	xvij.	* S. Patricke Bif. and Conf. semid.
g	xviiij.	* S. Edward King and mart. semid.
A	xix.	S. Ioseph our Blessed Ladies husband Conf. double

b	xx.	* S. Cuthbert Bif. Conf. semid.
c	xxj.	S Benner Abbot. double
d	xxii.	
e	xxiii.	
f	xxiv.	Fast.
g	xxv.	The Annunciation of the B. Virg. Marie, double 2. classe
A	xxvi.	
b	xxvii.	
c	xxviii.	
d	xxix.	
e	xxx.	
f	xxxi.	

April

April hath daies xxx.

g	i.	
A	ii.	S. Francis of Paula Conf. semid.
b	iii.	* S. Richard Bishop of Chichester Conf. semid.
c	iv.	
d	v.	
e	vi.	
f	vii.	
g	viii.	
A	ix.	
b	x.	
c	xi.	S. Leo Pope Conf. double s. Gusb. <i>Late Eremite.</i>
d	xii.	
e	xiii.	
f	xiv.	SS. Tiburtius, Valerianus, and Maxi- mus, martirs.
g	xv.	
A	xvi.	
b	xvii.	S. Anicetus Pope and mart.
c	xviii.	
d	xix.	* S. Elphege Bis. of Canterb. mart
e	xx.	
f	xxi.	S. Anselme Bis. of Canterb. Conf.

g xxii.

g	xxii.	SS. Soter & Caius Popes & m. sem.
A	xxiii.	S. George m. sem. In England doub.
b	xxiiii.	S. Mellitus Bis. of Canterb. Conf. S. Egbert Abbot,
c	xxv.	S. Marke Euangelist double 2. classe. Abstinence if it fall not on the Sunday or in the Easter week.
d	xxvi.	S. Clerus and Marcellinus Popes and martirs semid.
e	xxvii.	
f	xxviii.	S. Vitalis mart.
g	xxix.	S. Peter, mart. semid. S. Catharine of Sienna Virg.
A	xxx.	S. Erkenwald Bis of London Conf.

May

May hath daies xxxi.

b	i.	SS. Philippe and Iames Apostles; double 2. classe. <i>S. Assaph Bif. Conf.</i> <i>S. vvalburge Virg.</i>
c	ii.	<i>S. Athanasius Bif. Conf.</i> double
d	iii.	The Inuention of the holie croffe, double 2. Classe; SS. Alexander, Euentius and Theodulus martirs <i>S. Iuuenalis Bif. conf.</i>
e	iiii.	<i>S. Monica widow.</i>
f	v.	
g	vi.	<i>S. Iohn the Apostle before the port</i> <i>Latine, double. Eadbert Bif. Conf.</i>
A	vii.	<i>S. Stanislaus Bif. and martir semid.</i> <i>* S. Iohn of Benerlay Bif. of</i> <i>yorke conf.</i>
b	viii.	The Apparition of <i>S. Michael the</i> <i>Archangel, double.</i>
c	ix.	<i>S. Gregorie Nazianzene Bif. Conf.</i> doub.
d	x.	<i>S. Gordianus and Epinnachus m.</i>
e	xi.	
f	xii.	SS. <i>Nereus, Achilleus, and Domitilla</i> <i>virgin, and Pancratius, martirs</i> <i>semid. Translation of S. Albane m.</i>
g	xiii.	

A	xiii.	S. Boniface martir.
b	xv.	
c	xvi.	
d	xvii.	
e	xviii.	
f	xix.	* S. Dunstan Bif. of Canterburie Conf. semid.
		S. Pudenciana virgin.
g	xx.	S. Æthelbert King and mart.
A	xxi.	S. Godri's Eremit.
b	xxii.	
c	xxiii.	
d	xxiv.	
e	xxv.	* S. Aldelme Bif. of Sherburne Conf. semid. S. Virbane pope and mart.
f	xxvi.	S. Augustine Apollie of the En- glishmen Bif. Conf. double S. E- leutherius pope and mart.
g	xxvii.	S. Iohn pope and martir. S. Bede priest Conf.
A	xxviii.	
b	xxix.	
c	xxx.	S Felix pope and martir.
d	xxxi.	S Petronilla virgin.

June

June hath daies xxx.

e	i.	
f	ii.	SS. Marcelline, peter and Erasmus, martirs.
g	iii.	
A	iv.	
b	v.	* S. Boniface Bis. Apostle of Germa- nie and his fellowes, martirs.
c	vi.	
d	vii.	S. Robert Abbot. The traslation of s. wolstan Bis. Conf.
e	viii.	
f	ix.	* The translation of S. Edmund Bis. of Canter. Conf. semid S. Primus and Felicianus martirs.
g	x.	S. Margarete Queene of Scotland.
A	xi.	S. Barnabas Apostle, double.
b	xii.	SS. Basilides, Cyrinus, Nabor, and Nazarius, mart.
c	xiii.	S. Antonie of Padua Conf. semid.
d	xiv.	S Basil the great Bis. and Con. doub.
e	xv.	S. Vitus, modestus and Crescentia martirs. S. Eadburge virgin.
f	xvi.	Translation of S. Richard Bis. of chichester Con: semid.

g	xvii.	
A	xviii.	SS. Marke and Marcellian martirs
b	xix.	SS. Gervasius and protasius martirs.
c	xx.	S. Silverius pope and mart. * The translation of S. Edward King and martir; <i>Also S Edmund and S. Osvyald Kings and martirs.</i>
d	xxi.	
e	xxii.	* S. Alban the first martir of England: semid
f	xxiii.	Vigil. Fast * S. Etheldrede Queene and virgin.
g	xxiv.	The Nativite of S. Iohn Baptiste
A	xxv.	doub. i. classe. octaves.
b	xxvi.	S. Iohn and Paule martirs semid.
c	xxvii.	
d	xxviii.	S. Leo pope and Conf. semid. Vigil. Fast.
e	xxix.	SS. Peter and Paule Apostles dou. i. classe. Octaves.
f	xxx.	The commemoration of S. Paule Apostle double

Iulie hath daies xxxj.

g	i.	The octave of Iohn Baptist. double
A	ii.	The Visitation of the blessed virgin Marie double According to
b	iii.	Sarum vse of the 2. classe with
e	iiii.	Octaves S. Processus and Marti-
d	v.	nianus martirs.
c	vi.	The octave of the Apostles SS. Peter
f	vii.	and Paule double
g	viii.	* Translation of S. Thomas of can-
A	ix.	terb. Bil. & m. dou S. Edlburge <i>Virg</i>
b	x.	* The next lunday following is the
c	xi.	feast of Reliques double, 2. classe.
d	xii.	Seuen brethren martirs & S. Rufina
e	xiii.	and Secunda virgins and mart. semid
f	xiv.	S. Pius pope and martir.
g	xv.	SS. Nabor and Felix martirs S. Iohn
A	xvi.	Gualbert Abbor.
b	xvii.	S. Anaclece pope and martir semid
c	xviii.	S. Mildrade <i>virgin</i> .
d	xix.	S. Bonaventure Bil. Conf. double
e	xx.	* The translation of S. Swithune
f	xxi.	and his fellowes Bil. Conf. semid
g	xxii.	3. Den/d. dis <i>Bil</i> hop. <i>of</i> Canterburie <i>Confess.</i>

- A xvi. * The translation of S. Osmund Bil.
 of Sarum Conf. semidouble
 through the whole prouince of
 canturburie onlie
 B xvii. S. Alexas Conf. S. Kenelme King
 and martir.
 C xviii. S. Symphorosa & her seauen sonnes
 martirs.
 d xix. S. Margarete virgin and martir.
 c xx. S. Prædes virgin.
 f xxi. S. Marie Magdalene double.
 g xxii. S. Apollinaris Bil. and mart. semid
 A xxiii. Vigil. Fast S. Christine virgin and
 Martir.
 B xxiv. S. James Apostle dou a class. Chri
 stopher mart.
 c xxv. S. Anne mother of our B. Ladie
 double S. Christian virgin.
 d xxvi. S. Pantaleon martir.
 e S. Nazarius, Celsus & Victor mart.
 f and Innocent pope Conf. semid.
 g S. Martha virgin semid SS. Simplicius
 A Faustus, and Beatrix martirs.
 B S. Abdon and Sennen martirs.
 C S. Neotus priest Conf.

August hath daies xxxij

a	i.	S. Peter ad vincula double. The
b	ii.	S. Machabees martirs. .iiii.v.
c	iii.	S. Edelvoldus Bif. of Winchester Conf.
d	iiii.	S. Stephen pope and martir .xix.
e	v.	The Intention of S. Stephen the
f	vi.	first martir semid. .ix.
g	vii.	S. Dominique Conf. double .xx.
a	viii.	The dedication of S. Marie the Vir-
b	ix.	gins church and naves doub.
c	x.	* S. Oswald King and martir.
d	xi.	The transfiguration of our Lord
e	xii.	double SS. Xifus pope Felici-
f	xiii.	mus and Agapirus martirs.
g	xiv.	* The Feast of the name of Iesus.
a	xv.	double 1. classe octaves S. Donatus
b	xvi.	Bif. and martir. .iiii.xx.
c	xvii.	Cyriacus, Iargus and Smeragdus
d	xviii.	Martirs semid.
e	xix.	Vigil Fast S. Romanus martir.
f	xx.	S. Laurence mart. dou 1. classe. octa.
g	xxi.	S. Tiburtius and Susanna martirs.
a	xxii.	SS. clare virgin.
b	xxiii.	SS. Hippolitus and Cassianus mart.
c	xxiv.	Vigil. Fast S. Eusebius Conf.

c	xv.	The Assumption of the B. Virgin
d	xvi.	Marie double 1. classe
e	xvii.	The octave of S. Laurence m. doub.
f	xviii.	S. Agapitus martir S. Helene Em- peresse.
g	xix.	S. Osyrine King and martir
a	xx.	S. Bernard Abbot double
b	xxi.	
c	xxii.	The octave of the Assumption of the B. Virgin Marie double S. Ti- moshee, Hippolitus, and Sim- phorianus martirs.
d	xxiii.	Vigil Fast
e	xxiv.	S. Bartholomew Apostle double 2. classe
f	xxv.	S. Lewis King of France. Conf.
g	xxvi.	S. Zepherinus pope and martir.
a	xxvii.	
b	xxviii.	S. Augustine Bif. Conf. and doctor of the church doub. S. Hermes m.
c	xxix.	The Decollation of S. Iohn Baptist double S. Sabina martir.
d	xxx.	SS. Felix and Adactus martirs.
e	xxxi.	SS. Cuthburge virgin S. Aidan Bif. Confess.

September

September hath dates xxx.

f	j.	S. Giles Abbon. Twelue Brethren martirs.	ixx
g	ij.		ixx
A	iii.		ixx
b	iv.	The translation of S. Cuthbert Bis. Conf. sem but it is were to be ob- served in Lent simple.	ixx
c	v.		ixx
d	vi.		ixx
e	vii.	Fast. M.	ixx
f	viii.	The Natiuitie of the B. Virgin Ma- riedouble. a. classe octaves S. A- drian martir.	ixx
g	ix.	S. Gorgonius martir.	ixx
A	x.	S. Nicolas Tolentino Conf. semid.	ixx
b	xj.	S. Prorus and Hyacinthus martirs.	ixx
c	xij.		ixx
d	xiii.		ixx
e	xiv.	The Exaltation of the holie crosse double.	ixx
f	xv.	The octave of the Natiuitie of the B. Virgin Marie doub. S. Nicomedes martir.	ixx
g	xvj.	SS. Cornelius and cyprian Bis. an	ixx
		(.) 3	mart.

		mart semid SS. Euphemia Lucia & Geminianus martirs.
	XXX	SS. Edith virgin semid.
A	xvij	SS. Socrates and Stephen martirs.
b	xviij.	
c	xix.	S. Ianuarus Bis. and his fellowes martirs semid S. Theodore Bis. of canterburie Conf.
d	xx.	Vigil. Fast S. Eustachius and his fel- lowes martirs.
e	xxj.	S. Mathew Apostle double a classe.
f	xxij.	S. Maurice and his fellowes martirs.
g	xxiiij.	S. Linus pope and martir semid S. Tecla virgin and mart.
A	xxiiij.	
b	xxv.	S. Cosfrido Abbot
c	xxvj.	S. Cyprian and Iustina martirs.
d	xxviij.	S. Cosmas and Damianus m. semid.
e	xxviij.	S. Lioba virgin
f	xxix.	The dedication of S. Michael the Archangel double 2 classe.
g	xxx.	S. Hierome preist Conf. and doctur of the chorch double S. Honorius Bis of Canterburie, Conf.

ur Vis martir bns zultor 22

October

October hath daies xxxj.

A	j.	S. Remigius Bis. and Conf.
b	ij.	S. Thomas Bis. of Hereford
c	iiij.	Two Evvards preists and martirs.
d	iiij.	S. Francis Conf. double.
e	v.	S. Placidus and his fellowes marr.
f	vj.	
g	vij.	S. Marke pope Conf. S. Sergius Bacchus, Marcellus & Apuleius mart.
A	viiij.	
B	ix	S. Demise, Rusticus and Eleutherius mart. semid.
c	x.	S. Pauline Bis. of yorke Conf.
d	xj.	
e	xij.	S. Wilfride Bis. of yorke Conf.
f	xiiij.	* The translation of S. Edward King Conf. double.
g	xiiij.	S. Callistus pope and martir semid
A	xv.	S. Osyvvald Bis. of yvorcestre Conf. 3. Tecla virgin Abbess.
b	xvj.	S. Lullus Bis. Conf.
c	xvij.	* The Translation of S. Etheldrede virgin semid.
d	xviiij.	S. Luke Euangelist double 2. classe.
e	xix.	SS. Fridewide virgin semid.

f	xx.	
g	xxj.	S. Hilariion Abbot S. Ursula and her fellowes virgins and martirs.
A	xxii.	
b	xxiii.	
c	xxiv.	
d	xxv.	S. Chrysanthus and Daria martirs *, The translation of Iohn of Be- nerley Bif. Conf.
e	xxvi.	S. Euaristus pope and martir.
f	xxvii.	Vigil. Fast.
g	xxviii.	SS. Simon and Iude Apostles double 2. class.
A	xxix.	
b	xxx.	
c	xxxi.	Vigil. Fast.
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Nouember hath daies xxx.

d.	i.	The feast of al Saints double 1. classe. Octaues.
e	ii.	The commemoration of al Soules double.
f	iii.	* S. wenefride virgin and m. semid.
g	iiii.	* S. Vitalis and Agricole martirs.
A	v.	
b	vi.	
c	vii.	S. VVillebrod Bis. Conf.
d	viii.	The octaue of al Saints doub. Four Crowned martirs.
e	ix.	The dedication of the church of our Sauour double. S. Theodore martir.
f	x.	SS. Tryphon, Respicius & Nympha martirs S. Iustus Bis. of Canterb. Conf.
g	xi.	S. Martine Bis. and Conf. doub. S. Menoe martir.
A	xii.	S. Martine pope and mart. semid.
b	xiii.	
c	xiiii.	The translation of S. Erkenwyld Bis. of London Conf.
d	xv.	
e	xvi.	* S. Edmund Bis. of Canterb. Conf. semid.

S. Gre-

f	xvii.	S. Gregorie Thaumaturge. Bis. Conf. semid.
		* S. Hugh Bis. of Lincolne Bish Conf. semid.
g	xviii.	The dedication of the churches of SS. Peter and Paule double.
A	xix.	S. Pontian pope and martir
b	xx.	* S. Edmund King and martir semid.
c	xxi.	The presentation of the B. Virgin Marie double
d	xxii.	S. Cecile virgin and martir semid.
e	xxiii.	S. Clement pope and martir semid. S. Felicitas martir
f	xxiv.	S. Chrysogonus martir.
g	xxv.	S. Catharine virgin and martir doub.
A	xxvi.	S. Peter Bis. of Alexandria martir.
b	xxvii.	
c	xxviii.	
d	xxix.	Vigil. Fast S. Saturninus martir.
e	xxx.	S. Andrew Apostle double a. classe

December

December hath daies xxxj.

f	j.	
g	ij.	S. Bibiani virgin and martir.
A	iiij.	S. Berme Bif. of Dorchester in Oxfordshire Conf.
		S. Lucius King and martir.
b	iv.	* S. Osmund Bif. of Sarisburie Conf. semid S. Barbara virgin and mart.
c	v.	* Sabba Abbot.
d	vj.	S. Nicolas Bif. Conf. semid.
e	vij.	S. Ambrose Bif. Conf. and doctor of the church double Fast
f	viiij.	The conception of the B. virgin Marie double
g	ix.	
A	x.	S. Melchiades pope and martir.
b	xj.	S. Damasus pope Conf. semid
c	xij.	
d	xiiij.	S. Lucie virgin and martir double.
e	xiv.	
f	xv.	S. Eusebius Bif. and mart.
g	xvj.	
A	xvij.	
b	xviij.	
c	xix.	

Vigil.

d	xx.	Vigil. Fast.
e	xxi.	S. Thomas Apostledoub. 2. classe.
f	xxii.	
g	xxiii.	
A	xxiiii.	Vigil. Fast.
b	xxv.	The Natiuitie of our Lord Iesus Christ double 1. classe octauas
c	xxvi.	S. Stepen the first m doub. octauas.
d	xxvii.	S. Iohn Euangelist double. 2. clas. Octauas.
e	xxviii.	SS. Innocentis martiris dou. octauas.
f	xxix.	S. Thomas Bis. of Canterburie m semid. In England doub octauas.
g	xxx.	
A	xxxi.	S. Siluester pope and Conf. double.

Certaine holie daies.

The moueable holidais and fasting daies.

Besides the holidais and fasting expressed in the calendar before, there be some moueable which fall not vpon any certaine day of the month. The holidais are these following. Allsundaies through the year: The munday, Twesday & wensday in the Easter weeke: Ascension day: The munday, Twesday, and wensday in the whitsun weeke. Corpus Christi day. Moreouer according to the prouincial constitutions of England the rich are bound to keepe good Friday holiday: yersō that they may plough the land of the poore on that day gratis for charitie. The poore are not bound to keepe it.

The moueable fasting daies of which there is no doubt are these: All the fridaies through out the year, those falling with in the twelue daies and betwene Easter and whitsunday (of which more euen now) being excepted. All the daies of the lent, except the Sandaies: all the Timber daies: the munday and wensday in the Rogation weeke whit sun-eue. Finallie vpon the sundaies in lent we ought to abstaine from white meates: on all the Saturdaies through out the year and the Twesday in the Rogation

tion

Certaine holie daies.

*Certaine holidays and fasting daies assigned
by some which the collector of this Manual
thinketh no man bound to obserue vnder
mortal sinne.*

Besides the holidays and fasting daies moueable & immoveable already mentioned, some learned men among the holidays add the feast of S. George . the translation of S. Thomas of canterburie ; and S. Nicolas day. Among the fasting daies they add Fridaies with in the twelue daies, and betweene Easter and which is sunday : also the eue of the Visitation of our B. Lady But I haue omitted these because although in times past perhaps they haue bene holiedaies, yet at this present & for many yeares heretofore if not in al, yet in most places of this kingdome they are not and haue nor bene so obserued. And besides it is the common opinion of the learned, that no man now in such places as the obseruation of them is abrogated by custome, is bound to keepe them vnder mortal sinne. wherefore let euerie one touching these obserue the custome of the countrie or diocese where he dwellerh. Of the same opinion I am touching the keeping
holie

Certaine holie daies.

holie of the Visitation of our B. Ladie and the Exaltation of the holy Crosse which is the latter Holy rood day yet I haue placed these as holidais in the kalendar, because they were (as is most probable) holidais in catholike times: nay they are as yet obserued by some & not wholie abrogated, I add that they are obserued holie, in most, if not in al, catholike countries. concerning the Fridais betweene Low Sunday (which is the first after Easter), and whitsunday in particular the iudgment of some is that there be stronger reasons to proue them fasting daies then the rest: yet I do not thinke such reasons so strong as that they conuince it to be a sinne to breake them, according as I haue before asirmed.

A rule to know the Imber daies.

The wensdaie, Friday and Saturday next ensuing after S. Lucies day in December, the first Sunday in Lent, whitsunday, and the Exaltation of the Crosse (commonly called the latter Holy Rood day) are the Imber daies. So that if S. Lucies day, or the Exaltation of the holy Crosse fall vpon wensday, not that wensday, but the next after is Imber wensday.

The times of marriage.

The pater noster: Ave Maria

The solemnities of marriage are forbidden, from the first Sunday of Advent (including it) until after the feast of the Epiphany called Twelfth day: & from Ashwensday (including it likewise) until after Low Sunday (which is the first Sunday after Easter): at other times marriage may be solemnely celebrated.

The Pater noster; Ave Maria; Creed and Confiteor in the Latine tongue: which may be said as they are here set downe in Latine whensoever is this Manual they are appointed to be said in English.

Pater noster, qui es in cœlis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua, sicut in cœlo & in terra: panem nostrum quotidianum da nobis hodie: & dimitte nobis debita nostra, sicut & nos dimittimus debitoribus nostris. Et ne nos inducas in temptationem: sed libera nos a malo. Amen.

Ave Maria, gratia plena, Dominus tecum: benedictum in mulieribus, & benedictus fructus ventris tui Iesus. Sancta Maria mater Dei, ora pro nobis peccatoribus nunc, & in hora mortis nostræ. Amen.

Credo in Deum, Patrem omnipotentem, creatorem cœli & terræ. Et in Iesum Chri-

stum

Credo and Confiteor.

stum, filium eius unicum, Dominum nostrum :
qui conceptus est de Spiritu sancto, natus ex
Maria virgine, passus sub pontio pitato, cruci-
fixus, mortuus & sepultus : descendit ad infe-
ros : tertia die resurrexit a mortuis : ascendit
ad caelos, sedet ad dexteram Dei patris omni-
potentis : in die venturus est iudicare vivos &
mortuos. Credo in Spiritum sanctum, san-
ctam Ecclesiam Catholicam, Sanctorum Com-
munionem, remissionem peccatorum, carnis
resurrectionem, vitam eternam. Amen.

Confiteor Deo omnipotenti, beatæ Mariæ
semper virgini, beato Michaeli Archangelo,
beato Ioanni Baptiste, sanctis Apostolis petro
& paulo, omnibus sanctis, (& tibi pater) ; quia
peccavi nimis cogitatione, verbo, & opere :
mea culpa, mea culpa, mea maxima culpa. Ideo
precor beatam Mariam semper virginem, bea-
tum Michaelem Archangelum, beatum Ioan-
nem Baptistam, sanctos Apostolos petrum &
paulum, omnes sanctos, (& te pater), orare
pro me ad Dominum Deum nostrum.

(If thou say thy confiteor alone not before a
priest in Confession or at the beginning of
Masse leaue out those words (& tibi pater)
and (& te pater).)

The tenne commaundments.

The tenne commaundments.

1. **I** Am thy Lord God. Thou shalt haue no others Gods but me.
2. Thou shalt not take the name of God in vaine.
3. Honour thy Father and Mother.
4. Thou shalt not kil.
5. Thou shalt not committe adulterie.
6. Thou shalt not steale.
7. Thou shalt not beare false witness.
8. Thou shalt not desire thy neighbours wife.
9. Thou shalt not desire thy neighbours good.

The seauen Sacraments.

1. Baptisme 2. Confirmation 3. Eucharist 4. penance 5. Extreame Vnction 6. order 7. and Matrimonie.

The commaundments of the church.

1. To keepe the appointed holy daies by abtaining them from seruil workes and by hearing of Masse.
2. To fast the Lent and other daies commaunded, and abstaine from flesh on the accustomed daies.
3. To go to Confession at the least once in the yere.
4. To receaue the blessed Sacrament at the

least

The manner to serue at Masse.

least at Easter.

5. To pay tithes.

An ample instruction how to serue
the priest at Masse.

BEfore the priest beginneth to vest himselfe
see that water, wine, and light with other
things necessarie (salt and water if holy water
be to be made, cleane towel, and a glasse or
boule if any be to receaue &c.) provided and
in a readines. Plait the albe decently behind
and see it hang euen euerie where within an
inche of the ground: Place the crosse of the
Stole iust behind, and light the candels

If holie water be made, after it is sprinkled,
answere as followeth. And note that through
out this instruction the letter P. is put before
that which the priest is to say, and the letter
C. before that which the clarke is to answee.

The priest.

OStende nobis Domine misericordia tuam.

The Clarke.

Et salutare tuum da nobis.

P. Domine exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

The manner to serue at Masse.

At the end of the praier when the priest hath said; Per Christum Dominum nostrum; answer Amen.

In the whole seruice of the priest at the aulter obserue these general rules; First whensoever thou hearest the name of Iesus either bowe thy head, or make a legge. Secondly if thou crosse the aulter from one side to the other side do the like before the middest of the same yea after the consecration and whensoever the Sacrament is present kneele downe on one knee to the ground, as likewise when thou first risest from thy knees Thirdlie when thou giuest any thing to the priest or puttest wine or water into the chalice kisse before the cruete or that which thou deliuerest; if thou receauest, any thing from him, kisse thy hand before thou receauest it. And whether thou giue or receiue alwaies do reuerence to the priest with bowing thy head or making a legge. Fourthlie kneele alwaies on the contrarie side of the aulter to the booke as for example if the booke be on the left side kneele thou directlie opposite to the right corner, not ouer neare &c. Finallie beware thou touche not the chalice, patene, corporal or purificatorie. For

this

The manner to serue at Masse.

this is forbidden to lay folke.

At the Introite answere the priest as followeth
Before the Introite bow and blesse thy
selfe with the priest

P. In nomine Patris & Filii, & Spiritus sancti. Amē.

I. Introibo ad altare Dei.

C. A d Deum qui iustificat iuuentutē meam.

P. Iudica me Deus, & discerne causam meam
de gente non sancta: ab homine iniquo & do-
loso erue me.

C. Quia tu es Deus fortitudo mea, quare me
repulisti, & quare tristis incedo dum affligit me
inimicus?

P. E mitte lucem tuam, & veritatem tuam, ipsa
me deduxerunt, & adduxerunt in montem san-
ctum tuum, & in tabernacula tua.

C. Et introibo ad altare Dei: ad Deum qui
iustificat iuuentutem meam.

P. Confitebor tibi in cithara Deus, Deus meus:
quare tristis es anima mea, & quare conturbas
me?

C. Spera in Deo, quoniam adhuc confitebor
illi: salutare vultus mei, & Deus meus.

VWhen the priest saith the verse following
bow downe thy head a litle.

P. Gloria Patri, & Filio, & Spiritui Sancto.

The manner to serue at Masse.

C. Sicut erat in principio, & nunc & semper:
& in secula seculorum. Amen.

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat iuuentutem meam.
When the priest saith the verse following
blesse thy selfe.

P. Adiutorium nostrum in nomine Domini.

C. Qui fecit cælum & terram.

P. Confiteor Deo omnipotenti &c.

At the end of it, answere.

C. Misereatur tui omnipotens Deus: & di-
missis peccatis tuis, perducatur te ad vitam
æternam. P. Amen.

Then bowing thy bodie verie low say.

Confiteor Deo omnipotenti, beatæ Mariæ
semper Virgini. beato Michaeli Archangelo,
beato Ioanni Baptistæ, sanctis Apostolis Petro
& Paulo; omnibus sanctis, & tibi Pater, quia
peccavi nimis cogitatione, verbo & opere,

Knocke thy breast thrice, when thou saiest
the words immediate following.

Mea culpa, Mea culpa, Mea maxima culpa.
Ideo precor Beatam Mariam semper Virgi-
nem, beatum Michaellem Archangelum, bea-
um Ioannem Baptistam, sanctos Apostolos
Petrum & Paulum, omnes sanctos & te Pater

orate

The manner to serue at Masse.

orare pro me ad Dominum Deum nostrum.

P. M isereatur vestri omnipotens Deus & dimissis peccatis vestris perducatur vos ad vitam eternam. C. A men.

P. I ndulgentiam, absolutionem, & remissionem omnium peccatorum nostrorum tribuat nobis omnipotens & misericors Dominus.

C. A men.

Erect thy bodie bowing onlie thy head vntil the priest goeth towards the altar.

P. D eus tu conuersus viuificabis nos.

C. E t plebs tua lætabitur in te.

P. O stende nobis Dñe misericordiam tuam:

C. E t salutare tuum da nobis.

P. D omine exaudi orationem meam.

C. E t clamor meus ad te veniat.

P. D ominus vobiscum.

C. E t cum spiritu tuo.

Expect a while vntil the priest hauing reade the Introite cometh to the middest of the altar then answere as followeth.

P. K yrie eleison.

C. K yrie eleison.

P. K yrie eleison.

C. C hriste eleison.

P. C hriste eleison.

C. C hriste eleison.

P. K yrie eleison.

C. K yrie eleison.

P. K yrie eleison.

The manner to serue at Masse.

After this or after Gloria in excelsis if it be to be said the priest saith

P. D ominus vobiscum.

C. E r cum spiritu tuo.

At the end of the collects the priest saying:
Per omnia secula seculorum Answer alwaies
A men.

If it be Imber wensday or Saturday the priest before **D ominus vobiscum** presentlie after the last Kyrie eleison readeth diuerse collects or prayers and propheties. And at the beginning of euerie prayer except it be in the whitsou weeke he saith **Flectamus genua** answer
C. L euate Remove not the booke vntil the prayer and epistle after **D ominus vobiscum** be ended.

At the end of the Epistle as also at the end of the propheties on the Imber daies when the priest falleth a litle with his voice answer
O eo gratias.

Soone after the epistle (ordinarilie when thou hearest the priest say Alleluia) arise, go towards the booke and as soone as the priest goeth towards the middest of the altier take it in both thy hands together with the cushion and carrie it to the other end of the altier

which

The manner to serue at Masse.

which is called the right corner or Gospel syde place it in such sort as the priest may conveniently reade in it the Gospel and stand opposite to the other corner of the altar.

P. D ominus vobiscum.

C. E t cum spiritu tuo.

P. S equentia sancti Euangelij &c.

Make the signe of the crosse in thy forehead, vpon thy mouth, and vpon thy breast and answere.

G loria tibi Domine.

At the end of the Gospel blessing thy selfe say.

Laus tibi Christe and kneele downe.

The Gospel being ended and likewise the creede if it be to be said, the priest saith.

P. D ominus vobiscum.

C. E t cum spiritu tuo.

As soone as the priest hath said, Oremus ; arise and go to the place where the cruets stand : lay aside the stopples of them if they be loose : this done either set the bason with the cruets in it vpon the litle napking being spread vpon the end of the altar ; and then giue first the cruet of wine to the priest, and place the cruet of water so in the bason that he may conveniently take it by the handle ; or other wise

take

The manner to serue at Masse.

take the cruert of wine in thy right hand and that of water in the left, and giue him first that of wine, and then the other of water. But in giuing them alwaies hold them so by the lower part, that the priest may take then after a conuenient sort for powring that which is in them into the chalice After this the wine cruert being set a side stoppe it; place the napkin or towel so that the priest may conuenientlie take it for wiping his hands: take the cruert of water into thy hand and the bason into the list and powre water on the priests fingers ouer the bason. This being donne cast away the water: set the bason in his place with the cruets in it, see they be stopped, see the napping lie or hang decentlie and returne to thy place.

Soone after the priest saith. O rate fratres.

Answer as soone as the priest is turned towards the aulier.

Suscipiat Dominus sacrificium de manibus tuis, ad laudem & gloriam nominis sui, ad vtilitatem quoque nostram, totiusque Ecclesie sue sanctae. Amen.

After a short time the priest saith

P. Per omnia secula seculorum.

C. Amen.

The manner to serue at Masse.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Sursum corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo nostro.

C. Dignum & iustum est.

Before the eleuation take sufficient time for lightning the candle and light it on the epistle or left end either presently after the first Memento, (which is when the priest holdeth his hands together saying nothing as it were meditating to himselfe) or else when thou seest him hold his hands ouer the chalice: kneele not directly behind the priest but neare vnto him on the same side: take in thy left hand the lower part of his vestiment behind, kisse it and lift it some what vp. If there be no other place hold the candle in thy right hand. At the tyme of the eleuation it selfe bow thy body and lift the vestiment behind something high, I meane as high as the priests girdle or there about After the eleuation kneele some short tyme then rise and returne to thine accustomed place. The priest after the crossing ouer the chalice with the host saith, Per omnia secula seculorum. C. Amen.

The manner to setue at Masse.

At the end of the Pater noster vnto
the priest saying.

E t ne nos inducas in tentationem, Answer
C. S ed libera nos a malo.

The priest hauing broken the host saith.
P er omnia secula seculorum. C. A men.

P. P ax Domini sit semper vobiscum.

C. E t cum spiritu tuo.

As soone as A gnus Dei is ended arise take
the pax in thy right hand, kneele downe on
the right hand of the priest, as soone as he
hath kissed the aulter offer him the pax.

when he hauing kissed saith.

P ax tecum answer thou T t cum spiritu tuo
H auing paused a litlie arise and hauing done
thy accustomed reuerence, giue the pax to
them that kneele neare about the aulter. This
done returning to the aulter hauing done reue-
rence as before set the pax on the same do re-
uerence and retorne againe to thy place In a
masse of the dead omit al this and giue not the
pax when the priest hauing receaued the host
blesseth himselfe with the chalice arise, do re-
uerence, go to the credence, vnscoppe the
cruets, take in thy right hand that containing
wine, and when the priest holdeth forth the

chalice

The manner to serue at Masse.

chalice powre wine into the same : when he maketh a signe vnto thee that it is sufficient cease from powring. Then retaining stil the cruet of wine in thy right hand take the cruet of water in thy left, and powre out first wine then water on the priests fingers over the chalice, as much of each one as he shal thinke sufficient : wherefore cease not from powring vntill he make some signe that he hath enough.

This donne set downe the cruets; stop them; fold vp the litle napkin which lay vntil this time on the corner of the alter; lay it on the credence. put forth the candle lighted before the elevation; remoue the booke and cushion againe to the epistle side; and goe and kneele opposite to the other corner. If two serue masse together, he that kneeleth on the Gospel side, must put out the afforesaid candle, as soone as the priest hath receiued the Chalice.

But if any be to receiue, as soone as the priest hath said : Domine non sum dignus; giue them kneeling behiud the priest (not ouer farre from the Altar) the towel prepared for this purpose : then kneele something neere to the Credence, aside of, in such sort that thou be not in the priests way as he goeth to the first Com-

municat.

The manner to serue at Masse.

municant. Begin to say Confiteor, when the priest receiue the Chalice. Answer, Amen at the end of, Misereatur vestri &c : And : Indulgentiam absolutionem &c : when the priest communicateth the first person, arise, doe reverence towards the B Sacrament, goe to the Credence, take the bowle or glasse of wine (ordained for those that receiue) in thy right hand, and a litle napkin likewise (prepared for that purpose) in thy left when the priest hath communicated sue, begin to giue wine to the first: let euerie one take the cuppe into his right hand, and wipe his mouth with the little napkin: wipe thou likewise (if nede be) the place of the cup or glasse which was touched with the lippes of each one, after that he hath taken wine, and before the next drinke. As soone as al haue done take the bowel from them, put forth the candle lighted before the eleaation: returne to giue the priest first wine then wine and water: and do other things as is aforesaid. Finally remoue the booke & cushion againe to the Ep stile side and kneele opposite to the other corner.

P. Dominus vob scum.

C. Et cum spiritu tuo.

The manner to serue at Masse.

At the end of the praier or praiers the priest saying **per omnia secula seculorum.** Answer **Amen.**

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Itē missa est or Benedicamus Domino.

C. Deo gratias.

In the Masse for the dead the priest saith not **Itē missa est** nor **Benedicamus Domino.** but **Requiescant in pace.** Answer **Amen.** Having answered the priest if he leaue the masse booke open, speedilie remoue it to the Gospel syde If not receaue the blessing where thou kneeledst before and at the end of it answer **Amen.** This done arise go to the Epistle syde and stand there.

P. Initium or Sequentia sancti Euangelij &c.

C. Gloria tibi Domine.

Towards the end of the Gospel put forth the candle on the epistle side. At the end thereof say: **Deo gratias** & put forth the other candle.

Diuerse ends or conclusions of praiers necessarie to be learned without booke by him that is to vse this Paradise of praiers.

If the praier be directed to God the Father
it is concluded thus.

Through

Diuerſe ends of praier.

Through our Lord Ieſus Chriſt thy Sonne
who liueth and reigneth with thee in the vni-
ty of the holy Ghoſt God, world without end.
A men. or thus

Through Chriſt our Lord, Amen.

If it be to God the Sonne end it thus.

VVho liueſt and reigneſt with God the Father
in the vnitie of the holie Ghoſt God, world
without end. Amen.

If in the beginning of a praier to the Father
there be mention of the Sonne it is ended thus

Through the ſame our Lord Ieſus Chriſt thy
Sonne who liueth and reigneth with thee in
the vnitie of the holie Ghoſt God, world with-
out end. Amen. or thus

Through the ſame our Lord Ieſus Chriſt. Amē.

If there be mention at the end of the
praier of the Sonne; ſay,

VVho liueth & reigneth with thee in the vni-
ty of the holy Ghoſt God, &c. Amen.

If there be mention of the holy Ghoſt
in the praier ſay.

Through our Lord Ieſus Chriſt thy Sonne.
who liueth & reigneth with thee in the vni-
ty of the ſame holie Ghoſt God, world without
end. Amen.

A

PARADISE OF PRAYERS.

CONTAINING DAILY
PRAYERS TO BE VSED

IN SEVERAL DISTINCT TYMES

OF THE DAY,

Together with others to be said as sundrie occasions shal require.

With Rules to be obserued before prayer.



FIRST before praye, reut of as neare as thou canst al occasions of being interrupted, set asyde for that tyme al wordly cares and affaires, & weigh diligently the importance of the matter which thou art to take in hand, to wit, that thou art to talke with a God of infinite majestie, to adore him, to thanke him for his benefits, and to craue of him such things as thou wantest. Consider also that he with his Angels and Saints is present,

A and

and beholdeth thee, and therefore purpose to
speake with al attention & reuerence, and as
neare as thou canst performe this thy purpose.

secondly, for the better procuring of at-
tention, thou mayest take thy good Angel or
some other Sainte as it were to say with thee,
and to make intercession for thee, by offering
vp thy prayers vnto God.

Thirdly, say thy prayers with leasure and
 deuotion, and know thou, that a few wel said
are better then many hastily thrust ouer.
Obserue likewise as neare as thou canst a cer-
taine hower: lest that thou differre thy deu-
otions from time to time, and in the end omite
them altogether.

fourthly, vhen thou sayest thy priuate
prayers in companie, speake not ouer loude:
lest that thou cause distraction in them that
are neare vnto thee. Also if any occasion be of-
fered of speaking to any other person speake
for the same reason with a lowe voice.

Finally, vse not in such company any ex-
traordinary gestures. In priuate places, or be-
ing alone, thou mayest speake and do as it ma-
keth best for the stirring vp of thy deuotion.

At the beginning of thy prayers having
blessed thy selfe say.

PReuent we beseeche thee O Lord
our actions by thy inspiration, and
prosecute them with thy helpe, that al
our prayers and workes may beginne
alwaies from thee, & being begune, by
thee may be ended, through Christ our
Lord. Amen.

At the end of thy prayers say.

ACCEPT O most clement God
through the prayers and merits
of blessed S. M A R I E alwaies a virgin,
and of al the Saints, the office of our
seruitude; and if we haue done any
thing praise worthy, fauorably regarde
it: & what hath bene done negligently,
thou mercifully pardon it, who liuest
and raignest God in perfect Trinitie
world without end. Amen.

Rules to be observed in the morning.

AS soone as thou art awake shut the gate to al prophane or worldly cogitations. let our Lord be first admitted: offer vnto him the first frutes of the day, and geising thy selfe to prayer observe these points following.
 First make the signe of the \dagger and geue thanks vnto God for al his benefits: particularly, that he hath preserved thee that night past.
 Secondly offer vnto him thy selfe, al thyne, and what soeuer thou shalt do that day, or suffer. Request him to dispose of al according to his wil and pleasure, and to direct al thy actions to his honour and glorie.
 Thirdly, purpose firmly and constantly both to avoid al sinne, and also al occasion of sinne, but principally that sinne vnto which thou findest thy selfe most inclined. And desire God to geue thee grace to accomplish this thy purpose.
 Fourthly before thou go about any worldly business, yea before thou talke or dispose of any worldly matters, or depart out of thy chamber, say the morning exercise following.
 That donne cal to mind thine affaires, & with quicknes of spirit set downe with thy selfe how to spend the day to come.

In the morning when thou awakest
first blesse thy selfe; then say.

Blessed be God for al his benefits.
Lighten mine eyes O Lord least that
at any time I ouer sleepe in sinne, and
least mine enemy do say, I haue pre-
uailed against him.

When thou arisest, say.

IN the name of our Lord Iesus Christ
crucified, who redeemed me with his
most precious blood, I arise, he blesse,
✠ gouerne, keepe, strengthen, & bring
me to euerlasting life. Amen. A rise O
my soule that sleepest, arise from the
dead and Christ wil illuminate thee.
A rise O daughter of Sion, O my soule re-
deemed with the blood of Christ, shake
of from thy selfe the dust of sinne, and
sitte in peace, purchased vnto thee by
the merits of thy Saviour.



While thou makest thy selfe readie meditate of the general resurrection which shalbe on the last day, or say some prayers which thou shalt say without booke. Being apparelled say this exercise following on thy knees.

A MOR-

A MORNING EXERCISE TAKEN
OUT OF THE PRIMER.

First signing thy selfe with the
signe of the ✝ say.

In the name of the Father, and of the
Son, and of the holy Ghost. That
domine thy handes: inuoketh before thy
bread, say: Amen. Blessed be the holy
and vndouled Trinite, now and euer,
and world without end.

Our Father, which art in heauen,
hallowed be thy name: thy King-
dome come: thy will be done in earth
as it is in heauen: geue vs this day our
dayly bread: and forgeue vs our tres-
passes as we forgeue them that trespas
against vs: and lead vs not into tenta-
tion: but deliuer vs from euil. Amen.

Hail Marie ful of grace: our Lord
is with thee: blessed art thou a-
mong women, and blessed is the fruite

of thy wombe Iesvs. Holy Marie, mother of God, pray for ys sinners, now and in the houre of our death. Amen.

I beleue in God the Father almighty creator of heauen and earth: and in Iesus Christ his only sonne our Lord, who was conceived by the holy Ghost, borne of the virgin Marie: suffered vnder Pontius Pilate, was crucified, dead, and buried: descended into hel: the third day he rose againe from the dead: ascended into heauen, sitteth at the right hand of God the Father almighty: from thence he shal come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy catholike Church, the communion of Saints, forgiveness of sinnes, resurrection of the flesh, life everlasting. Amen.

I confesse vnto almighty God, to blessed S. Marie ever a Virgin, to blessed

S. Mi-

S. Michael the Archangel, to blessed S. John Baptist, to the holy Apostles S. Peter & S. Paul, & to al the Saints: that I haue excessively sinned, in thought, word, and deede, through my fault, through my fault, through my most greivous fault: therefore I beseech blessed S. Marie ever a Virgin, blessed S. Michael the Archangel, blessed S. John Baptist, the holy Apostles S. Peter and S. Paul, and al the Saints to pray vnto our Lord God for me.

Almighty God haue mercy vpon vs and al our sinnes being forgiven, bring vs vnto everlasting life. Amen. The almighty and merciful Lord gette vnto vs pardon, absolution, & remission of al our sinnes. Amen. Vouchsafe o Lord to keepe vs this day without sinne. Be merciful vnto vs o Lord be merciful vnto vs: Let thy mercie o Lord

be

be patient vs., tuch as we haue hoped in thee. O Lord heare my prayer, And let my cry come vnto thee. ¶ Let vs pray.

O Lord God almighty, who hast caused vs to come to the beginning of this day: save vs this day by thy power, that in this day we fall into no sinne, but let alwayes our speeches proceede, and our thoughts and actions be directed, to do thy iustice. Through our Lord Iesus Christ. Amen. A prayer.

Vouchsafe o Lord God, King of heauen and earth, to direct and sanctifie, rule and gouerne this day our hearts and bodies, our senses, speeches, and our deeds in thy law, and in the workes of thy commandements: that here, and for ever we may deserue to be safe and free, thou assisting vs. O Saviour of the world, who liuest and reignest without end: Amen.

O Angel of God, who art my keeper,
illuminate, guard, rule, and govern this
day me committed vnto thee by the su-
pernal pietie. Amen. The blessing.

O our Lord blesse vs, & defend vs from
al euil, and bring vs to eternal life: and
the soules of al the faithfull through
the mercie of God rest in peace. Amen.

The Angelical Salutation which is to
be said betymes in morning, at noone,
and at sonne setting.

The Angel of our Lord did a message
vnto S. Marie, & she conceived of the
holy Ghost. Hail Marie, &c.

Behold the handmaid of our Lord, be
it donne vnto me according to thy
word. Hail Marie, &c.

And the word was made flesh and
dwelt in vs. Hail Marie, &c.

We beseeche thee, O Lord, poure thy
grace into our soules: that we who by

the

the message of an Angel haue known
the incarnation of Christ thy sonne,
by his passion & crosse may be brought
to the glory of the resurrection. Amen.

The soules of al the faithful through
the mercy of God rest in peace. Amen.

He that can not read, or is not at lea-
sure to say more prayer in the morn-
ing after he is risen, may say
as followeth.

My Lord God I thanke thee that thou
hast preserved me this night. Our Fa-
ther, &c. Haile Marie, &c.

I desire thee O Lord to preserve me this
day from sinne. Our Father, Haile Ma-
rie, &c.

I offer vp vnto thee O my maker al
my actiōs desiring thee to direct them
to the glorie of thy holy name. Our Fa-
ther. Haile Marie. I beleue in God,
the Father almighty. &c.

OTHER

OTHER PRAYERS TO
BE SAID EVERY MORNING.

A prayer which may be said before the
exercise following on any

other prayers.

O Gracious Iesu helpe me to pray
worthely, that thou maist merci-
fully graunt my petitions, keepe my
thoughtes from wandering, restraine
my imaginatiōs, & preserve my senses
from being distracted. Defend o Lord
my weake hart from ghostly assaults,
& so fixe my mind vpon thee, that I be
not carried away from consideration
of thy presence: Graunt me distinctly
to pronounce my wordes, attentively
to apply my thoughtes, and to be
wholly, ravished and possessed with
zeale and true deuotion. O graunt me
to aske forgiuenes with deepe contri-
tion, & ful purpose of amendment:

Graunt

Graunt me to craue thy benefites with hartty thankfulness, and gratitude for those which I haue receaued: Graunt me to pray for my selfe, with perfect resignation vnto thy wil, & for others with true charitie, and sincere affection: afford O Lord such comfort to my soule as thou see'st fit for me, & by the assistance of thy Spirit, inspire thy good motions into me, that I may feele them forcibly, accept them thankfully, & fulfil them effectually. Finally I humbly beseech thee of thy mercy and goodnes, that I may devoutly spend this tyme of prayer, endeavoring with thy Angels and Saints to praise thee, with true repentant sinners to appease thee, & with all thy creatures duriously to serue thee, O, swete Iesus. Amen.

A. Henkes.

Arhankes-geuing to God for his benefi-
neits. Our Father, &c. Haile Marie,
&c. I beleue in God the Father, &c.

O Lord open thou my lippes:
Resp. And my mouth shal
sound forth thy praise.

Verf. O God bend thy selfe to mine
aide & O Lord make hast to helpe me.
Glorie be to the Father, and to the
Sonne and to the holy Ghost.

Euen as it was in the beginning, and
now, and euer, and world with our
end, Amen.

Come let vs reioyce vnto our Lord:
let vs make ioye to God our Sa-
uiour.

Let vs adore and fal downe before
God: let vs wepe before our Lord that
made vs.

Because he is the Lord our God: we
also are his people, and the sheepe of

his

his pasture. The Antiph. Blessed be
God the Father. Psal. 116.

PRaise our Lord, al nations: praise
him al people.

Because his mercie is confirmed vpon
vs: and his truth remaineth for euer.

Glorie be to the Father, and to the
Sonne: and to the holy Ghost.

Euen as it was in the beginning, &
now, and euer: and world with our
end Amen. The Antiph. Blessed be

God the Father, and the only begotten
Sonne of God, and likewise the holy
Ghost, because he hath shewed his
mercie towards vs.

The Hymne of S. Ambrose
and S. Augustin.

WE praise thee God: we con-
fesse thee Lord.

Thee our everlasting Father: al the
earth doth worshipping.

To thee

To thee al the Angels: to thee the
heauens, and al the powers,

To thee the Cherubins & Seraphines:
do crie out with a voice neuer ceasing,
Holy, Holy, Holy: Lord God of Sa-
baoth.

Ful are the heauens, and the earth: of
the majestic of thy glorie.

Thee the glorious quire of the Apo-
stles,

Thee the laudable nūber of Prophets,
Thee the white-clothed army of Mar-
tirs, doth praise.

Thee the Holy Church throughout
the world doth confesse.

The Father of infinite majestic,

Thy venerable true and only Sonne.

Also the holy Ghost the comforter.

Thou o Christ art the king of glorie:

Thou art the euerlasting Sonne of
the Father.

B

Thou

Thou being to take vpon thee to deli-
uer man : didst not abhorre the virgins
wombe.

Thou, the sting of death being ouer-
come : hast opened the kingdome of
heauen to beleeuers.

Thou art beleeued, to be the iudge
that shal come.

We therfore beseech thee, help thy
seruants, whom thou hast redeemed
with thy precious blood.

Cause them to be rewarded with thy
Saints : with eternal gloire.

O Lord saue thy people : and blesse
thyne inheritance.

And gouerne them : and extol them
eten for euer.

Euery day we do blesse thee.

And we praise thy name for euer : and
for euer and euer.

Vouchsafe ô Lord this day to keepe

vs without sinne.

Haue mercy vpon vs o Lord : haue mercy vpon vs.

Let thy mercy o Lord be vpon vs; euen as we haue hoped in thee.

In thee o Lord haue I hoped : let me not be confounded for euer.

This doone say:

Vers. Blesse we the Father, & the Sone, with the holy Ghost: Resp. Let vs praise and extol him for euer. Vers.

Not vnto vs o Lord, not vnto vs? Resp.

But vnto thy name giue glorie. Vers.

O Lord heare my praier. Resp. And let my crie come vnto thee. Let vs pray.

Most bountiful God creator and King of heauen & earth, although I being dust and ashes am not able to render to thy diuine maiestie sufficient and due thanks for al thy innumerable benefits yet, (desiring al

the Citizens of thy heauenly Court: to supply my want and insufficiencie) as farre forth as I can with al my hart & soule I thanke thee for my creation, preservation, redemption, vocation, sanctification, thy protection, this night past and al other thy blessings both spiritual and corporal bestowed either vpon my soule or body: And In token of a grateful mind I offer my selfe wholly to thy vnspéakeable goodnes, dispose of me ô Lord and of al that I haue as of thyne owne. I beseech thee farther to continue thy grace and liberalitie towards me, and to graunt that I may so spend this day and al other dayes during my mortal life in faith, hope, charitie, humilitie, patience, and other vertues, and vertuous workes, that my seruice may be acceptable to thee. Direct ô God my life to the glo-

rie of thy name, lighten my vnd. rstan-
 ding with good suggestions; moue my
 wil and affection with the seruour of
 charitie: order my senses, speeches, and
 actions, according to thy pleasure, to
 the saluation of my soule. Finally gene
 me grace so to passe this transitory life,
 that after it I may receaue of thee the
 benefite of al benefits, the most happy
 fruition of thy glorie for euer in
 heaven. Through our Lord Iesus Christ
 thy sonne: who liueth and reigneth,
 with thee, in the vnitie of the holy
 Ghost, God, world without end. Amen.

Vers. O Lord heare my praier.

Resp. And let my cry come vnto thee.

Vers. Let vs blesse our Lord.

Resp. Thankesbe to God.

Other praiers for the grace and pro-
 tection of God, for remission of sinnes
 &c. Also praiers to the holy Angels &c

Saints, which may be adioyned to the former. The Antiph.

I renounce thee ô Satan. Psal. 90.

HE that dwelleth in the helpe of the highest: shal abide in the protection of the God of heauen.

He shal say to our Lord, thou art my protector: and my refuge, my God I will hope in him.

Because he hath deliuered me from the snare of the hunters: and from the hard word.

With his shouldiers he shal ouer shadow thee, and vnder his wings thou shal hope.

With a shield shal his truth compasse thee: thou shalt not be afraid of the night feare.

Of the arrow flying in the day, of businesse walking in the darke: of incursion and the noone deuil.

A thou-

A thousand shal fal on thy side, and
ten thousand on thy right hand: but
vnto thee it shal not aproche.

Neuerthelesse thou shalt cōsider with
thyne eies: and shalt see the reward of
sinners.

Because thou o Lord art my hope: thou
hast made the highest thy refuge.

There shal no euil approche to thee:
and the scourge shal not come neare
to thy tabernacle.

Because he hath geuen his Angels
charge of thee; that they keepe thee
in al thy waies.

In their hands they shal beare thee:
least that perhaps thou hurt thy foote
against a stone.

Vpon the aspe and the basiliske thou
shalt walke: and thou shalt tread the
lyon and dragon vnder thy feete.

Because he hath hoped in me I wil de-

liue him: I wil protect him because
he hath known my name.

He hath cried to me and I wil heare
him: with him I am in tribulation, I wil
deliuer him, and wil glorifie him.

With the length of daies I wil replenish
him: and I wil shew him my saluation.

Glorie be to the Father, and to the
Sonne and to the holy Ghost.

Euen as it was in the beginning & now
and euer: & world without end. Amen.

I renounce thee o Satan with al thy
workes and pompes. I ioyne my selfe
to thee o Christ my maker and redee-
mer. Protect me vnder the wings of
thy mercy from al the snares & assaults
of myne enemies both spiritual & cor-
poral and bring me safely to euerla-
sting blisse.

Lord haue mercy vpon vs. Christ
haue mercy vpon vs, Lord haue mercy

vpon

upon vs, Our Father, &c. Vers. And
lead vs not into tentation. Resp. But
deliuer vs from euil. Vers. Arise God.
Resp. And let thyne enimies be scatter-
red. Vers. Our helpe is in the name
of our Lord. Resp. Who made heauen
and earth, Vers. In God we shal fight
with courage: Resp. And he wil bring
al our enimies to nothing. O Lord
heare my praier. And let my cry come
vnto thee. Let vs pray.

O God who iustifiest the wicked,
& wilt not the death of sinners;
we humbly beseech thy majestie: that
thou being benigne wilt with thy hea-
uenly helpe protect vs trusting in thy
mercy, & preserue vs by thy continual
protection: that whatsoeuer the sub-
tillie of the deuil or man doth practise
against vs may be brought to nothing,
and we stil serue thee, and by no tenta-
tions.

tions be seperated from thee. Forgiue
ô Lord our sinnes and bestow vpon vs
thy mercy which we request: behold
our humilitie, dissolue our bondes, blot
out our offences, looke vpon our tri-
bulation, repel our aduersitie, and heare
our praiers. Through Christ our Lord
Amen.

A praier of S. Thomas of Aquine.

GRANT vnto me ô merciful God ar-
dently to desire such things as are
pleasing to thee, prudently to search af-
ter them, truly to acknowledge them,
perfectly to accomplish them vnto the
praise and glorie of thy name. Order
mine estate, and whatsoeuer thou re-
quirest that I shal doe, graunt me to
know it, & geue me power to execute
it, as behoueth and is expedient for
my soule. Graunt me ô Lord my God
that I faile not betwixt prosperitie and

aduer-

aduersitie; that in the former I be not
 to much puffed vppē, nor in the latter
 ouer much dismaid: that I ioy or sor-
 row of nothing but of that which lea-
 derth to thee, or leaderth away frō thee.
 That I conet to please none, nor feare
 to displease none, but thee. Let al tran-
 sitorie things o Lord become vile vnto
 me, & let al things which are thine be
 deere vnto me for thy sake, & thou o
 God aboue al. Let that ioy be yrksome
 to me, which is without thee: and let
 me not desire any thing that is out of
 thee. Let that labour delight me o Lord
 which is for thee: and let al ease be te-
 dious to me, which is without thee.
 Graunt me o Lord often aptly to direct
 my hart, and in my failing, by sorro-
 wing to be thinke me with purpose of
 amendment. Make me o Lord obe-
 dient without contradiction, poore
 with

without want of necessities, chaste
 without corruption: patient without
 murmuring, humble without fai-
 ning: merry without dissolution and
 excesse, sad without lumpishnes; graue
 without vnpleasantnes; quicke with-
 out lightnesse: feareful without despe-
 ration: true without doublenes wor-
 king good things without presump-
 tion: to correct my neighbour with-
 out pryde: and to edifie him in word
 and exemple without dissimulation.
 Geue me o Lord God a watchful hart
 which no curious cogitatio may leade
 away from thee. Geue me a noble hart,
 which no vnworthy affection may
 draw downward. Geue me an vnpright
 hart which no sinister intencion may
 turne away. Geue me an invincible
 hart, which no tribulation may over-
 come. Geue me a free hart, which no

per-

peruerse or violent affection may vanquish. Graunt me ô Lord my God an vnderstanding knowing thee: a diligence seeking thee: a wisdom finding thee: a conuersation pleasing thee: a perseuerance faithfully expecting thee & a confidence finally imbracing thee: to be fastened to thy paines by penance, to vse thy benefits in this way by grace, & at the length to haue the fruition of thy ioyes in our heauenlie country by glory. Who liuest and reigneest with God the Father in the vnitie of the holy Ghost, God world without end. Amen.

A praier to God the Father.

O Eternal God and omnipotent creatour of al things at whose becke al creatures euen the heauens them selues tremble: I a wretched and miserable creature made of the slime

or

or clay of the earth, or rather filthy
slime & clay, with feare & trembling
come to the throne of thy diuine ma-
jestie. I acknowledge and confesse o
my maker myne owne weakenesse and
vnworthinesse; I know that I am no-
thing, yea that if I be destitute of thy
grace I am an abomination and hor-
rour in thy sight: without thee I think
of no goodnes, without thee I do no-
thing that is good, without thee I am
a lost and forlorne creature. I can not
be saued without thee, my saluation is
in thy hands. Thou art the workman I
am clay, if for my sinnes thou cast me
downe into euerlasting perdition thou
shewest thy iustice & executest thy iud-
gment. If thou saue me thou shewest
thy mercie and grace. But o God thou
art said to be the father of mercies and
God of al comfort. If I perish it is
through

through mine owne default for thou
through the merits of thy deare Sonne
geuest to euery man abundantly and
shewest mercy to al those that aske it
and feare thee. Behold therefore I a
clod of clay come to thee and with
most profound humilitie earnestly
crane mercie & grace. Further because
of thine infinire goodnes thou hast
vouchsafed to haue me calle thee fa-
ther, I request thee to loue me, as thy
child, to geue me al things necessarie
both for my soule and body; to helpe,
defend, and instruct me; to chastise me
with thy fatherly rod in this world,
and after this life to geue me a part in
thy heauenly inheritance. In the
meane tyme I wil hope in the mul-
titude of thy mercies. Also being
vnder the care and protection of such
a father I wil feare no worldly aduer-
sitie;

sitie; If armies stand against me, I will not feare, because thou my father art with me. Finally through the helpe of thy grace I wil shew my selfe a dutiful & obedient child vnto thee and as far forth as I can worthy of thy fatherly care: Which thou graunt I may doe through Christ our Lord. Amen.

A praier to God the Sonne.

MY Lord God and most benigne Saniour Iesu Christ, who when I was born, didest vouchsafe, to create and make me capable of thee the soueraine and only good: & being made a thral & bond-slaue through my forefathers trespasse, didest redeeme me with thy most precious blood, and losse of thy sacred life, abiding the torments due vnto my trespasses, to acquite and deliuer me from the same, as I am wholly thine, so do I wholly re-

signe

signe and offer vp my selfe vnto thee :
beseeching thee to preserue me this
day from doing any thing that may of-
fend thee, & to direct al my thoughts,
words, and works to thine euerla-
sting gloiry. Mine estate and calling is,
as thou knowest, ô Lord, compassed
about with manie difficulties, (Here
mayst thou waigh thy vocation & the
dangers wherunto it is subject) and
through mine euil customes & wicked
inclinations, hardly can I, with out thy
special assistance, passe this day over
without offending in these sinnes,
(Here cal to mind the vices wherunto
thou art most inclined.) Allwage ther-
fore, ô Lord, my concupiscence with
the dewes of thy diuine grace, & geue
me strength to fight more manfully
against these sinnes, and to subdue al
wicked suggestions. Truly, Lord. here

C

in hu.

in humilitie and sinceritie of hart, I protest, that I wil neuer willingly, by thy gracious fauour offend thy lawes & commandments any more. I detest al sinne, and whatsoeuer may displease thee. I desire to loue thee, feare thee, & serue thee this day and euermore, & to direct al mine actions to thyne honour and glorie. Helpe me my Lord, that I may perseuer in this, and al other good purposes, and in thy holy seruice vnto my death. Graunt that I may now this present day perfectly begin, for that which I haue done heretofore is nothing. Assist me with thy grace, and enrich my pouertie with the plentie of thy merits. And now in the vnion of that charitie, which moued thee to descend downe from heauen, into the wombe of the blessed Virgin thy mother, and with which afterwards thou

didest

didest offer vp, thy selfe on the crosse
in sacrifice for our sinnes, in the vnion,
I say, of this thine incomprehensible
charitie, I offer vnto thee whatsoeuer I
shal doe, thinke, speake, or suffer this
day: (here briefly consider wherein
thou art like to passe the day) besee-
ching thee through thy merciful good-
nes, to accept, gouerne, and enriche al
in such sort, as that thy glory, the wel-
fare of my neighbour, & the benefite of
mine owne soule may be thereby pro-
cured. To thee my sweete and only Sa-
uiour Iesus Christ, with the Father, and
the holy Ghost, be al glorie and praise
euerlastingly. Amen.

A prayer to the holy Ghost

COME ô holy Ghost, replenish the
hartes of thy faithful, & kindle in
them the fire of thy loue. Send downe
vnto vs from thy heavenly pallace the

beames of thy light. Come o father of the poore, come o liberal bestower of giftes, come o light of our harts. Thou art our cheefest, best & only cōforter, thou art the sweetest gest of our soules, thou art he that most sweetly with thy grace refreshest vs. Thou art in labour, our rest; in burning heate, a temperature; in mourning, a comfort. O most blessed light, fill the harts of thy faithfull with thy grace. Without thy helpe there is nothing good in vs: wash that which is foule and filthy, moisten that which is dry, heale that which is wounded, bow that which is stiffe, warme that which is cold, strengthen that which is crooked, amend that which is amisse. Geue vnto thy faithfull which trust in thee thy seauen gifts, wisdom, vnderstanding, counsel, fortitude, knowlegde, godlines, and the
fear

fear of our Lord. Graunt that in this life we may exercise our selues in good workes for which we may receaue a reward in the next. Graunt vs that by thy assistance, we may end our liues in state of grace and saluation. Graunt vs finally after our departure from this vale of miseries euerlasting ioye in heauen. Amen.

A praier to the most holy Trinitie.

I Adore, reuerence and glorifie thee,
ô most sacred Trinitie, God almighty,
the Father, the Sonne, and the holy
Ghost. I prostrate and humble my
selfe as much as lieth in my power, be-
fore thy dreadful and diuine maiestie,
and resigne my selfe entirely for euer
to execute thy most holy wil. Expel, ô
Lord, and banish quite out of me, and
of al faithful personnes whatsoeuer
doth offende thee: and geue vnto vs

that which is grateful and acceptable
to thy most heavenly eies. Bring to
passe, ô Lord, that we may be euen such
as thou wouldest haue vs to be. I com-
mend vnto thy sacred protectiõ al this
whole familie; and al the causes and af-
fares of euery one be they spiritual, or
temporal. I commend vnto thee my
parents, (here name also thy husband,
wife, children, brothers, and sisters if
thou hast any; saying, my husband, my
children &c) knisfolkes, benefactors,
frendes and acquaintance : as also al
them, for whom I am bounde to pray,
and that either haue done, or presently
do recommend them selues vnto my
poore deuotions : I cõmend vnto thee
al thy Church: Graunt ô Lord that al
may obey thee, serue thee, and loue
thee, as also liue in perfect loue & cha-
ritie towards one an other. Reduce
them

them that wander, to the right way:
roote out al heresies & scismes: cōuert
to thy faith al them that as yet haue not
receaued the light of thy holy truth.
Graunt vnto vs peace and preserue vs
therin, as thou shalt thinke it best, and
it shal be most expedient for our wel-
fare. Recreate and cōfort the comfort-
lesse, and geue ease to al them that
liue in paine, tentation, disgrace, and
spiritual or corporal affliction. Finally
keepe & preserue vnder thy protection
al creatures, geue grace to the liuing,
and perpetual rest & quietnes to them
that are in peace departed. Amen.

Here say the Hymne and prayer which
are proper for the day.

A commemoration of the holy Crosse.

BEhold the crosse † of our Lord,
depart and fly, yee enemies of God,
a Lyon of the tribe of Iuda, the root of

Iesse hath vanquished: Christ ouercometh, Christ raigneth, Christ commaundeth. Saue vs ô Sauour of the world, who by thy crosse and pretious blood hast redeemed vs helpe vs, we beseech thee ô our God. O holy God, ô holy Mighty, ô holy and immortal Sauour haue mercy vpon vs. The crosse of Christ saue vs: the crosse of Christ protect vs; the crosse of Christ defend vs. In the name of the Father, and of the Sonne, and of the holy Ghost.

By the signe of the crosse from our enemies. *Resp.* Deliver vs ô our God.

Let vs pray.

✠ **O** Lord we beseech thee to kepe vs in perpetual peace, whom thou hast vouchsafed to redeeme by the wood of the holy crosse. Who liuest and reigneest with God the Father in the vnitie of the Holie Ghost God

world

world without end. Amen.

A commemoration of our Lady.

HOly Marie succour the distressed,
helpe the faint-hearted, recōfort
the sorrowful, pray for the people, be
a mediatrix for the clergie, make inter-
cessiō for the deuout feminie sexe. Be-
hold ō holy mother of God vnder thy
succour, we seeke for defence & helpe
despise not our praier in our neces-
sities: but alwaies deliuer vs from al
dangers, ō glorious and blessed Virgin.
Let al that pray vnto thee feelee the assi-
stance of thy intercession.

After this Antiphone in the tyme of
Aduent say. Vers. The Angel of our
Lord did a message vnto Marie: Resp.
And she conceaued of the holy Ghost.

Let vs pray.

O God, who wouldest haue thy
word, an Angel doing the message

to

to take flesh of the wombe of the blessed Virgin Marie: graunt vnto vs thy supplicants, that we who truly beleue her to be the mother of God: may receaue helpe of thee by her intercessiō. Through the same Christ our Lord. Amen. From the Euen song on Christmasse Eue, vntil Candelmasse day be past, after the same Antiphone say.

Vers. Thou hast remained an inuiolate Virgin after child bearing. Resp. O mother of God, make intercession for vs.

Let vs pray.

○ God who by the fruitful virginie of the blessed Virgin Marie, hast geuen vnto mankind the rewards of eternal saluation: graunt we beseech thee, that we may perceaue her to make intercession for vs, by whom we haue deserued to receaue the author of life, our Lord Iesus Christ thy sonne

Amen.

At al other tymes of the yere say.
Vnto. Pray for vs o holy mother of
God. Resp. That we may be made
worthy of the promises of Christ.

Let vs pray.

G Raunt we beseech thee o Lord
God, that we thy seruants, may
enjoy perpetual health of soule and
body: and that by the glorious inter-
cession of the blessed S. Marie euer a
virgin, we may be deliuered from pre-
sent sorow, and be made partakers
of ioy euerlasting: Through Christ our
Lord. Amen.

A recommendation to the Virgin Marie.

O my Lady holy Marie, both this
day and euery day, and in the
houre of my death, I recommend my
selfe vnto thy blessed protection, and
singuler custodie, and into the bosome
of thy mercy, I commend vnto thee

my

my soule, my body, and my hart. I comit vnto thee al my hope, and al my comfort, al my distresses, and miseries, my life and the end of my life; that by thy most holy intercession, & through thy merits, al my workes may be directed and disposed according to thy wil, and thy sonnes. Amen.

A comemoration of the holy Angels.

O Most happie Angelical spirits, who with one voice doe with pleasant and wel tuned melody glorify our common Lord, and enioy perpetually the tast of his delights, I beseech yee take pittie vpon me poore miserable wretche. O most faithful & watchful gardians of the flocke of Christ, be present vnto me both now & alwaies, fight yee for me, defend yee my soule from the assaultes of the roring lion, who goeth about seeking whom he

may

may deuoure, and al other enimies;
defend yee also my body from danger
of water, and fire, and al other perils.
Present my praiers, sighes and al good
actions vnto almightie God; obtaine
for me mercy and grace, stirre me vp
and moue me to true repentance, and
workes of penance, and when my soule
shal depart out of this body guide it to
euerlasting blisse. Holy Sainct Michaël
the Archangel defend vs in battel, that
we perishe not in the dreadful day of
iudgment. But principally I request
these things of thee my good Angel
vnto whose charge I am especially cō-
mitted: haue thou continually a di-
ligent and careful eye ouer me: defend
and protect me now and at the houre
of my death. Vers. In the sight of An-
gels I wil sing vnto thee my God:
Resp. I wil adore to thy holy temple
and

and confesse to thy name. Let vs pray.

O God, who after a maruelous order disposest both of the ministeries of Angels and men, graunt mercifully: that by whom ministring vnto thee thou art alwaies assisted in heauen, by them our life may be fenced on earth: through Christ our Lord. Amen.

A commemoration of al the Saints.

O Ye Saints of al sorts, which after the nauigation of these rough and stormie seas, are happilly deliuered out of this exile, & arrived to the harbour of celestial abode, I humbly beseech you al to be myne aduocates and intercessors, by praying vnto our Lord for me, that I may through the fauour of your merits, and holy intercessions, not only be fauoured of him at this instant, but euen to the very last day, houre,

houre, and instant of this my temporal life. Vers. Be glad in our Lord, and reioyce yee iust. Resp. And glorie al yee right in hart. Let vs pray.

Here first say the proper prayers of thy patron and patronesse afterwards, adde,

Protect ô Lord thy people: and conserue them with perpetual defence, trusting in the patronage of thy Apostles S. Peter and S. Paul, & al the other Apostles. O Lord we beseech thee that al thy Saints may euery where helpe vs: that seeing that we reuerently recognise their merits, we may also feele their patronage: graunt thy peace vnto our daies: repel al wickednes from thy Church: dispose of the way, actions and willes of vs, and al thy seruants, prosperously to euerlasting saluatiō: yeeld to our benefactors euerlasting

lasting retribution of eternal ioyes: & to al the faithfull departed out of this world graunt eternal rest. Through our Lord Iesus Christ thy Sonne, who with thee in the vnitie of the holy Ghost liueth and reigneth, God, world without end. Amen.

Praiers for the Church of Christ,
conuerſion of heretikes, &c.

R Emember not o Lord our old iniquities, let thy mercies quickly preuent vs: because we are become exceeding poore. Helpe vs o God our Sauour: & for the glorie of thy name o Lord deliuer vs, and be merciful to our finnes, for thy names sake. Spare o Christ, spare thy people whom thou hast redeemed with thy most precious blood, & be not angry with vs for euer.

Vers. Couert vs o Lord the God of powers. Resp. And shew thy face and

we shal be saued. Vers. Rise vppe o
Christ and helpe vs. Resp. And deliuer
vs for thy names sake. Vers. O Lord
heare my praier. Resp. And let my crie
come vnto thee. Let vs pray.

VE beseech thee o Lord, that
being appeased, thou admit
the praiers of thy Church: that al ad-
uersities and errors being destroyed,
she may serue thee with secure liberty.

Almighty and euerlasting God: by
whose Spirit the whole body of
the Church is sanctified & gouerned;
heare vs praying for al estates: that
through the benefite of thy grace, by al
degrees thou maist be faithfully serued.

Most merciful God, who remem-
berest not the iniquities of those
that are conuerted vnto thee, but heal-
est clemently their sighes and cries.
Behold thy Churches prophaned by

the hands of infidels and heretikes, and the affliction of thy beloved flocke: be mindful of thine inheritance purchased by the effusion of the most precious blood of thy only begotten sonne, and visite frequently the vineyard planted by thy right hand which the wild bore endenouret to roote vp and destroy: strengthen the tillers or labourers thereof by thy power, against the rage of the destroyers, make them conquerors: and graunt to the workers wel therein the possession, of thy heavenly kingdome.

Almighty God, despise not thy people crying vnto thee in affliction: but for the glory of thy name, being appealed, succour them distressed.

Behold we beseech thee O Lord mercifully our tribulation, and

turne

turne from vs the anger of thy indignation which iustly we deserue.

A Lmighty and euerlasting God who sanest al and wouldest none to perish: mercifully behold the soules which are through the fraude of the Diuel deceaued: that al heretical impietie being forsaken the harts of them that erre may be conuerted and returned to the vnitie of thy truth.

Adde here if thou please some of those prayers which thou shalt find after the collects for the common of Saints.

O God the maker and redeemer of al the faithful geue vnto the soules of thy seruants departed remission of al their sinnes: that through godly prayers they may obaine that pardon which they alwaies desired.

A Lmightie and euerlasting God who hast dominion ouer the

quicke and the dead, and doest shew mercy vnto al those, whom through faith & workes thou foreknowest shall be thyne: wee humbly beseech thee, that al they for whom we haue determined to powre forth our prayers, and al they whom as yet this world retaineth in mortal flesh, or the world to come, being now deliuered from their bodies hath receaued, by the intercession of al thy Saints through thy clemencie and piete may obtaine pardon of al their finnes. Through our Lord Iesus Christ thy sonne, who with thee in the vnitie of the holy Ghost liueth and reigneth God, world without end. Amen.

Verf. O Lord heare my prayer.

Resp. And let my cry come vnto thee.

Verf. Our Lord graciously heare vs.

Resp. And keepe vs euermore.

After

After this if tyme serue thee say the psalme, **De profundis** with some of the prayers following it, for the dead, which thou shalt find towards the end of this booke.

After al thy prayers adde.

T He euerlasting Father blesse vs with a perpetual benediction.

T he only begotten Sonne of God vouchsafe to blesse and helpe vs. **T** he grace of the holy Ghost illuminate our senses and harts. **F**rom mortal sinne, scandal, from al enimies both visible & inuifible; from a sudden, wicked and eternal death, from al dangers of soule and body, the diuine majestie and one deitie, the Father, the Sonne and the holy Ghost deliuer vs. **G**od dispose of our daies and actions in his peace, and direct our harts and bodies in his charitie, & in the patience of Christ. Amen.

D ;

O Lord

○ Lord shew me thy waies, and teach me thy pathes. Direct my steps according to thy word, that no iniustice haue dominion ouer me. Make my paces perfect in thy pathes, that my steps be not moued. Let vs pray.

○ Lord God direct our steps in thy pathes, & in the way of thy commandements: that thou being our gouernour and our guide, we may so passe by things good which are temporal, that we loose not those which are eternal. Through Christ our Lord. Amen. Adde if thou please.

○ Sweete Iesu be thou alwaies with me, and keepe me: ô sweete Iesu be thou alwaies with in me & nurrish me: ô sweete Iesu be thou alwaies before me, and defend me: ô sweete Iesu be thou alwaies about me, & preserue me: ô sweete Iesu be thou alwaies vnder me,

der me, and lift me vp when I fal by sinne: & sweete Iesu be thou alwaies aboue me, & blesse me with thy bountifull right hand. In the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

MEDITATIONS AND
PRAYERS TO BE USED IN THE
tyme of the dreadful sacrifice
of the masse.

Entering into the Church say.

O Lord in the multitude of thy mercies, I wil enter into thy house, I wil adore in thy holy temple, and I wil confesse vnto thy name,

When thou sprincklest thy selfe with
holy water, say.

Thou shalt sprinckle me & Lord
with hysope, and I shal be made
cleane: thou shalt wash me, and I shal

be made whither then snow.

A meditation before Masse.

V V Hat doest thou my soule, to
what place art thou come?
Loose thy shooes of from thy feete,
for the place in which thou standest, is
holy. Expect a while and thou shalt see
sweetnesse dropping downe from the
mountaines, and milke & honie ficing
from the hillockes. Expect a while and
thou shalt see the heauens open, & the
bridegrome proccede from his bride
chamber. Expect a while & thou shalt
see Christ Iesus thy maker and redee-
mer perfect God, and perfect man here
present. Thou shalt see out of hand this
place made a paradise, for the Angels
and Saints of heauen wil descend to
assist & waite vpon their king the Lord
of glorie. Thou shalt see that sacrifice
offered, then which, none can be grea-

ter

ter or more acceptable vnto the heauenly Father. Thou shalt see finally not only a liuely memorie, and representation of the passion of thy Sauour, but also the selfe same Sauour (although couered vnder the formes of bread and wine,) after an vnbloody manner sacrificed. Wherefore be attentue my soule, attire thy selfe with true & firme faith, with confident hope, with ardent charitie, profound humilitie, and al other vertues, that thou mayest worthily be present at this heuenly and dreedful spectacle. Awake, arise, lift vp thy selfe my soule: loose the chaines from thy necke o captiue daughter of Sion, be thou sanctified & prepared for euen now thy Lord God wil come, prepare thy selfe with great reuerence to mete, adore, and waite vpon him in the companie of al the court of heauen.

A prayer before Masse.

Most puissant Lord and louing Father, great is the loue and mercy which thou hast shewed vnto man: for not content to haue bestowed thy only begotten Sonne on the crosse for his redemption, thou hast also ordained his body and blood dayly to be sacrificed in the Church for his necessites and to be his spiritual foode and refection. I beseech thee o Lord that as of thy singular loue towards vs thou hast ordained these heauenly mysteries for our saluation, and to make vs mindeful of the merites purchased vnto vs, by the death of the same thy deare Sonne our Sauour: so I may with due reuerence and diligent remembrance of those his bitter torments, assist here during the time of the oblation and celebration of this sacrifice, and offer vp my prayers

in

in most obedient wife vnto thee. Drive
away o most omnipotent and mighty
God, out of my mind al distractions,
and wicked thoughts. Graunt vnto me
a firme and constant faith, concerning
the beleefe of these inscrutable myste-
ries. Bridle my repugnant reason. Geue
me grace in this matter ytterly to re-
nounce my senses and al humane vn-
derstanding, and to rely only vpon thy
incoprehensible omnipotencie, which
created al thinges of nothing, and ther-
fore can change one substance into an
other. Lighten my memory and vnder-
standing, that I may here cal to mynd,
and discourse of the bitter torments of
thy Sonne. Stire vp my wil and moue it
effectually to produce and yeld grateful
affections of loue towards thee, for
these, and al other inestimable benefits.
Finally accept of the pretious body,
and

and bloud of our Saviour thy Sonne, which shalbe offered vnto thee, in this Masse, to thyne owne honour, the good of thy Church, and the welfare of vs al. Through the merites of the same, our Lord Iesus Christ. Amen.

THE MYSTICAL SIGNIFICATION of al the partes of the Masse, and almost al things therunto belonging:

which may serue for points of meditation, in the time of the oblation of this diuine sacrifice.

THe Amis, or white linnen veile which the priest first putteth on, representeth the veile with which the lewes couered the face of Christ when they buffeted him in the house of Caiphas. The Albe, representeth that white garment which Herode put on

him

him, to signifie, that he thought him either a foole or a madde man. The girdle, the first cord that our Sauour was bound withal in the garden. The maniple, with which he was bound to the pillar. The stole, that cord with which being bound he was led to be crucified. The vestement or last ornament, with which the priest is attired representeth both the garmēt of Christ which was without seame, & also the purple garment which in dirision was put on him in the house of Pilate. The priests crowne shauen, putteth vs in minde of the crowne of thornes, with which Christ was crowned. The Altar signifieth the crosse on which Christ was crucified, & offered vp vnto his Father. The chalice the sepulcher or graue. The patene the stone which was rolled to the doore of the sepulcher,

cher, & with which the sepulcher was shut. The alrare cloathes, and corporal signifie the linnen cloathes in which the dead body of Christ was wrapped, and buried. The burning candles, the immortal and euerlasting diuinitie of God.

The Masse it selfe consisteth of three principal partes.

The first is from the Introite to the Offertorie; The second including the Offertorie containeth also the communion, and al that is donne, and said betwene the said offertorie, and communion. The third consisteth of those praiers which are said after the communion or receauing.

The first part containeth, first the Introite (for the confession which goeth before is no part of the Masse but a preparation therunto) which signifieth

the

the comming of Christ into this world, and in it those thinges are expressed which were donne before the coming of Christ. Hence before the Introite the priest kisseth the altar, by which is signified, the vnion of the word of God with our humane nature. Also the Introite it selfe is twice repeated, to signifie, the vehemencie of the desire of the auncient Fathers, Patriarchs, and Prophets, for the comming of Christ.

The verse in the Introite, signifieth their Propheties. Gloria Patri, their praises. Kyrie eleison following, putteth vs in mind of their cries, and clamors. Gloria in excelsis, the last part of the Introite, denounceth the comming of Christ: for when he was borne, the Angels sung the beginning of that heavenly song. The praies next following, signifie his presenta-

tion

tion or offering in the Temple. The Epistle, signifieth the preaching of S. Iohn Baptist: The Gradual, that penance which ensued among good men vpon his preaching. Alleluia, sometimes following the Gradual, betokeneth the ioy which diuerse conceived of his happy tydings, of the comming of the Messias. The Gospel representeth the preaching of Christ. It is reade on the right hand of the Altar, to signifie both the taking away of the truth from the Iewes, and the deliuering of it to the Gentils, and also the excellencie of Euangelical doctrine, which bringeth men from temporal things to eternal, and from sinne to grace. Candles also in the high Masse are lighted, and incense burned at the singing of the Gospel, to signifie that the doctrine of Christ hath lightened the

the world, and filled it with the good
sauors of the glorie of God. The
Creede, some times ensuing signifieth
the faith which followed the prea-
ching of our Sauionr. And thus much
of the first part of the Masse:

The second part beginneth at the Of-
fertorie, in which bread & wine min-
gled with water, which are to be con-
secrated are offered vp vnto God.
And this is donne with a silent or low
voice, to signifie, that banishment of
Christ of which we read *Iohn 11.* when
Christ walked no more openly among
the Iewes, who then had conspired his
death. Presently after this silence, fol-
loweth the Preface with a loud voice,
signifying his triumphant comming to
Hierusalem on palme Sunday, and
therefore the people are inuited to the
praise of God. After the Preface en-

E

sueth

sueth the Canon, the beginning of which putteth vs in mind of Christs praying in the garden. In it diuerse crosses are made by the priest ouer the Host & Chalice. Concerning which, Note first, that the Priest alwaies maketh, either one, or three, or five crosses, to signifie, either the vnitie of the diuine essence, or the three personnes of the most holy Trinitie, or the five woundes of Christ. Secodly it may be said, that al these crosses geue vs to vnderstand, that the consecration & fruit of this sacrifice, proceedeth from the Passion of Christ, and that therefore, whensoever mention is made of this consecration or fruit, the Priest vseth the signe of the crosse. Finally, we may say, that al the crosses signifie diuerse vexations and tortures of Christ, during the time of his Passion. W her-

fore

fore when we see the first three crosses made, we may call to our remembrance the iniuries and torments which were inflicted vpon our Redemer. First by Cayphas the high priest a Iewe, & his Iewes who apprehended him as a thefe buffeted him, and spit on him as a blasphemour: Secondly by Herode, a proselitte, who despised him, and vsed him like a foole, or a madde man:

Thirdly, by Pilate a Gentile, in his owne house, where he was whipped, crowned with thornes, mocked &c. by the Gentiles. The other five crosses which are made not long before the consecration, may signifie Christs bearing of the crosse to the mount Caluarie, the nayling of both his hands, and feete, to the same lying on the ground, by which he receaued foure wounds in his hands, and feete. The

blessing of bread, and wine, immediately before the cōsecration, betokeneth the blessing of these creatures by Christ in his last supper. The elevation, putteth vs in mind, of the exaltation of Christ on the Crosse. ~~When he being~~ nayled fast to the same, was lifted vp and set vpright. The first five cros- ses after, signifie the diuision of his garments: The foure first, the foure peeces into which one of his garments was deuided, and the first his coate without seame, for which the souldiers cast lots. The three other may cause vs to remenber, the mocking & reuyling of our Saviour, hanging on the crosse. First by those that passed by; secondly, by the Priestes, Scribes, and Auncients, thirdly, by one of the theeues crucified on his left hand. Not very long after these three, follow three more beto-
kning

knowing the three houres, during which Christ hanged on the crosse. The other five, may signifie, the greiuous paines he suffered both in his handes, feete, and at his body. The Pater noster, consisting of seauen petitions, putteth vs in mind, of the seuen words or sentences which he spoke on the crosse: by the first of which he prayed for his enemies: by the second, he promised, the theese paradise: by the third, he recommended his disciple S. Iohn to his mother: by the fourth, he recommended his mother to the same disciple: In the ~~five~~ he prayed vnto God saying: my God, my God why hast thou forsaken me: sixtly he said, I thirst: by the last he recommended his soule into the hands of his Father.

After the Pater noster, the Host is broken into two peeces, by which is

represented the separation of the body and soule of Christ, by corporal death. The first part, signifying his soule, to put vs in remembrance of his descent vnto hel, is laid first downe on the patene. From the other part, signifying his body, a particle or smale peece is broken of, to remember vs of the piercing of his side with a lance. This being donne, the said other part is also laid downe on the patene, to signifie the taking downe of the body of Christ from the crosse. With the like particle, three crosses are made, and Peace is pronounced, by which notice is given vs, that through the merits of the passion of Christ, peace is made betweene man, & the blessed Trinitie. After this, the litle peece is let fall into the chalice, to signifie, that out of the side of Christ, flowed bloud, & water. The saying of Agnus

Dei

Dei, signifyeth the lamentation of the Maries. The receauing of this holy Sacrifice, and Sacrament, betokeneth the burial of Christ: & we being earth, beare within our selues, the body of Christ, to the end, that it geue vs grace, to rise to a new vertuous life, and raise our bodies, to glorie, at the day of iudgment.

After the Communion, the booke is brought againe to the left side of the Altar, to signifie, that the Iewes at the end of the world shal be conuerted vnto Christ. At the post communion and collect, we may meditate of Christs Resurrection: At the missa, of his Ascension. And at the benediction, of the comming of the holy Ghost. Finally, the Gospel at the end of Masse, signifieth the preaching of the holie Apostles.

Praiers to be said in the time of
holy Masse.

When the priest hath said his Cōfiteor,
say thou to thy selfe with a low voice.
Almighty God haue mercy vpon thee,
and al thy sinnes being forgiven, bring
thee to euerlasting life. The priest

hauing answered; Amen; Bowing
downe thy body, say. I confesse to al-
mighty God &c. As when thou art
at confession. Hauing donne, bow thy
body in like sort, with al submission,
while the priest prayeth for remission
of thy sinnes: when he saith, Indul-
gentiam &c. Blesse thy selfe.

Betweene this and Kyrie eleison say.

TAKE away from vs we beseech
thee, o Lord, al our iniquities, that
we may with pure mindes be present
at this dreadful sacrifice, and be made
worthie to enter into thy heauenlie

king-

kingdome. Haue mercy vpon vs, & God haue mercy vpon vs, because our soules trust in the: deliuer vs from our necessities, behold our humilitie, & our labour: and forgiue al our sinnes.

At Kyrie eleison say.

God the Father of heauen haue mercy vpon vs. God the Sonne Redeemer of the world haue mercie vpon vs. God the Holy Ghost haue mercy vpon vs.

When Gloriain excelsis is said; say.

GLory be vnto God in heauen, and peace vnto the flocke of Christ on earth. O Lord God the Father omnipotent we praise thee, we adore thee, we glorifie thee, and we thanke thee. O Iesu Christ the Lambe of God, who takest away the sinnes of the world, and sittest on the right hand of the Father haue mercy vpon vs, and receaue

our

our praiers; because thou only art our most hply, and supreme Lord, with the Holy Ghost, in the glorie of God the Father. Amen.

At the praier or collect, say the praier proper of the day, or els this following.

A Almighty and euerlasting God, vouchsafe to looke vpon this cōgregation, and mercifully accept the praiers of thy Church, made by the ministry of the priest: and therby for thy mercies sake, geue vs remission of our sinnes, integrity of mind, health of body, necessarie sustentation, peace in our daies, temperate, and wholesome aire, fruitfulnessse of the earth, but aboue al other thinges, graunt vs ô Lord a firme, and constant faith, a confident hope, and a feruent charitie. Roote out al Schismes, and heresies, destroy al wicked counsels, geue peace and vnitie

to


to thy Church, and increase true Religion Through Christ our Lord. Amen.

During the time that the epistle is read be attentive vnto it, and thank God in thy mind, for al the good instructions which thou receauest from the Church, and desire him to geue thee perfe & knowledge of al things, necessarie to the saluation of thy soule. After the Epistle say.

God be merciful vnto me a sinner. Deale not with me O Lord according to my sinnes, reward me not according to mine iniquities. Take from me whatsoeuer displeaseth thee, and power into me whatsoeuer pleaseth thee. O sweete Iesu my Lord God haue mercy vpon me, & helpe me trusting in the multitude of thy mercies.

Hear the Gospel standing with great attention, and in the beginning of it

make

make the signe of the  on the forehead, thy lippes, and thy breaste, saying with the clarke. Glorie be vnto thee o Lord. At the end of it say.

PRaise be to thee o Christ, who hast vouchsafed by thy selfe, & thy holy Apostles to preach the Gospel to the world, and to lighten the incredulous with the light of true faith. If the Creede be said say thou likewise I beleue in God the Father Almighty &c. After it adde.

CONCERNING these articles and al others of faith, I firmly beleue whatsoeuer God by the Church propoundeth vnto me to be beleueed, be it written or not written. Good Lord graunt that we may al continue in the true, and sincere profession of the holy Catholique faith to the end of our liues, and that we may therby fight a

good

good combate, exercising our selues in
al holines, and pietie, for which we
may receaue after this life of our most
iust, & merciful Emperour Christ Iesus
a crowne of iustice, and glorie. Amen.

At the Offertorie say.

Most clement Father of mercies,
and God of al comfort, who
hast bestowed thy only Sonne for our
redemption on the crosse, & wouldest
haue that bloody sacrifice mystically
renewed in thy Church vnder the for-
mes of bread, and wine: accept we
beseech thee of these gifts which are
offered vnto thee by the priest: to witte
bread, and wine: mingled with water,
which are a none to be consecrated,
and conuerted into thy body, & blood.
O merciful God through this our dayly
sacrifice take pittie on thy Church, take
pittie on them for whom thy only

Sonne

Sonne so abundantly shed his owne most pretious blood. Turne the harts of them that be sinful, and wicked. Reduce vnto the right way, al them that are in Schisme, and heresie. Illuminate the harts of infidels that they may know thee. Comfort them that be in miserie, and tribulation. Be fauourable vnto such as either haue donne, or desire to comend themselves to my prayers. Be merciful vnto my parents, kinsfolkes, freinds, and benefactors. Bring to passe ô Lord that we may al be such as thou desirest to haue vs. Graunt vnto the liuing grace, to the soules in purgatorie rest, & to al them for whom this sacrifice is offered, mercy, and life everlasting. Through Christ our Lord. Amen.

When the priest hath said

Orate Fratres say.

O ur

O Vr Lord receaue this sacrifice at thy hands, to the praise, & glorie of his name, to the profite also of vs, and al his holy Church.

A ccept ô Lord of our gifts & praiers, cleanse vs by these heauenly mysteries from our sinnes, defend vs from al dangers both spiritual, and corporal, and mercifully graūt vs al necessities both for soule, and body. Through our Lord Iesus Christ thy Sonne, who liueth, and reigneth with thee in the vnitie of the holy Ghost, God, world without end. Amen.

At the preface or when the priest saith *Sursum corda*; say:

O God the father most high, lift vp our harts, and mindes, from the cogitations of earthly cares, to the meditation of heauenly ioyes, that we may thinke of and desire nothing but thee and thy glorie. For vnto thee at al times

and

and in al places, we are bound to be thankful for thy innumerable benefits, thou art our holy Lord, our almighty Father, and euerlasting God, thine assistance, and helpe we alwaies want. Wherefore through Christ our Lord with the Angels we praise thee, with the Dominations we adore thee, with the Seraphins and al the Sainctes of heauens, we tremble at thy diuine majestie, and sing; Holy, Holy, Holy Lord God of Sabaoth. The heauens and earth are ful of thy glorie, O sanna in the highest. Blessed is he that cometh in the name of our Lord, O sanna in the highest. At the Canon.

High Bishop, & Redeemer of the world Iesu Christ, who hast not only exhibited thy selfe present among vs, hanging on the crosse for our saluation, but also art alwaies in the midst

of

thy faithful people in this dreadful
sacrifice, and Sacrament of the altar, in
such sort, that thou sufferest thy selfe to
be touched, offered, and eaten by sin-
ners. Haue mercy vpon vs who with-
out thy grace, and assistance are able to
do nothing. Graunt ô Lord vnto thy
Church which thou hast purchased, &
framed by the effusion of thyne owne
most precious blood, peace, and vnitie.
Protect thy louing spouse, and al her
faithful children with thy right hand,
from all enemies whatsoeuer. Dilate her
bounde, and subdue all those that op-
pugne her. Ordaine, and appoint fit pa-
stours ouer thy flocke, & graunt that al
magistrates may faithfully do their of-
fice, and dutie; And that they may rule,
and profit the Christian comonwealth
according to thy pleasure. Geue vnto
Virgins chastitie, to married folkes

sanctitie, to widdowes and orphans,
thy protection, to the penitent pardon,
to the sicke health, to the sorrowful
ioye, to the poore comfort, and suc-
cour. Moreouer defend, and haue care
of our parents; keepe & preserve our
kinesfolke, benefactors, and freinds.
Keepe vs al good Lord in thy true faith
and holy obedience: leaue no part in
vs neither in our soules, nor bodie,
voide of thy protection. Remoue from
vs al thing that displease thee, & geue
vs grace to do those things which are
pleasing vnto thee, and required at our
hands. Conuert also sinners, heretikes
and infidels: reduce Scismatiques to the
vnitie of the Church; graunt to al men
of what estate or condition soeuer they
be, al thinges either spiritual or tempo-
ral which thou seest them want. Fi-
nally receaue this sacrifice which the
priest

priest is to offer vnto thee for a full ex-
piation, and satisfaction for our sinnes,
for a large supplie of our negligences,
and a peculiar thankesgeuing for thy
benefits. These things my Saviour I
request of thee through the merits of
thy bitter passion, and intercession of
the blessed Virgin Marie, and al the ci-
tizens of heauen. Graunt therefore my
petition, o Lord who with God the Fa-
ther, in the vnite of the holy Ghost
liuest, and reignest world without end.
Amen. At the elevation of the Host.

AL haile o pretious price of our
redemption. Al haile o Salvation
of the world, the engerlasting word of
the Father, engerdotic, & engerlasting
life. O my Lord, and my God be thou
our foode and strength at the houre
of our death. O sweete and pitiful Sa-
uiour, o Iesu the Sonne of the blessed

Virgin Marie haue mercy vpon me. The soule of Christ sanctify me. The body of Christ saue me. The blood of Christ inebriate me. The water of the side of Christ wash me. The passion of Christ comfort me. O good Iesu heare me, hide me within thy woundes, and suffer me not to be seperated from thee. From the power of the diuel defend me, in the houre of my death calle me, & bid me come to thee, that with thy Angels & Saintes I may praise thee for euer. Amen.

At the elevation of the Chalice.

AL haile most precious blood that gushed out of the woundes of my Lord & Saviour Iesus Christ, & washed away the sinnes of the world: wash, sanctifie, and preserve my soule into life euerlasting. Amen.

After the Elevation

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Receave

why host, p. 83. and chu.

R Eceave o heavenly Father of thy Church, this holy sacrifice in memorie of thy blessed Incarnation, Life, Passion, Death, Resurrection, and Ascension of thy Sonne: In remembrance of al his woundes, sorrowes, sighes, teares, droppes of blood, and wonderful charitie, through which he vouchsaued to be borne, crucified, and dead for me. Behould thy only Sonne that innocent Lambe stretched forth on the crosse, behould the streames of blood running from his hands & feete, pierced with nayles, and from his holy side opened with a lance. And remember for whom he hath suffered al these most bitter torments. At this present my God in memorie of al thy mercies together with thy holy Church, I offer vnto thee this Host of the body, and blood of my redeemer which is here,

and throughout the world sacrificed
unto thee. I offer vp also with it my self,
requesting thee that I may be wholly
employed to thy praise, glorie, & plea-
sure. Amen.

At the second Memento.

VE beseech thee also o King
of heaven for the departed
soules which are in Purgatorie, that
this sacrifice be to them a relaxation of
their paines, perpetual ioy, life and sal-
vation, that being comforted, and re-
leased they may reioyce in thy praise,
and glory for ever. In particular I pray
for the soules of my perents, kinsfolke,
benefactors, & freinds. Place them o
Lord in the blessed mansions of thy
house, with Abraham, Isaac, and Iacob,
and al thy Saints. Through Christ our
Lord. Amen. When the priest saith,
Nobis quoque peccatoribus.

V into

Vnto vs finally sinners, trusting in the multitude of thy mercies geue some part of thy heauenly inheritance where is the dwelling place of thy Saints, & their rest for euer, where there is no night, no darknesse, but euerlasting light, and brightnesse. Place vs o Lord in thy Kingdome with the holy Apostles, Martyrs, Confessors, Virgins, and al the Saints of heauen, that with them we may praise, and glorifie thee for euer. Through our Lord Iesus Christ thy Sonne, who with thee in the vnitie of the holy Ghost liueth, and reigneth God, world without end. Amen. When the priest exotheth the Chalice with the Host say.

VVE adore thee, o Lord Iesu Christ our king, & Bishop, and we blesse thee who by offering of thy self a bloody sacrifice on the crosse

hast redeemed the world, and reconciled vs vnto God.

When the priest saith the **Pater noster** say thou like wise. **Our Father** & for harkening to him, say it only mentally.

After the **Pater noster** say.

D Elineer vs O Lord, from all euiles both past, present, and to come, and by the intercession of the blessed Virgin Marie and al thy Saints, mercifully graunt vs peace in our daies, that ayded by the helpe of thy mercy, we may be alwaies both freed from sinne, and secured from al trouble, and vexation. Through Christ our Lord. Amen.

When the priest saith **Agnus Dei**, say.

O Lambe of God that takest away the finnes of the world haue mercy vpon vs.

O Lambe of God that takest away the finnes of the world haue mercy vpon vs.

O Lambe of God that takest away the
 finnes of the world geue vs peace.

The most sweete voice of peace
 (O Lord Iesu) was vttered by thee
 to thy beloned Apostles presently after
 thy resurrection: Peace also as a part of
 thine inheritance thou bequeathedst to
 them immediately before thy bitter Pas-
 sion. Gede therefore O immaculate
 Lambe of God, peace vnto thy Church:
 take away from vs our finnes which
 haue made a diuision betwene thee,
 and vs, that they being forgiven we
 may be ioyned to thee in perfect reind-
 ship, & enjoy both in this world peace
 of conscience, and be freed from al ex-
 ternal enemies, and also in the next that
 perpetual peace which surpasseth al
 sense, & vnderstanding who liuest, and
 reignest with God the Father in the
 vnicie also the holy Ghost God world
 with-

without end. Amen. O Ado if thou
 art here to receaue, while prayer stand

O Sacred, & excellent banquet in
 which Christ is receaued. The
 same body of Christ is here set before
 vs to be eaten, which was borne of the
 blessed Virgin, crucified, dead, and bu-
 ried, the same which rose againe the
 third day, ascended into heauen, and
 now sitteth on the right hand of God
 the Father. O Iesu, & blessed Christ, be
 thou blessed for euer, Who being God
 omnipotent, vouchsafedst to be the
 foode of my soule. Heale & Iesu the
 wound of my conscience. O most be-
 nigne Samaritane doe not forsake thy
 seruant afflicted with the sicknesse of
 sinne, and weakened with sinful affe-
 ctions. Behold I the same patric whom
 thou once didst heale in Baptisme, in
 fight against mine enemies being grei-

uoussly

nously wounded, am now very weak
and feeble, neither can I Lord recover
my strength by any meanes but by thy
power, and the vertue, & nurrishment
of his swete, and delicate banker of thy
most pretious body, and blood. But
O Lord I am not worthy that thou
shouldest enter into my house, and al-
though I am neuer worthyly disposed
to receaue thee, yet now I am most vn-
provided, and vnworthy: wherefore
behold me with thy merciful eies stan-
ding a farre of with the publicane,
knocking my breast, and saying, God
be me merciful vnto me a sinner, say
the word only, and my soule shal be
healed. Graunt me that although I be
not really, and corporally pertaker of
these dreadful mysteries, yet that I may
receaue them at the least spiritually, and
let that which thou hast vouchsafed to
geue

geueto be a meane, for the saluation of my soule, and the appeasing of the heavenly Father. Amen.

O Pledge of future glorie, o heavenly earnest peny, o monument of eternal beatitude, that is set before vs in the holy banquet of this life geuing table. Behold I come vnto thee my Lord Iesu by a longing and zealous desire of hart to receaue thee. And I request thee of thine infinite goodnes that it may please thee not only to vnite me vnto thee by faith and charitie, but also spiritually to impart vnto me (thou knowest best how) the vertue and fruites of this maruelous Sacrament. Strengthen me with the liuely and true bread of life, & bring to passe that thou remayning in me & I in thee I may be quickened and comforted by thy Spirit, to runne in the way of thy

com-

commandments. Extinguish and abolish in me o heavenly bread, o bread of Angels al hungar of carnal & worldly desires, stirre vp in me an earnest desire often ready to receaue thee, by which my soule may merit after this life to be satiated with the euerlasting sight and fruition of thy diuinitie. Who livest, and reignest with God the Father in the vnitie of the holy Ghost God world with end. Amen.

An other praier if tyme serue.

O Most merciful Saviour I beseech thee to enter into my soule, & to make her fit for thee, that thou mayest possesse that which thou hast made, that I may haue thee as a scale ouer my hart. I haue sought and found thee my Lord; and I desire to loue thee. Increase my desire and graunt my request, because although thou geue me al things

things which thou hast made, it will not satisfy thy servant, except thou geue thy selfe. Geue therefore thy selfe vnto me, my God. Behold I loue thee, and if my loue be but smal, graunt me a more feruent loue. Be thou our ioy who art our hope, our health and redemption, and who art to be our reward, let my soule alwaies seeke thee, and graunt that in seeking I may not faint. Amen.

When the priest saith the post communion prayer, and last prayers, say.

V E beseech thee O Lord that the gift offered of this diuine Sacrament may make cleane our soules and fortifie vs; and by the intercession of the glorious Virgin Marie the mother of God and al the Saints, graunt, that it deliuer vs from al the malice of our enimies. and al other aduersities

what-

whatsoever. Through our Lord Iesus
Christ thy sonne. who with thee in the
vnite of the holy Ghost liueth and rei-
gneth God without end. Amen.
Receive the blessing of the priest with
one kneeling and taken to the host
and hold the Gospel attentively saying
A prayer to be said after Masse
Beseech the o most louing Lord and
almightie God, graciously to accept
of the service which I haue donne unto
thee this day not only to thy honor
and glory, but also to the remission of
my finnes, and to forgive me merci-
fully that which I haue donne negli-
gently and amisse. Graunt o Lord that
through the vertue of this sacrifice I
may so walke in thy commandments
that I may deserue to see thee face to
face in the world to come, whom I
haue this day beheld covered with the

for

formes of bread and wine. Amen.

THE grace of our Lord Iesus
Christ, the vertue of his glorious
Passion, the signe of the holy crosse, the
integritie of the blessed Virginitie
Mary, the merits of al the Saints, and
the praers of al the elect of God be
betweene me and al mine enemies visi-
ble and inuisible, now and in the houre
of my death. In the name of the Fa-
ther, and of the Sonne, and of the holy
Ghost. Amen.

CERTAIN EPIGRAMS

Prayers which may be said at any
time of the day, when we list.

Requiem Lord and Sweete Soule
of mine, geue me a pure intention, a
cleane hart, and wth regard to thy glory
in al mine actions.

Iesu possesse my minde with thy presence, and rauish it with thy loue, that my delight may be to be imbraced in the armes of thy protection.

Iesu be thou light vnto mine eies, musicke to mine eares, sweetnes to my taste, and contentment to my heart.

Iesu I geue thee my body, my soule, my substance, my fame, my frendes, my liberty and life, dispose of me, & al that is mine as shal be most to thy glory.

Iesu I am not mine but thine, claime me as thy right, keepe me as thy charge loue me as thy childe.

Iesu fight for me when I am assaulted, heale me when I am wounded, reuiue me when I am spiritually killed, receaue me when I lye, and let me neuer be quite confounded.

Iesu geue me patience in trouble, humiliry in comfort constancie in temp-

G

rations.

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trayons, and victory against my ghostly enemies.

I esu geue me modesty in countenance, grauity in my behauiour, deliberatiō in my speeches, puritie in my thoughtes, righteousnes in my actions.

I esu my sunne in the day, my foode at the table, my repose in the night, my cloathing in nakednes, my succour in al needes.

I esu let thy blood runne in my mind as a water of life to cleanse the filth of my finnes, and to bring forth the fruit of life everlasting.

I esu stay my inclinations from bearing downe my soule: bridle mine appetites with thy grace, and quenche in me the fire of al vnlawful desires.

I esu keepe mine eies from vaine sights, mine eares from hearing euil speeches, my tounge from talking vnlawful

things

things, my senses from euery kind of disorder.

I esu make my wil pliable to thy pleasure, and resigned wholly to thy providence, and graunt me perfect contentment in that which thou allowest.

O Lord make me strong against occasions of sinne, and stedfast in not yielding to euil, yea rather to dye then to offend thee.

I esu make me ready to pleasure al, loth to offend any, gentle in speaking, courteous in conuersation, louing to my frendes, & charitable to mine enemies.

I esu forsake me not lest I perish, leaue me not to mine owne weaknes, lest I fal without recouery.

I esu graūs me an earnest desire to amēd my faultes, to renew my good purposes, to performe my good intentions, and to beginne a fresh in thy service.

I eſu direct mine intention, correct my errors, erect my infirmities protect my good endeouours.

I eſu alay my paſſions, and make me able to maſter them, that they neuer drawe me beyond the rule of reaſon and piety.

I eſu make me humble to my ſuperiours, friendly to my equals, charitable to my inferiours, and careful to yeld dew reſpect to al ſorts.

I eſu graunt me ſorrow for my ſinnes, thankfulnes for thy benefits, feare of thy iudgments, loue of thy mercies, and mindfulnes of thy preſence. Amen.

Grace before meate.

Bleſſe vs o Lord, and theſe thy gifts which of thy bountifulnes we are to receaue. Through Chriſt our Lord.

Reſp. Amen.

Grace after meate.

Verſ.

Verl. Let vs blesse our Lord.

Thankes be to God. We geue thee
thankes almighty God for al thy bene-
fites, who liuest and reignest world
without end. Resp. Amen.

Verl. Lord haue mercy vpon vs.

Resp. Christ haue mercy vpon vs.

Verl. Lord haue mercy vpon vs.

Resp. Our Father which art &c. saying
with a low voice vntil the Verse fol-
lowing.

Verl. And leade vs not into
tentation. Resp. But deliuer vs from

enil. Verl. The name of our Lord be

blessed. Resp. From this instant and

for euer. Let vs pray.

Vouchsafe ô Lord for thy holy
names sake to render to al our
benefactors life euermore. Amen.

Verl. And the soules of the faithful
departed through the mercy of God
rest in peace. Resp. Amen.

At noone say the Angelical salutation
as in the morning.

PRATERS TO BE SAID IN
the time of Euenfong.

A prayer before we settle our selues
to our deuotions.

O Most gracious Iesu geue me leave
to present my selfe before thy di-
uine majestic, & to power out my vn-
worthy praers vnto thee in the sight
of al thy glorious court of heauen. Be-
hold O Lord, not in my merits but in
the multitude of thy mercies, I now
come to make manifest my necessities,
and to vtter my greefes vnto thee. I
come as a poore & needy wretch vnto
a God of infinite glory: I come as a
worme of the earth, to my soueraigne
maker and creator: I come as a guilty
and heinous offendour, vnto a most iust
and

and Iudge. I am not worthy to
lift vp mine eies vnto heauen, much
lesse to open my mouth in thy glorious
presence, or to presume to talke with a
Lord and king of such majesty being,
my selfe but slime & ashes. But o father
of mercies and God of al comfort, thou
promisest that who asketh shal receaue
who knocketh shal be let in, who see-
keth shal find. Thou inuitest the grea-
test sinners, and refuseth not to yeld thy
assistance to any that wil vse it. Graunt
me grabe therefore now to pray vnto
thee, as my dewty and thy desert requi-
reth. Graunt me a pure intencion, a ser-
uent deuotion, an attentive mind that I
be not carried away with impertinent
thoughtes, nor any other distraction,
but that with humble hart, firme hope,
and perfect charitie, I may effectually
pray vnto thee, and aske of thee that

which thou see'st most for thy glory & my good to graunt, sweete Iesu Amen.

O ur Father which art in heauen &c.

H aile Marie ful of grace &c.

O God bend thy selfe to my helpe.

O Lord make hast to succour me.

G lorie be to the Father, and to the

S onne, and to the holy Ghost.

I uen as it was in the beginning, & now

and euer & world without end. Amen.

The Anaphon. We haue sinned.

Psalm 51.

H Ave mercy on me O God: according to thy great mercy.

And according to the multitude of thy

pitie blot out mine iniquities.

Wash me thoroughly from mine iniqui-

tie; & make me cleane from my sinne.

Because I do acknowledge mine ini-

quitie: and my sinne is alwaies against

me.

Psalm 51.

To

To thee only I haue sinned, and haue
donne euil before thee: that thou
mayest be iustified in thy words & may-
est ouercome when thou art iudged.
For behold I was conceaued in ini-
quities: and my mother conceaued
me in sinnes.

For behold thou hast loued truth: thou
hast manifested vnto me the vncertaine
and hidden things of thy wisdom.

Thou shalt sprinckle me o Lord with
Isop, and I shal be made cleane:
thou shalt wash me, and I shal be made
more whyte then snow.

To my hearing thou shalt geue ioye,
and gladnes: and my humble bones
shal reioyce.

Turne away thy face from my sinnes:
and blot forth all mine iniquities.

O God create in me a cleane hart: and
renew a right spirit in my bowels.

Cant.

Cast me not away from thy face : and
take not from me thy holy Spirit.

Render vnto me the ioye of thy salua-
tion : and confirme me with a princi-
pal spirit.

I will teach the wicked thy waies : and
the impious shal be conuerted to thee.

Deliver me O God, the God of my safety
from bloodshed : and my tongue shal
extol thy iustice.

O Lord thou shalt open my lippes : &
my mouth shal sound forth thy praise.

Because if thou wouldest, I had geuen
sacrifice : with whole burnt sacrifices
thou wilt not be delighted.

A spirite trulie penitent is a sacrifice to
God: O God thou wilt not despise a con-
trite and humbled hart.

Deale benignely O Lord, in thy good
wil with Sion : that the walles of Hieru-
salem may be built.

Then

Then thou shalt accept of a sacrifice of
iustice, oblations and whole burnt of-
ferings: then they shal lay calues v-
pon thy altar.

Glorie be to the Father, and to the
Sonne, and to the holy Ghost. As it
was in the beginning, and now and
euer: and world without end: Amen.

The Antiphon

We haue sinned, we haue committed
iniquitie, we haue done wickedly, we
haue departed o Lord from thy com-
mandments, we are not worthy to be-
hold the heauens through the multi-
tude of sinnes. Heare vs o God, haue
mercy vpon vs, forgeue vs, and wash
away al vncleanesse from our soules.

Lord haue mercie vpon vs; w

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father &c. Vesp. And leade

vs

vs not vnto tentation. Resp. But deliuer vs from euil. Vers. Shew vs \hat{o} Lord thy mercy. Resp. And geue vs thy saluation. Vers. Conuert vs \hat{o} God our Saviour. Resp. And auert thy anger from vs. Vers. Be merciful \hat{o} God vnto vs sinners. Resp. \hat{o} Christ the Sonne of the liuing God haue mercy vpon vs.

Vers. Do not remember \hat{o} Lord the sinnes of our youth. Resp. Take not reuenge \hat{o} God for our iniquities.

Vers. Shew me \hat{o} Lord thy waies.

Resp. And teach my thy pathes.

Vers. \hat{o} Lord heare my praier. Resp.

And let my cry come to thee.

Let vs pray.

S Hew graciously vnto vs \hat{o} Lord thy vnspeakable mercy that thou both absolue vs from our sinnes, and also deliuer vs from the punishment which

for

for them we deserue. Through Christ
our Lord. Amen. A prayer vnto Iesu
taken out of the primer.

O Good Iesu, ô most merciful Iesu, ô
most sweete Iesu, ô Iesu the sonne
of the Virgin Marie full of mercy and
pittie, ô sweete Iesu according to thy
great mercy, haue mercy vpon me, ô
most mild Iesu, I beseeche thee by that
pretious blood which thou hast vouch-
safed to shed for sinners, that thou
wash away al mine iniquities & looke
mercifully vpon me wretched and vn-
worthy sinner, humbly crauing pardon
and calling vpon this holy name. Iesus.
ô name of Iesus, a name swete : ô name
of Iesus, a name delectable : ô name of
Iesus, a name comfortable : For what
is Iesus, but a Sauour ? Therefore ô Iesu
for thy holy name be vnto me a Iesus,
and saue me : suffer me not to be dam-

ned

ned, whom thou of nothing hast created. O good Iesu let not mine iniquity be my destruction, whom thy omnipotent goodnes hath made. O sweete Iesu acknowledge in me that which is thine & wipe away that which is repugnant to thee. O most benigne Iesu, haue mercy vpon me, while time is to take mercy: cōdemne me not in the time of iudgment. What profite is there in my blood whiles that I shal descend into euerlasting destruction? The dead o Lord shal not praise thee, neither any of them that descend into hel. O most louing Iesu, o most desired Iesu, o most meeke Iesu, o Iesu, Iesu, Iesu suffer me to enter into the number of thy elect. O Iesu the saluation of al that beleue in thee: O Iesu the solace of al those that flye vnto thee: O Iesu the sweete remission of al sinnes: O Iesu the sonne

of

of the Virgin Mary, power to me
 Grace, Wisdom, Charitie, Chastitie, &
 Humility, that I and al that call vpon
 thy name Iesus, may be able perfectly
 to loue thee, to praise thee, to enjoy
 thee, to see thee, and to glorie in
 thee. Amen.

A prayer to God the Father.

Most bountifull, pitifull, and most
 mercifull Father, haue mercy
 and pity vpon me: Who for al mine
 offences, and for the offences of the
 whole world, offer vp vnto thee the
 life, passion, & painefull death of thine
 only Sonne. I present vnto thee al that
 he hath most patiently abidden for my
 sake; I offer vnto thee his most holy
 hart, which loued me so dearely. I offer
 vnto thee the merits of al thy holy
 Saints, that it may please thee for their
 sakes to pardon me my sinnes, to take

pitie

pitie vpon me, and that al glorie, and
renowne may thereby redounde vnto
thee euerlastingly. Amen.

A praier to God the Sonne.

O Most sweete Iesu, my soueraine
Lord and Sauour, take pitie and
compassion vpon me for the infinite
multitude of thy mercies. I yeeld vnto
thee most humble thanks for the in-
numerable benefits which I haue re-
ceaued, and dayly do receaue of thy
most bountifull liberalitie. I yeeld thee
thanks for thy most sacred incarna-
tion, for thy most pure natiuity, for thy
most cruel passion, for al the effusions
of thy most sacred blood, and for thy
most ignominious, and doleful death.
I beseech thee (O most louing and mer-
ciful Lord) that it may please thee, to
make me partaker of al thy merits, to
the end that being incorporated and
made

made one selfe same thing with thee through loue, & imitation of thy most holy life, I may be worthy to depend, and be nourished of thee as a branche of the vine: seeing that thou art the true vine, and the life of al faithful persons, wherby al glorie, and honour is due vnto thee for euermore. Amen.

A prair to the Holy Ghost.

O Holy Ghost my comforter, helpe and succour me I most humbly beseech thee. I commend vnto thee my soule, body, and whatsoeuer I haue within or without me, and resigne and yeld vp vnto thy handes al the whole course, and last end of my life. Graunt vnto me O Lord that I may perseuer thy faithful seruant vntill the last gaspe, doing true and sincere penance for my trespasses: and that I may be right hartly sorrowful for them before my soule

-12

H

depart

depart out of this miserable habitation. I know right wel o Lord that whiles I liue in this world I am blinde, feeble, and fal with great facilitie into the snares of mine affections. I goe astray verie easily, and am easily, seduced and beguiled by mine enemies. I present therefore & offer al vp into thy handes, shrouding my selfe vnder thy most soueraine protection. Defend (o God) defend this thy poore seruant from al euil. Illuminate mine vnderstanding, gouerne my soule, direct and guide my bodie, fortifie my courage against the disordinate dulnes of my hart. Graunt me grace also to loue thee with al delight, and sweetnes, and that wholly I may be inflamed in thy loue, fulfilling at all times, and in all places thy most soueraine pleasure. And graunt that in me, and by me thou mayst be

alwaies blessed, and thanked for ever
more. Amen.

A prayer to the blessed Trinitie.

O Most-soueraigne, most gracious,
and most merciful Trinitie: Fa-
ther, Sonne, and Holy Ghost, one only
God. May it please thee to instruct, di-
rect and helpe me, seeing in thee alone
I repose al my trust and confidence. O
that it were possible for me so perfectly
and entierly to loue and praise thee, as
al the infinite legions of thy Angels,
and holy Saints in heaven, do loue and
praise thee. Neuerthelesse in the best
manner that I can, I magnifie and exalt
thy omnipotencie most wise and gra-
tious. I blesse and praise thy wisdom
most gracious & omnipotent. I glorifie
and adore thy gracious goodnes most
omnipotent & wise. But for so much as
of my selfe, I am altogether insufficient:

to praise thee: bring to passe (ô Lord)
that thou maiest be perfectly praised
in me. This is vndoubtedly a most
cleere case, that if in me alone were
all the loue that is in al thy creatures, I
would most willingly, & freely bestow
it al wholly vpon thee. O my soueraine
Lord my God, ô fountaine of my be-
ginning. most singularly beloued. O
substance passing simple, passing beau-
tiful, passing pleasant. O deapth passing
swete, passing delicious, passing wor-
thy to be desired. O most comfortable
light, and most swete comfort of my
soule. O riuer of inestimable delights.
O sed of vspeakable consolations. O
infinite eternitie replenished with al
good thinges. O my God & al thinges.
O my soueraine satietie. What can my
hart desire besides thee? Thou art my
only treasure, and blisse that neuer

changeth. It is thou alone for whom my hart doth long. It is thou alone whom I desire and seeke for. Vouchsafe therefore ô Lord to vnire me wholly to thee. Vouchsafe to set mine hart on fire with the flames of thy most burning loue. Behold ô Lord my pitifull estate. Behold my vnfortunate nakednes and ignorance. Open the gates of thy mercy vnto him that calleth vpon thee. Open them (ô sweete God) vnto the poore Orphane that cryeth aloud vnto thee. Drowne me in the bottomles depth of thy diuinitie. Let me be swallowed vp therein, and vouchsafe to make my wil in al points conformable to thine, to the end that my soule may hereafter euerlastingly enioy thy presence among thy Angels and Saints in heauen. Amen. At this present my Lord I commend into the hands of thy

inestimable mercy, my soule, my body,
my life, my hart, my senses, my wordes,
and my thoughts; my counsel, my
health, my strength, my fame, my
wordly goods, my workes, and al the
necessities of my body & soule: my en-
tring and going forth, my faith and my
conuerſation, the course and end of my
life, the day & houre of my departing,
my death, the rest and resurrection of
my body, with the Saints & thine elect.
Whatſoeuer is mine, O Lord I offer vp
vnto thee & thy protection, with hum-
ble confession, acknowledging that al
that I haue is thine and from thee. I
commend also vnto thy protection my
parents (name also thy husband, wife,
children, brothers, sisters, if thou haſt
any.) my kinsfolkes, my benefactors,
my frendes, & al those for whom I am
bound to pray, or that commend them-

selues

selues to my deuotions. O merciful
God defend vs al from al the assaultes
of our enemies visible & inuisible, now
and euermore. Finally of thine infinite
mercy graunt vnto the liuing pardon
and grace, and vnto the dead reast, and
euerlasting life. Here say the hymne
and praier of the day.

A cominemoracion of the holy Crosse.

CHrist was made obedient for vs
vnto death: euen the death of the
crosse. ô great worke of pietie: death
then died when life was dead on the
roode. Vers. We adore thee ô Christ
and we blesse thee. Resp. Because by
thy holy crosse thou hast redeemed the
world. Let vs pray.

PVt ô Lord Iesu Christ Sonne of the
liuing God, thy passion, crosse and
death betweene thy iudgment and my
soule, now & in the houre of my death:

and vouchsafe to graunt vnto me grace
and mercy : Vnto the liuing and the
dead rest and pardon : to thy Church
peace and concord, and vnto vs sinners
life and glory euerglasting. Who liuest
and reignest with God the Father in
the vnitie of the holy Ghost God,
world without end. Amen.

An Antiphone & prayer to our B. Lady
in tyme of Aduent say.

○ Beautiful Virgin mother of our
Redeemer, who art the passage
gate of heauen, and starre of the Sea:
helpe the people falling that desire to
rise: thou who being saluted by the
Angel Gabriel nature admiring it hast
brought forth thy Creator, thou being
a virgin before and so remayning after
his natiuitie, haue mercy on all sinners.

Verf. The Angel of our Lord did a
message to Maria. Resp. And shee con-

ceaued

ceased of the holy Ghost. Let vs pray.

VE beseeche thee O Lord,
powre thy grace into our
minds: that we who haue knowen by
the message of an Angel, the incarna-
tion of Christ thy Sonne, through his
passion and crosse may be brought to
the glorie of the resurrection. Through
the same Christ our Lord. Amen.

On the euensong of Christ masse eue,
and vntil Gandelmasse day be past, say
the same. Antiphon. With this verse
and prair omitting, the verse and
praier before. Vers. Thou hast re-
mained a Virgin, without violation
after child birth. Resp. O mother
of God make intercession for vs.

Let vs pray.

O God who by the fruitful virgini-
tie of the blessed Virgin Marie,
hast geuen vnto mankind the rewards

of

of eternal saluation : Graunt we beseech thee, that we may perceauether to make intercession for vs by whom we haue deserued to receaue the author of life. Our Lord Iesus Christ thy Sonne. Amen.

Betweene Candelmasse day, and the
Euensong on Faster Eue.

A haile most holie Queene of heauen,
Haile Ladie of the Angels bright.

Haile soueraigne roote, haile happie
gate.

By which the world receaued light :

O Virgin pure most glorious,

A boueal faire, reioyce for aye,

Farewel exceeding comelie dame,

And for vs to thy deare Sonne pray.

Verſe. Vouchsafe that I may praise thee
O sacred Virgin. Resp. Geue me
strength against thine enemies.

Let vs pray.

G raunt

GRaunt aide o merciful God vnto
our frailtie that we who make a
commemoration of the holy mother
of God : by the helpe of her interces-
sion may rise from our iniquities .
Through the same Iesus Christ our
Lord. Amen. From Easter Eue vntil
the Euen song, of the Saturday be-
fore Trinitie Sunday.

Queene of heauen reioice, Alle-
luia. Because he whom thou hast
deserued to beare. Alleluia. Is risen as
he foretold Alleluia. Pray for vs to God
Alleluia. Vers. Reioyce and be glad o
Virgin Marie, Alleluia. Resp. Because
our Lord is truly risen, Alleluia

Let vs pray.

O God who by the resurrection of
thy Sonne our Lord Iesus Christ
hast vouchsafed to make thy familie
ioyful: graunt we beseech thee, that by

his

his mother the Virgin Marie, we may
receaue the ioyes of life perpetual.
Through the same Christ our Lord.
Amen.

From the Euenlong on
the Saturday, before Trinitie Sunday,
vntil the Euenlong, of the Saturday be-
fore the first Sunday in Aduent.

AL haile o Queene, mother of
mercy, life, sweetnes & our hope
al haile. Vnto thee we exiles, the chil-
dren of Eue crie out. Vnto thee we sigh
lamenting and weeping in this vale of
teares. Therefore o thou our aduocate
cast those thy merciful eyes vpon vs.
And after this banishment shew vs
Iesus the blessed fruite of thy wombe.
o mild, o merciful, o sweete Virgin
Marie. Vers. Pray for vs o holy
mother of God. Resp. That we may
be made worthy of the promises of
Christ. Let vs pray.

A Limighty & eternal God who by the working of the holy Ghost hast in such sort prepared the body and soule of the blessed Virgin and mother Marie that she deserved to be made the worthy dwelling place of thy Sonne:

Graunt, that in whose memorie we reioice, by her merciful intercession we may be deliuered from present evils, & from euerlasting death. Through the same Christ our Lord. Amen.

This Antiphone and prayer may also be said at any other time.

After the Antiphone and prayer say.

D Efend we beseech thee o Lord by the intercession of Saint Marie alwaies a Virgine this familie from all aduersitie: and being most humbly and with whole hart prostrate vnto thee, thou being merciful meekely defend it from the snares of all enemies.

Through

Through Christ our Lord. Amen.

To the holy Angels and Saints.

O You blessed Spirits Angelical,
and al you holy Saints of almighty
God, both men and women; helpe
me with your holy suffrages I beseech
you. O yee fragrant flowers which in
the celestial garden do neuer fade nor
wither: pray for me, that be your in-
tercessions. I may please that supreme
king, on whom you do most sweetly,
and clearly contemplate, & in the con-
templation of whom you are perpe-
tually replenished with vnspeakable
delights. Vers. Let the iust reioyce in
the sight of God. Resp. And let them
delight in ioye. Let vs pray.

WE beseech thee O Lord, de-
fend vs from al periles of
soule and body, and by the intercession
of al thy Angels and Saints, mercifully

graunt

graunt vs safety, and peace: that all ad-
uersities, & errors being destroyed and
abolished, thy Church may serue thee
with secure libertie. Through Christ
our Lord. Amen. Say like wise the
proper prayers of those Saints to whom
thou hast special deuotion.

For the Church of Christ and all estates.

A Rise, why sleepest thou o Lord?
arise and do not reuel vs for euer:
why turnest thou away thy face? thou
forgettest our tribulation: our bellie
doth cleane fast to the ground: arise o
Lord, helpe vs and deliuer vs.

Vers. O Lord saue vs, we perish.

Resp. Shew thy face and we shal be
saued. Let vs pray.

O Lord Iesu Christ the only succour
and mighty protectour of the
faithful: deale not with vs according
to our iniquities, but behold thy sacred
woundes

woundes and the merits of thy bitter
passion: and mercifully comfort and
helpethy Church and spouse afflicted.
Gather together o Lord the dispersed
sheepe into one fold that in this world
there may be one fold and one pastour.
Keepe also thy fold from the assaults
of wolues and theefes. O sweete Iesu
forsake vs not for euer, arise, discern
thy cause; Conuert or humble thine
enemies that hate Sion thy holy Ca-
tholique and Apostolique Church: re-
comfort thy seruantes that worke in
thy spouse. Let the assistance of the
Holy Ghost be alwaies with them
which may guide them in al affaires,
and geue them strength and courage
against al their enemies. Graunt these
things o my Lord, who hast purchased
thy Church with so cruel & bitter tor-
ments Moreouer loose o Lord through
thy

thy great mercy the boundes of our sinnes. Assist our spiritual supirours especially the Pope, al Catholique Bishops, Priests, and Preachers. Graunt also that al temporal Magistrates especially Kinges and Princes may aboue al other thinges haue care to professe and defend thy true Catholique Religion to mantaine publique peace, and to gouerne wisely and iustly their subiects. Keepe al Christian Catholiques throughout the world in the bosome of thy true Church, let them want nothing either spiritual or temporal necessarie for their soules or bodies. Increase grace & vertue in the good, and geue repentance and grace to the wicked; deliuer them from plague, famine and warre, graunt them charitie, peace and fraternal loue. Comfort the afflicted, restore the sicke to health, deliuer

I

thoſe

those that are in captiuitie, and heare the prayers of them that cal to thee in any necessity whatsoever. Finally graunt to the soules in Purgatory euerlasting life and felicitie. Who liuest and reigneest with God the Father, in the vnitie of the Holy Ghost God, world without end. Amen.

Add here if thou please some of those prayers which thou shalt find after the collects of the Common of Saints, and, after the last prayer say... Vers.

O Lord heare my prayer. Resp. And let my crie come vnto thee. The Almighty and merciful Lord heare vs. Resp. Amen.

And the soules of the faithful departed through the mercy of God rest in peace. Amen.

Add at the end this benediction.

God the Father omnipotent be pitiful, and merciful vnto vs. Christ

geue

geue vs the ioyes of euerlasting life. God kindle the fire of his loue in our hartts. The helpe of God euer remaine with vs. Blesse me ô God the Father who hast made and created me: blesse me ô God the Sonne who hast redeemed and suffered for me: blesse me ô God the holy Ghost who in Baptisme hast sanctified me, and since hast called, defended, and nurrished me. O Holy Trinitie of thy incôprehenfible goodnes lighten myne hart and senses, my vnderstanding, wil, and memorie, my soule and body, with the light of thy grace, & be with me now & euer. Vnto thee only God king of the worldes, immortal, and inuifible be al honour and glorie, for euer and euer. Amen.

PRATERS TO BE SAID
before our going to bed.

Certaine rules to be obserued
before going to bed.

First geue vnto God humble thanks for his
benefits, especially that he hath preserved
thee that day.

Secondly require the light of Gods grace to
vnderstand and know thy faultes, but cheefely
those which thou hast committed that present
day.

Thirdly examine thy conscience with leasure,
and good deliberation, discussing how and in
what exercises thou hast spend the day, and
how thou hast offended in thought, word, or
dede, and especially examine thy selfe concer-
ning that sinne which in the morning thou
didst principally purpose to auoid.

Fourthly where thou findest thy selfe guilty
of any offence be sorowful for it, & aske God
hartily mercy: purpose also to confesse the
same in due time, and to amend thy life here-
after. If thou find thy selfe guilty of no great
offence yeld God humble thanks who hath
preserved thee.

Fifthly beseech him to defend thee the night
following from al the deceites and illusions of

the

the diuel, graunting thee conuenient rest for the health of thy soule, and body.

Finally after thou hast said thy praier abstaine from talke that night (vnlesse some iust occasion require the contrarie) that thy mind may be free from idle thoughtes when thou goest to sleepe.

Before thou goe to bed say first the Litanies, then these praier following.

A praier vnto Christ.

O Most soueraine, dreadful, and louing Lord my God, who neuer ceasest to shew thy mercy towards sinners: yea, when they offend, and trespasse against thee, such is thine infinite clemencie and loue, that then thou forbearst not to heape thy benefites vpon them: I most sinful and wicked wretch yeeld thee humble thanks for thine ineffable goodnes shewed towards me, in creating me to thine owne likeness, and making me capable of thine

eueralſting glory: I thanke thee for the creation of ſo many other creatures for my behouſe & ſuſtenance: and for that inestimable worke of my redemption, whereby thou deliueredſt me from the ſlauerie of Sathan, and purchaſedſt for me free entrance into thy celeftial region: for hauing choſen me out from among ſo many milions that know thee not, & lye drowned in ignorance, and miſerable errors, to be thy ſeruant and a true Catholique Chriſtian: for al thy bleſſed Sacraments, eſpecially, for that Sacrament aboue al Sacramentes, wherein thou art thy ſelfe moſt really conteyned: for that thou haſt preſerued me ſo many times from hel wherinto I had long ſince bene plunged, hadſt not thou of thine vnſpeakable goodnes ſuſtained, and deliuered me from my foes. For theſe ô Lord and for

al other benefites, namely for those which thou hast this day most bountifully bestowed vpon me (Here cal to mind in particular such benefites) O my soueraine Lord, I yeeld vnto thee such sincere and dutiful thanks, as my poore hart can possibly afforde thee: beseeching the blessed Virgin Marie, and al the holy Saints of heauen, to yeeld thee thanks and praises in supply of my want and insufficiency.

And now (O mine only Redeemer and Saniour) I humbly craue of thee the light of thy grace, to know wherein I haue this day any waies offended thee: and that by mature and found discussion of my conscience, I may see my sinnes with sorow, and thine ineffable mercy with a zelous and firme purpose of amendment. (Here examine thy conscience as is said before)

Thou seest, O Lord, my lewdnes and knowest my misery much better then I do my selfe. Sory I am with al my hart I should stil offend so louing a Lord, & wish to God that my sorrowes were greatly multiplied. I haue purposed oftentimes to doe better by thy grace, which wanted not: and yet I haue transgressed in my former trespasses. Neuertheles I may not dispaire (O Lord) but wil continually trust to thy mercies in al euents, and wil purpose firmly as I now do, euery day to mend my life. Deliuier me (gracious God) from al mortal sinne for euer, & geue me grace to persecute my venial sinnes with sorrow, during life.

And for a satisfaction for these and of al my former sinnes, together with al the sinnes of the whole world, as also for al thine infinite benefites be-

stowed

flowed vpon me, & vpon al mankind,
I offer vnto thee the merits of thy bitter
passion : those most preious drop-
pes of blood which thou sheddest for
me, and that inflamed charitie, wher-
with thou didest wholly resign thy
selfe to al thy torments for my sake :
And in the vnity of this thine oblation
on the roode, I offer vp my selfe, soule,
body, and al that I haue of thine, with
in or without me, to thine honour and
euerlasting glory. I retaine nothing to
my selfe, but geue al vnto thee, to
whom al appertaineth : and make that
thine by my wil, which is thine by in-
stice. Geue me grace (ô my Lord God)
to liue better here-after, and to con-
fesse my sinnes in due tyme to my Gho-
stly Father. Geue me true humility and
repentance, grace to know thee, and
grace to know my selfe : puritie of
hart

hart in al my doings, patience, chastitie, & perfect charitie. Geue me a good life, and a good death, and in the dangerous houre of my departure, graunt vnto me the assistance of thy blessed Saints and Angels, with whom I may through thy mercy, in an other world praise and glorifie thee euerlastingly. Amen. An other praier.

O My Lord God and heavenly Father, for as much as the time now approacheth by thy diuine ordinance appointed for the rest of my mind and body, I am now come to render vnto thee most hartie thanks for thy mercy, and goodnes shewed towarde me, in geuing my soule this day diuerse benedictions together with thy protection and helpe against my spiritual enemies, in protecting my body from corporal daungers and geuing it
foode

foode & other necessities. I am farther
most humbly to beseech thee through
the merites of thy deare Sonne Iesus
Christ, that thou wilt mercifully for-
geue me al that I haue this day comit-
ted against thy fatherly goodnes. Geue
pardon ô Lord to my erros, forget al
my sinnes both now & heretofore cõ-
mitted. Circũcise my stony hart, create
in me a new hart, geue it a new spirit, &
moisten it with the dew of heauenly
grace and the fountaines of spiritual
waters. Finally I request thee to sha-
dow me this night vnder the comfor-
table wings of thy almighty power;
defend my senses, and my thoughts,
my soule and my body with al their
powers from al assaultes, tentations &
illusions of the diuel; that neither he
nor any of his ministers may haue po-
wer ouer me. Grannt that when the

ioyful

ioyful light of the day approacheth. I may rise againe with a faithfull & pure soule, and an vndefiled boby, and thereby may be prouoked alwaies to glorify thee. Trough Christ our Lord. Amen.

O Most holy Mother of God, o Marie Mother of grace, Mother of mercy defend me from mine enemies and receaue me at the houre of my death. o al ye Angels and Saints of heaven who God with his mellifluous countenance, and blessed presence maketh truly blessed & ioyful. Obtaine for me forgiuenes of my sinnes and grace. Pray for me that I may be worthy to be protected this night and alwaies, by his omnipotent hand from al snares & assaults of mine enemies. But among the rest o thou my good Angel, my most faithfull keeper haue an extraordinarie care of me. Thou hauing perfect sight,

al-

alwaies guide me blind; thou being
wise, direct me vnwise; thou being
strong, defend me weake; carie me in
thy hands lesse that I recaeue hurt, goe
before with thy good morions to ver-
tue that I may follow, reduce me from
euil, conuert me to that which is good.
Force me when I am vnwilling, helpe
me when I am willing, and thrust
me forward when I am going, that at
the length thou maiest bring me to be
thy fellow citizen in the heauenly Hieru-
salem. Now this present night o
mightie and watchful guardian take
my soule and body to thy protection &
let not the enemy of mankind by any
meanes preuaile against me. Amen.

After these prayers say this exercise
following taken out of primer
When thou goest to sleepe, arming
thee with the signe of the crosse, say:

In

IN the name of the Father, & of the
Sonne, and of the holy Ghost.

Then thy handes being ioyned before
 thy breast say: Amen. blessed be the
 holy and vndeuided Trinitie, now,
 and euer, and world without end.

Our Father. Hail Marie. I beleene
 in God. I confesse vnto almighty God.
 A lmighty God haue mercy vpon vs.
 T he almighty and merciful Lord, as
 before in the morning, vntil, Vouch-
 safe o Lord to keepe vs.

After This say this Hymne.

BEfore the day light passe away.
Maker of al things wee thee pray,
 That with thy wounted clemencie.
 Thou guard vs in thy custodie.
 A l nightly dreames far from vs keepe,
 And fond illusions in our sleepe;
 Our foe suppress, and see exild.
 Lesse that our bodies be defild.

G raunt

Grant this ô Father of al might,
Through Iesus Christ our Lord and
light,

Who with the Holy Ghost and thee,
Doth reigne in al eternitie. Amen.

Save vs ô Lord waking, & kepe vs slee-
ping that we may wake with Christ,
and rest in peace. Vers. Keepe vs ô
Lord, as the apple of thine eye. Resp.

And protect vs vnder the shadow of
thy winges. Vers. Vouchsafe ô Lord
this night. Resp. To keepe vs with-

out sinne. Vers. Haue mercy vpon vs
ô Lord. Resp. Haue mercy vpon vs.

Vers. Let thy mercy ô Lord be shewed
towards vs: Resp. Euen as we haue

trusted in thee. Vers. O Lord heare
my praier. Resp. And let my cry come

to thee. Let vs pray.

V If it we beseech thee ô Lord, this
habitation, and repel farre from

it al

it al the snares of the enemy: Let thy holy Angels dwell therein, which may keepe vs in peace, and let thy blessing be vpon vs for euer. Through Christ our Lord. Amen.

O Angel of God which art my guardian illuminate, gard, rule and gouerne this night, me committed vnto thee by the supernal piety. Amen.

The blessing.

THe Almighty and merciful Lord, the Father, the Sonne, and the Holy Ghost, blesse and keepe vs. Amen.

The end of this exercise.

Going into thy bed first signe thy selfe with the signe of the crosse, then say;

IN the name of our Lord Iesus Christ crucified for me I goe to bed. He blesse me, gouerne me, keepe me, defend me, and through the prayers and merits of the blessed Virgin and al the

Saints

Saints bring me to life Everlasting.
Into thy handes O Lord I commend my
 Soule, thou hast redeemed vs. O Lord
 God of truth, thou graunt vs a quiet
 night and a perfect end. Amen.

In thy bed say Our Father. Haile ma-
 ric. I beleue in God. Or some other
 praiers according to thy deuotion. If
 thou awake in the night say, **Glory be**
 to the Father, and to the Sonne, and to
 the holy Ghost &c. Or some other iac-
 ulatorie praiet.

He that can not reade or is not at lea-
 sure to say more praiers before he
 goeth to bed hauing blessed him selfe
 may say as followeth.

I geue thee thanks my Lord God that
 thou hast preserved me this day. Our
 Father. Haile Marie.

After this he may examine his consci-
 ence which being donne let him adde

I beseeche thee o Lord to pardon
the sinnes which I have committed
this day. Our Father. Haile Marie.
I request thee o my God to keepe and
defend me this night from al the snags
of the diuel.

Our Father. Haile Marie. I beleue in
God. I cōfesse vnto almighty God &c.
Al haile o queene mother of mercy,
Hfe &c. as before, Page 124.

CERTAINE RVLES WHICH

are to be obserued in saying of the
hymnes & collects following

By which it may be knowen what of-
fice is dayly said in the Church.

1. **Of feastes of the whole yeare** are
especially deuised into three sorts;
to witte double, semidouble, and simple or
single. Of the double feasts there be three de-
grees, In the first or highest order the Romane
Breuiary placeth Christmaffe day, Twelue day,
Easter day with the three daies going before,

and

and the two daies following it, Ascension day, Whitsunday with the two daies following, Corpus Christi day, Midsummer day which is the Natiuitie of S. Iohn Baptist, the feast of S. Peter and S. Paul falling on the 29. of Iune, the Assumption of our B. Ladie, al Saints day, the feast of the dedication of a Church in the said Church and of the patrone or title of the same. In the second degree are Newyears day, Trinitie Sunday, the Purification, Annunciation and Natiuitie of our B. Ladie. The principal feastes of the other eleuen Apostles of the Euangelists, of the Inuention of the holy Crosse, of S. Laurence and of S. Michael the Archangel in September. Al other feasts vnto which the word double is added in the Calender are in the last place, as also low Sunday which is the first after Easter, and the octaue day of euerie feast hauing octaues.

2. Vnder the name of semidouble feasts I comprehend al the Sundaies not before named throughout the year, al the daies within the octaues of any feast which hath octaues except the octaue day, and al those feasts vnto which in the Calander this word semidouble is adioyned. And note that the Sundaies are of

three sorts in the first place are the first of Advent and Lent, Passion Sunday, Palme Sunday, Easter day, Low Sunday, V Whit Sunday & Trinitie Sunday, which are serued what feast sooner occurre; In the second order are the second, third, and fourth Sundays of Advent, and Lent; the Septuagesima Sunday, Sexagesima Sunday, and Quinquagesima Sunday, which are alwaies serued except a feast of the dedication of a Church or of the title and patrone of the same occurre, which in the said Church only exclude the seruice of the said Sundais.

In the third are al other Sundais.

3. Simple feastes are at those which haue not in the Calender this word double or semi double adioyned.

4. Euerie double and semidouble feast is serued on the eue and the whole day, and hath (as we say) first and second euensong wherefore on such feasts (if there be no other let) say the hymne and collect on the eue, in the morning and after noone: Simple feasts are only serued on the eue & the morning, wherefore say nothing of them in the after noone.

5. A double feast of the first order is serued before a double feast of the second; and one of

the

the second before one of the third; and one of the third before a semidouble, except some Sundays as before. VVhenfore if many such feastes occurre on the same day the most worthy only is serued and the other are translated to the next day being no double or semidouble feast. If the next day be a Sunday of the third order a double is then serued. Except from this rule the octaue day of a feast hauing octaues vvhich is neuer translated, but alvvayes serued at the least vvith a commemoration or collect.

6. If one double feast followe another, and they be both of equal dignitie say on the first day at euen song the hymne propre for the feast ensuing, and after the collect of the said feast ensuing adde the collect of the feast of that day. If one be in degree above the other the most vvorthy hath the hymne both in the first and second euen song, that is both in the euen song of the eve and the day on vvhich it falleth. In like sort the feasts of our Lord are preferred before al others of the same order, of our Lady before other Saints. Of Angels and Apostles before others, & the first of these are serued in the first and second euen song al-

though

K 3

though

though others which are in the same degree of double feasts follow.

7. If a double follow or go before a semidouble the hymne both on the eve and the day on which the double falleth is of the double. If one semidouble follow an other the hymne on the first feast at euenfong is of the second, except the Sundaies for they are serued at euenfong with an hymne although a semidouble follow.

8. If a double or semidouble fall on the Sundaies of the first and second order, it is translated as before; if on the Sundaies of the third order a double is serued & a semidouble translated.

9. If a double feast be to be serued on a Monday following any Sunday which is not a double feast, on the Sunday at euenfong say the hymne of the feast following. If a double be serued on the Saturday before any such Sunday, say likewise on the Saturday at euenfong the hymne of the said double. If a double or semidouble be to be serued on the Thursday after Ashvendsday, on Ashvendsday at euenfong say the hymne of the feast following.

10. No double or semidouble feast is serued

within

within the Octaves of Easter or VVhitsunday in the holy weke, or on Aswensday. No double (except the peculiar feast of the dedication time or patrone of some Church in the said Church), vvithin the octaves of Epiphanie, no semidouble vvithin the Octaves of Corpus Christi day.

14. The hymne and praier which is appointed to be said on the Sunday is ordinarilie said also on the Saturday before at euensong, and the praier is said during the vvhole vvooke; if no other be assigned and no feast be to be served. And although the hymne of the Sunday be sometimes excluded as I haue noted before yet the praier is neuer omitted on the Saturday at euensong and Sunday morning. On the Sunday at euensong if it be not in Aduent or betvvene Septuagesima and Low Sunday it is to be omitted if a double feast of the first or second order fall on the Munday, not if such a feast be served on the Sunday.

15. The hymnes and praiers appointed for the feastes are said on the eues at euensong, and for the space of eight daies following if the feast haue octaves and there be no other let. The praier vvithin such octaves if a double

of the first or second order occure is omitted on the eue and morning of the said feast. Except the octaues of Christmasse day, Twelfe day, and Corpus Christi day, vvhich are alwaies serued vvith a commemoration that is vvith an Antiphone and collect. The hymne (if it be not the octaue day) is commonly excluded by the Sunday except the same octaues as before.

13. If a simple or other feast fal on an ordinarie vveeke day, serue the feast and say not so much as the praier of the vveeke day. Except the Imber daies, Rogation Munday and al the vveke daies of Aduent and Lent in vvhich the praier of the vveeke day is neuer omitted.

14. If a simple feast fal on the same day vvith a double feast of the first order, ordinarily say nothing of the simple feast. If the double feast be of the second order say the praier proper for it only on the morning. If it be of the third order say the praier of the simple feast both on the eue and the morning. If a simple feast follow a double say the praier of the simple feast in the second euen song of the double, except the double feast be of the first order. In the second euen song of vvhich a double, semidouble

and

and Sunday only haue a commemoration.

¶ The weeke daies of Aduent and Lent, as also the Ember and Rogation daies, with the Vigils, are serued before a simple feast. VVherefore although a simple feast occurre on such daies, yet say the hymne propre for the feria or weeke day And note that on the Vigils of Apostles and other Saints that hymne is to be said which should haue bene said if no feast or vigil had occurred.

¶ If a Vigil fall on the Sunday it is ordinarily serued on that Saturday before except Christmasse eue; and it is only serued in the morning. If a Vigil fall in Aduent, Lent, or on a double feast of the first and second order say nothing of it.

¶ Say no more hymnes then one at one time. After which hymne adde the verse and responsarie (if no proper Antiphone be appointed to be said before the said verse and Responsorie) then adde the collect or prayer answerable to the hymne, and after it place other prayers of other feasts, Sundais &c. if any be to be said. If there be more collects then one to be added say Through our Lord &c. only at the end of the last.

18. The day of the death of a Saint is commonly called his birth day. Except the Nativity of our B. Ladie and S. Iohn Baptist.

19. VVhersoever among the collects any prayer proper for the day is particularlie appointed to be said in the morning of that day, say it at no other time: and if no other proper be appointed for the after noone, in the after noone say that of the Sunday before.

20. If there be a particular hymne and prayer of the holie crosse, or our B. Ladie to be said (as it falleth out on their feastes) thou maist omitte the ordinarie Antiphones and prayers of them vvhich are before appointed for the morning and evening.

21. VV herein the common of Saints the letter N. is placed there the Saint for whose feast the prayer is appointed is to be named. VVhere it is typice, name for the first N. the first Saint or Saints if there be more then two to be named, & for the last the last name only.

Finally if thou canst, let the hymne which thou saist alwaies agree with the seruice of the Church. Concerning the seruing of our B. Ladie on the Saturdzies, see a rule set downe at the end of al the collects.

THE PROPER HYMNES
for al times of the yeare:

On the Sundaies and weeke daies of
Aduent. The Hymne.

Most glorious maker of the starres,
The light of those that faithfull be

Heare Christ redeemer of vs all,

Our praiers humble made to thee.

Who pittying that through cursed
sinne

Vnhappie man the death should dye,

Hast saued the world languishing,

To guiltie geuing remedie:

Then when the worldes last end drew
neare,

As bridegrome from his chamber, so

Thou diddest from the virgin wombe

Of thy most blessed mother go.

To whose most pourful force & might

Al things created bend the knee,

Both

Both those in heauen, and those on
earth,

As yelding at thy becke to be.

O thou that shalt be iudge of al,

We thee beseeche it may be so,

Preserue vs now while there is tyme

From weapon of our traiterous foe

Praise, Honour, powre and glorie be

To God the Father, and the Sonne;

And also to the holie Ghost.

Like reuerence be ever donne. Amen.

Vers. Dew downe o heauens from

aboue, and let the clouds raine downe

the iust man. Resp. Let the earth be

opened & send forth a Saviour. Let vs

pray. Adde the praier of the day.

On Christmasse euen in the morning the

verse. On to morrow the iniquitie of

the earth shal be abolished. Resp. And

the Saviour of the world shal reigne

ouer vs. Let vs pray.

Post

On

On Christmalle day the hymne.

O Christ redeemer of vs al,
O God the Fathers only Sonne,
Borne of him most vnspeakable.
Euer before al tyme begonne.
Thou Fathers light, & brightnes art,
And euerlasting hope of al,
From euerie corner of the earth.
Lord heare thy seruants that do cal.
Authour of our saluation.
Remember that thou once didst take.
Of the vnspotted Virgin pure,
Our bodies fashion for our sake.
So doth this present feast declare
Which each yeare on this day doth fal,
That onlie from the Fathers throne.
Thou didst descend to saue vs al.
To him the heauen, earth and sea,
And al that doth to them belong,
As authour of thy comming downe.
Geue praise reioycing with a song.

And

And we who with thy holy blood,
 Redeemed are, do sing with mirth,
 A new made song vpon this day,
 In honour of thy glorious birth.
 Glorie be vnto thee o Lord,
 whom the pure vigin Marie bore.
 The Father, and the holy Ghost.
 Be praised with thee for euer more
Amen.

On the feasts of S. Stephen, S. Iohn,
 and S. Thomas of Canturberie say the
 hymnes as in the common of Saincts
 but omitting the foure last verses end
 them thus; **Glory be vnto thee o Lord.**
&c. as in the hymne before. The feasts
 of S. Stephen and Iohn haue parti-
 cular verses and Responsories among
 the collects. On S. Stephens day a
 euensong say the hymne of S. Stephen
 and on S. Iohns day of S. Iohn.

On the xxv. ij. of December.

The

The feast of the holy Innocents.
On the eue say the hymne of S. Iohn.

AL haile ye flowers of Martirs,
whom

Our Saviours persecutour kild.

Euen in the entrance of this life,

As rose buds are with whirle-wind

spild.

Ye the first sacrifice of Christ,

A tender offred compaine;

Before the Altare you do sport

With palmes and crownes of victorie.

Glorie be ynto thee O Lord.

Whom the pure Virginnie Marie bore;

The Father and the holie Ghost.

Be praised with thee for euer more.

Amen.

Vers. Vnder the altare of God al the

Sainets do crie. Respu. O our God re-

venge our blood. Let vs pray.

On the xxx. day of december

New

New years day, and twelue eue (if thou
serue not the octaue of S. Thomas) say
this hymne appoynted for Christmasse
day. On the vi. of Ianuarie being the
Epiphanie of our Lorde on Twelue day
and during the octaues. *na ois in con
uulw-stidw* The hymne, bud slox 24.

Christs comming wherfore dost
thou feare, *from that into*
Thou tyranne Herode wicked foe:
He takes away no earthie crowne.
Who heauenlie kingdomes doth bestow.
The Sages follow, as their guide;
A starre which them before they see,
And by his light true light they seeke,
And God confesse by presents three.
The heauenlie holie lambe did touche
The fountaine of the purest brooke:
The fumes whereof he guileles was;
By washing vs from vs he tooke.
In vessels water waxed redde

O wondrous might ô pow'r most strâge
And wine commaunded to be fild,
The water from his kind did chaunge.
Glorie be vnto thee ô Lord;
Who didst appeare to vs this day;
The Father and the holie Ghost.
Haue honour and like praise for aye.
Amen.

On the Sunday within the octaues say
the same hymne with this verse. **The**
Kings of Tharsis & the Ilands shal offer
gifts. Resp. The kings of the Ata-
bians and Saba shal bring presents.

Let vs pray.

Say first the praier of the Sunday, then
adde the Antiphone, and praier of
Twelſe day but omitting the verse and
Responſorie there appointed say this
Vers. **Al shal come from Saba.**

Resp. **Bringing gold & frankincense.**
Hymne to be said betweene the octave

day of Epiphanie (excusing it)
And the first Sunday in Lent.
On the Sundaies. The Hymne.

O Best creatour of the light, [day,
Bringing forth first the light of
which by beginning of new light,
The worlds foundation first did'st lay.
Who morning to the euening ioynd.
By name of day doest beautifie
The chaos darke comes on apace [cry.
Receauue our pray'rs ioynd with our
Lest that our soule loaden with sinne
From gift of life be bannished,
Whiles it forgets eternitie,
And is with guilt of vice mis-led.
Let it knock hard at heauens gate
And bring the hire of life from thence,
Let vs eschew al that is naught,
And purge our soules from al offence,
Graunt this ô Father, and ô Sonne
Who are of equal dignitie,

To.

Together with the holy Ghost
Reigning for al eternitie. Amen.

Verf. Let my praier ô Lord be directed.

Resp. Euen as incense in thy sight.

Let vs pray.

On the Mundaies. The Hymne.

I Nfinite maker of the skies, [found
Who lest that mixtures should con-
Deuided hast the waters al,
And made the firmament their bound.
Appointing place to those aboue,
And to the riuers here below,
That water may so rule the fire,
That it the earth not ouerthrow.
Powre now most pious into vs.
The gift of grace stil to endure,
Lest by the daunger of new fraude.
Old errors do our hurt procure.
So let our faith find out the light,
Let light of faith vs so direct,
That it al vaine things terrifie,

L 2

And

And no things false this faith deiect,
 Graunt this ô Father, and ô Sonne,
 Who are of equal dignitie,
 Together with the holy Ghost,
 Reigning for al eternitie. Amen.
 Vers. Let my praier, ô Lod be directed.
 Resp. Euen as incense in thy sight.

Let vs pray.

On the Twēidaies. The Hymne.

VV **ON**DERFUL maker of the
 earth,
 Who parted hast the solid land
 From daunger of the drawing fluds,
 And made it firmly so to stand.
 That bringing forth both fitting fruits
 And yelding flowers delctable,
 It might thus fruitful stil remaine,
 And render foode acceptable.
 The vlcers of our parched soules
 Wipe thou, and cleanse be force of
 grace,

That

That we with teares our finnes may
reince,

And wicked motions al deface.

Let vs thy precepts stil obey,

And neuer bend to what is naught;

Nor know no deede that merits death,

But ioy with good things to be fraught

Graunt this ô Father, and ô Sonne

Who are of equal dignitie

Together with the holie Ghost

Reigning for al eternitie. Amen.

Verl. Let my praier ô Lord be directed.

Resp. Euen as incense in thy sight,

Let vs pray.

On the Wensdaies.

The Hymne.

MOst good & holy God of heauen,
who hast with shining brightnes
dight

The high cleare center of the skie,
Enriching it with beaurtious light.

Whose fourth daies worke was to
ordaine

The fire chariot of the Sunne,
And to geue order to the Moone,
And Starres their wandring course to
runne.

That both vnto the night and day
Thou might'st most certaine bounds
assigne,

And to each mounth beginning geue
A knowne and most apparent signe.

Geue light vnto the hartes of men,
Their spotted soules fro ordure reince,
The bands of their misdeeds vnite,
Subuert the heapes of their offence.

Grant this ô Father, and ô Sonne,
Who are of equal dignitie,

Together with the holie Ghost
Reigning for al eternitie, Amen.

Verſ. Let my praier ô Lord be directed.

Reſp. Euen as incense in thy ſight.

Let

Let vs pray.

On the Thursdaies: The Hymne.

O God of pow'r most infinite,
Who of the water framed hast
Both fish and foule of euerie sort,
And them in propre dwelling plac'd.
In ioyning those to liue in fluds,
And these to liue in aire decreeing:
That things of selfe same matter made
May haue their sundrie place of being.
Graunt to thy faithful seruants Lord
By thy deare blood who clensed were,
To be acquainted with no sinne.
Nor yet deaths yrksome load to beare.
That no man be with sinne deprest,
Nor with vaine glorie haughtie
growne,
Lest the dejected soule dispaire,
And haughtie mind be ouerthrowen.
Graunt this O Father, and O Sonne,
Who are of equal dignitie,

Together with the holie Ghost
Reigning through al eternitie. Amen.

Vers. Let my praier ô Lord be directed.

Resp. Euen as incense in thy sight.

Let vs pray.

On the Fridaies. The Hymne.

O God creatour of mankind,
Who onlie ord'ring euerie thing,
Of euerie kind of worme and beast
Hast made the earth some forth to
bring.

Who hast great bodied things ordain'd
To liue, by thy commaund alone,
And to be subiect vnto man,
And do him seruice euerie one.

From vs thy seruants Lord repell
Al foule vncleane suggestion,
That either may our manners file.

Or els corrupt our action.

Geue vs the hire of endles ioyes,

And plenteous gift of grace bestoe;

Vnloose

Vnloose the bands of strife, and bind
 A league of peace for euer moe.
 Graunt this ô Father, and ô Sonne,
 Who are of equal dignitie,
 Together with the holie Ghost
 Reigning for al eternitie. Amen.
 Vers. Let my praier ô Lord be directed.
 Resp. Euen as incense in thy sight.

Let vs pray.

On the Saturdaies. The Hymne.

O Trinitie most blessed light,
 O cheefe and peereles ynitie;
 The sunne now goeth from our sight,
 Lighten our harts obscuritie.
 In morning let vs praise thy name,
 In euening let vs mercie craue:
 Cause that in glorie from vs al
 Thou mayst for euer prayses haue.
 To God the Father glorie be
 And also to his only Sonne,
 Like honour to the holy Ghost.

Both

Both now and euer more, be donne.
Amen.

*In the morning thou mayst say;
The Sunne now commeth to our sight.*

In the morning the verse;
We are replenished in the morning
with thy mercie; Resp. We haue re-
ioyced and binne delighted.

The verse in the euening.
Let our euening praier ascend vnto
thee o Lord. Resp. And let thy mercy
descend vpon vs. Let vs pray.

From the first Sunday of Lent (inclu-
ding it.) vntil Passion Sunday.

The Hymne.

O Benigne maker of the world,
Vnto our praiers applie thine
Which in this holy fast of Lent, [cares,
We pow'r forth in thy sight with teares
O gentle searcher of our harts, [force,
Thou know'st the weakenes of our

For-

Forgeue our sinnes most grationlie.
Who turne to thee with harts remorse.
We do confesse our crimes are greate,
But pardon those that do confesse:
And to the honour of thy name.
Cure those that languish in distresse.
Graunt that we chastise and correct.
Our bodies so by abstinence,
That stil our sober minds may fast.
From sinful blots of al offence.
Performe this blessed Trinitie,
Graunt this ô simple vnitie,
That these our fastings fruitfull be.
Vnto our soules felicitie. Amen.

Verſ. God hath geuen charge to his
Angels of thee. Resp. That they
kepe thee in al thy waies.

Let vs pray.

From passion Sunday (including it)
vntil the wensday in the holy weeke
be past. On holirood day in May, say.

In

In this most ioyful pascchal tyme, And
 an on holy rood day in September; In
 this our glad victorious tyme.

The Hymne.

THe banners of our King display,
 Now shines the myst'rie of the
 Crosse,

Where on the maker of al flesh
 In flesh of life did suffer losse.

From whom moreouer wouled deepe
 With direful stroke of lances push,
 To wash vs cleane from blots of sinne,
 Water and blood at once did gush.

Now are these things accomplished,
 Whereof David did prophesie,
 Fortelling that our God should raigne
 Ouer al nations from a tree.

O passing faire and beauteous tree,
 Bedeck with purple of a King,
 Elected from a worthie stocke
 To touch so sanctifi'd a thing.

Blessed art thou whose braunches bore
What doth this world in worth excel,
Thou ballance made didest saue
mankind.

And take by force a pray from hel.
Haile sacred Crosse our onlie hope.
In this most holie Passion tyme,
Increase true iustice in the good,
Release the bad from guilt of crime.
O God most blessed Trinitie,
Let euerie spirit praise thy name:
Whom thou hast saued by the Crosse.
Rule alwaies and direct the saue:

Amen.

The verse in the morning.

My God deliuer me frō mine enimies.

Resp. And defend me from those that
rise against me. In the euening.

Vers. Deliuer me ô Lord from the
euil man. Resp. From the wicked
man deliuer me. Let vs pray.

Betweene the wensdaie in the holy
 weeke and the Saturday in the Easter
 weeke at euensong no hymne is to be
 said. In the Easter weeke in place of
 the hymne say this verse **This is the day**
which our Lord made Let vs exult and
be ioyful in it Let vs pray.

From low Sunday which is the first af-
 ter Easter (including it) vntil Ascen-
 sion eue at euensong.

The hymne.

AT supper of the holy Lambe,
 Let vs prepar'd in vestures white
 The redde sea being ouer past,
 To Christ our King a song endite,
 whose blessed bodie on the Crosse,
 As on an Altare offered,
 By tast of his most precious blood,
 We liue to God that els were dead.
 We sheilded are this Pascall eue.
 From the destroying Angels dart,

And

And from king Pharaos empire hard.
We freed are, and thralldomes smart.
Now Iesus Christ he is our pasche,
He is the lambe thats offered,
His dearest flesh is now become,
The azime and vnleauen'd bread.
O truly worthy sacrifice,
By which hel gates are burst in twaine,
Impris'ned soules frō thence redeem'd,
And life erst lost restor'd againe.
Christ doth arise out of his tombe,
A conquerour he turnes frōm hēl,
Shackling Satan, and vnlocking
Of euerlasting blisse the wel.
We pray the maker of al things;
In this good time of Paschal ioy;
Thy people safely to preserue,
Lest brunt of death do them anoy.
Glorie be vnto thee o Lord
Who from the dead hast risse againe,
The Father and the holy Ghost

Haue

Haue equal praise stil to remaine. Amē.

Vers. Tarric with vs ô Lord.

Resp. Because it is toward night.

Let vs pray.

Betweene this Sunday and Ascension day end al other hymnes of this kind of verse with the foure last verses of this hymne, omitting their propre ends. On Ascension day & euery day following vntil whitsun eue at euen song.

The Hymne.

O Iesu our redemption,
Our loue & harts desire alwaies,
O God creatour of al things
Made man in these the latter daies,
What clemencie subdued thy hart,
And made thee beare our sinnes on
thee,
By suffering a most cruel dearth
That thou from death might'st set vs
free.

E ntring

Enting by force the gattes of hel,
 And loosing thine that fast were bound
 Thou on thy Fathers right hand sit'st
 As conquerour with triumph etownd
 Let the same mercie cause O Lord,
 Thy bouny to surmount ouer
 And graunting that which we desire,
 Let's of thy countenance haue our fil.
 Be thou our comfort euer more,
 Whose are the hire which we attend
 Let al our glory be in thee
 Throughout all ages without end Amen.
 On whitfunday; and during the week
 vntil the Saturday at euensong fol-
 lowing. The Hymne.

O Holy Ghost creator come, I see,
 Thy seruants soules woechafe to
 Replenish with thy heauenly grace,
 Our hard which framed were by thee
 Whom we the only comforter,
 And gift of highest God do cal,

OT

M

The

The wel of life, fire, charitie,
And vñction spiritual.
Thou in thy gift art seauen fold,
Of Gods right hand the finger thou,
The Fathers promise truly cald,
That d'ost with speech menes con-
fowre downe thy loue into our harts,
Let true light in our senses reigne,
Strengthen the frailties of our flesh
With vertues euer to remaine.
Good farre from vs our foes repel,
And forth with peace vnto vs bring;
That thou our guid directing vs
We may eschew each hurtful thing.
By thee the Father let vs know,
And let vs know the Sonne by thee;
And let vs euer more belcene
Ther Spirit of them both to be.
vnto the Father glory be
And to the Sonne who risse againe

Together with the holy Ghost
Throughout all ages to remaine. Amen.

On Trinitie Sunday.

The Hymne.

O Trinitie most blessed light. &c.

as before. Page 169.

On the three daies following, if no
feast be to be seined, say likewise the
hymnes there appointed for the Mundaies,
Tuesdaies and Wednesdaies.

On Corpus Christi day and during
the Octaves.

MY rounge sing thou the mystery
Of his body glorious,
And of his pure and pretious blood,
Which from hel to ransome vs,
The fruite of a most worthy wombe
Christ our King had shed for vs.
Bestow'd on vs, and borne for vs
Of a Virgin pure and chaste,
In preaching of his holy word

In this world some yeares he past,
And his time of dwelling here,
Straungely he did end at last.

When he his supper last did make,
And did with his brethren sitte,
Hauing obseru'd the law aright
With such meates as did besite,
Him selfe for foode with his owne
hands

To the twelue he did commit.
The word made flesh, by only word
Flesh of perfect bread did make:
And wine is made the blod of Christ:
Though our senses do mistake,
Let it suffice a hart sincere
For his ground sole faith to take,
Wherefore so great a Sacrament
Prostrate let vs all adore:
And let figures to this new rite
Yeld, that were in times before;
If carnal sense this can not reache

Let faith euer do the more.
 Vnto the Father, and the Sonne
 All laude, and praise be ginen,
 And honour, blessing, glorie, pow'r
 With health from al that liuen;
 To him that from them both proceeds
 Al praise with them be euen. Amen.
 From the octaues of Corpus Christi
 day, vntil Aduent say those hymnes
 which are before appointed to be said
 betweene the octaues of Epiphanie
 and the first Sunday in Lent.

THE HYMNES PROPRE
 for the feasts of Saints.

Those feastes which haue no propre
 hymnes here assigned are to be serued
 as in the cōmon of Saints, an Apostle
 with the hymne for the cōmon of
 Apostles and so of the rest.

The viij. of December.

On the Conception and at other feastes
of our B. Ladie. The Hymne.

AL haile starre of the sea,
Of God the mother bright,
The happie gate of blisse,
And stil in Virgin plight.
Receauing that al haile,
Which Gabriel did geue,
Establish vs in peace,
Chaunging the name of Eue.
Vnloose the guilties bands
Let blind true light attaine,
Keepe from vs al that's ill,
Al good for vs obtaine,
Shew thy selfe a Mother,
Let him receaue by thee
Our praiers, who thy Sonne
For vs vouchsaf'd to be.
O Virgin singular,
Abooue al others meeke,
Vs loosed from our sinnes,

Make

Make meeke and chaste alike,
Make vs liue vprightly.

Safely prepare our way,
That seing Christ our Lord,
Alwayes reioyce we may.

To God the Father praise,
To Christ be glorie geuen,
Laude to the holy Ghost,
To al three honour euen. Amen.

Vers. On this day is the feast of the
Conception of S. Marie the Virgin.

Resp. Whose singular life doth lighten
al Churches. Let vs pray.

On the Natiuitie of our blessed Ladie
say the same verse, in steede of Concep-
tion reading Natiuitie. On her visita-
tion the verse; Blessed art thou among
al weemen. Resp. And blessed is the
fruit of thy wombe. On the dedica-
tion of S. Marie ad Nives, and her pre-
sentation. The verse. Vouchsafe that I

may praise thee O sacred Virgin.

Resp. Geue me strength against thine
enimies.

If any other feast be
serued within the octaues of any feast
of our Lady hauing octaues, end the
hymne of that feast if the verses be of
the same sort, thus;

Glorie be vnto thee O Lord
Whom the pure Virgin Marie bore,
The Father and the holy Ghost
Be prais'd with thee for euer more.

Amen. Omitte the foure last verses
of the said hymnes. The particular
hymnes which are to be said on the
septs falling betwene Christmasse and
Epiphanie are before in the prope of
that time. On the xvij. of Ianuarie.

The Chaire of S. Peter at Rome
The Hymne.

V Hat so by censure thou on
earth shalt strongly bind,

As strongly to be bound in heauen it
is assign'd;
And what thou on earth by verdict set-
test free,
That in the highest heauen shal also
looked be:
Thou shalt at last be iudge of al by
Gods decree.

Glorie to God the Father euermore be
donne,

Like Empire, and renowne be vnto
thee o Sonne,

Vnto the holy Ghost laude, power, and
glorie be:

And vndeuided weale vnto the Trinity
Both now & euermore for al eternitie.

Amen.

Vers. Our Lord hath chosen thee for
his priest. Resp. To offer vp vnto him
a sacrifice of praise. Let vs pray.

On the xxv. of Ianuarie.

The

The Conuersion of S. Paul.

The Hymne.

O Worthy Doctour Paul do vs in
manners teache,
And by thy help make our fraile minds
to heauen reache;
Vntil more full perfection be on vs be-
flow'd;

And we disbursed of that part which
is our load.

Vnto the Trinitie praise euer durable,
Honour, and power, with glorie vn-
speakeable,

Which hath al rule, & al empire in vnity
Both past and present and for al eter-
nity. Amen.

Vers. Thou art a vessel of election o
Saint Paul Apostle. Resp. A preacher
of truth in the whole world.

Let vs pray.
On the 17. day of Februarie being Can-

dlemasse

On the masse day say the hymne of our
 Lady as before on the viij. of Decēber.
 On the xxij. of February, for the chaire
 of S. Peter at Antioche say as a litle be-
 fore on his chaire at Rome.

On the xxv. of Marche being the An-
 nunciation of our B. Lady say as before
 on her conception the viij. of Decemb.

On the iij. of May which is the Inuen-
 tion of the holy Crosse, say the hymne
 as on passion Sunday; only in place of
 those words (**In this most holy passion
 time**) read (**In this most ioyful Paschal
 time**) as is noted Page 172.

On the vj. day S. John before the port
 Layne, say the hymne as in the extencion of
 Apostles in the time of Easter.

On the viij. of May being the Appar-
 ition of S. Michael, say as hereafter on
 Michaelmasse day the xxij. of Septēb.

On the xxij. of June the Natiuite of

S. John

H Y M N E S.

S. Iohn Baptist, and during the octaues.
The Hymnes.

That we thy seruants may report
more freely

Thy famous acts and miracles ô Sainct
Iohn,

Let their defild and maculated lippes
from

Sinne be released.

A diuine legate from aboue, foretellet

Thy birth most straunge, and what a
sonne thou shouldst be;

Thy name, the course & maner of thy
life he

Shewes to thy father.

He doubtful of the promise of the
highest

Lost for a time the abilitie of speaking:

But thou a child borne to him hast his
speache soone

Freelie restored.

Thou

Thou in thy mothers close of her belly
 Did'st see thy maker in a Virgin hidden
 Hence both thy parents by the sacred
 merits

Mysteries opened
 Vnto the Father, to the Sonne begot-
 And to thee Spirit of them both pro-
 ceeding

(Who are one true God) be al praise
 and equal

Glorie for ever Amen.

On the feast of S. Peter and Paule
 the xxix. of Iune Thy Hymne.

VV Ith light more bright then
 gold, & fairer then the rose
 O light of light, each where thou
 did'st thy brames disclose,
 With glorious mai'dome decking the
 heauens thrones,
 On this good day, which doth pardon
 the guiltie ones.

The

The heauens porter, and the Doctour
of al that liue,
Iudges of the world, lights that true
light geue;
One conquers by a crosse, th' other by
sword no lesse,
Crowned in heauen both the seate of
life possesse.
Thrice happy Rome, that with the
pretious blood-shed
Of such great princes art richly eno-
bled;
By their most high deserts, not by thy
proper praise,
No beaurie of the earth shines like thy
beauties raise.
Vnto the Trinitie praise euer durable,
Honour, and power, with glorie vn-
speakable,
Which hath al rule and al empire in
vnitie

Both

Both past, and present, and through al
eternitie. Amen.

On the xxx. of Iune being the commemoration of S. Paul say in the morning as before on his conuersion the xxv. of Ianuarie . During the octaues of

these Apostles, when they are serued, say the hymne of the common of Apostles. With this verse. **Thou shalt appoint them princes ouer al the earth.**

Resp. **They wil be mindful of thy name ô Lord.** Let vs pray.

Say the praier as on the day On the ij. of Iulie being the Visitation of our B. Ladie, say the hymne as on her Conception the viij. of December.

On S. Marie Magdalens day, the xxij. of Iulie The hymne.

O Father of supernal light,
When Magdalene thou didst
behold,

Thou

Thou stirr'dst vp flames of loue in her,
And thawed'st her harts chilling cold.
She wounded with the loue of thee
Runnes to anoint thy blessed feete,
With teares to wash with haire to
wipe,

With mouth to kisse them she thought
meete.

She without feare stands by thy crosse,
And neare thy tombe with care doth
stay.

She feares no cruel souldiers,
Her charitie keeps feare away.

O Christ, indeed, true charitie, [sinne,
Make cleane our soules from guilt of
Our harts replenish with thy grace,
And graunt vs heauēlie ioyes to winne.

To God the Father glorie be,
And also to his only Sonne,
Like honour to the holie Ghost
Both now & euermore be donne. Amē.

Verf.

Verl. God hath chosen her and elected
her above others. Resp. He teacheth
her to dwell in his tabernacle.

Let vs pray.

The .j. of August S. Peter ad vincula.

The Hymne.

F Ast bound in chaines, and close in
prison straight vp pent
Saint Peter through Christs word his
bands in sunder rent,
The safegard of his fold, his Churches
doctour deepe,
His flockes good sheaphard, and con-
seruour of his sheepe,
From bloody tyrannie of wolvie he
them doth keepe,
Glorie to God the Father euermore be
done,
Like empire and renowne be vnto thee
Vnto the holy Ghost laude, power and
glory be

N

And

And endeued weale vnto the Trinity
Both now and euermore for al eter-
nitie. Amen.

Verf. Thou art Peter. Resp. And
vpon this rock I wil build my Church.
Let vs pray.

On the viij. of August, being the Dedi-
cation of our Lady ad Nines, say
the hymas on her conception
the viij. of December.

On the viij. of August the Transfigura-
tion of our Lord. The Hymne.

VV. Ho so you are that socke for
Christ,

Your eyes vp to the heavens bend:

There you may see if so you wil:

A signe of glory without end.

We see a certaine glorious thing,

A thing eternal, infinite,

Endles, noble, high and elder

Then rude chaos, or heauen bright.

This

This of the Gentils and the Iewes
Is that high king, and princely head,
Which to our Father Abraham,
And al his seede was promised.
The prophets bearing witness true,
And geuing notice with accord,
The Father likewise testifying
Bid's vs heare and beleue this Lord.
Glorie be vnto thee O Lord,
Who didst appeare vpon this day,
The Father and the holy Ghost
Haue honour and like praise for aye.
Amen.

Vers. Thou hast appeared glorious in
the sight of our Lord. Resp. For this
our Lord hath clothed thee with be-
auty. Let vs pray.

On the xii. day of August for the As-
sumption of our B. Lady, say the ordi-
nary hymne placed on her Conception
the viij. of December.

On the xxix. of August, for the decol-
lation of S. Iohn Baptist, say the hymne
as on the common of one Martyr.

On the viij. of September being the
Natiuitie of our B. Lady; say as on her
Conception the viij. of December.

On the xiiij. of September, which is
the Exaltation of the holy Crosse, say
the hymne of Passion Sunday. Only in
steede of those words (In this most holy
Passion time) say (In this our glad vi-
ctorious time) as is noted: Page 172.

On the xxix. of September being Mi-
chaelmasse day. The Hymne.

Chrift the Fathers shining brightness
Life and strength of hearts, to thee
In the sight of al the Angels
Both with hart, and mouth sing we,
And by turnes we chaunging sounds
With our voice make melodie.
Al the souldiers of thy kingdome

We with praises do adore;
But Saint Michael the captaine
Must in honour go before,
Who conquer'd Zabulon in power,
Worthie therefore of the more.
Who our mightie keeper being,
Iesu Christ our glorious king,
Shield vs from the diuels malice
And from daunger of his sting,
And vs pure through thy sole mercie,
To thy ioyful kingdome bring.
The Fathers glorie let vs sound
With sweete voices harmonie;
The Sonne also, and holy Ghost
Likewise let vs glorifie,
Who were before al age begone
One true God, in person three. Amen.
Vers. In the sight of Angels I wil sing
to thee my God. Resp. I wil adore to
thy holy temple and confesse vnto thy
name. Let vs pray.

On the j. of Nouember At Saints day

The Hymne

O Christ redeemer of vs all,
 Keepe thy seruants free from
 daunger,

The pure and blessed Virgins praers
 Hauing pacified thy anger.

And you most blessed compaine

Of spirits that in heauen dwell,

At present ll, past, and future

Vouchsafe ye from vs to expel.

You prophets of th' eternal iudge,

And you Apostles of our Lord,

We humbly aske that for our blisse

You alwaies praers do aford.

Ye noble martirs of our God,

And you confessors al ful bright,

By your so potent suffrages

Raise vs to heuens eternal light.

You quires of Virgins and of Monkes,

Together with the holie traine

Of

Of al the Saincts, make vs with you
 In fellowship with Christ to raigne
 From those that faith fullie beleue
 Vnfaithful people take away;
 That we due praises vnto Christ
 With gladde and ready harts may pay.
 To the Father vnbegotten,
 And to the sole begotten Sonne,
 Together with the holy Ghost
 Al honour euermore be donne. Amen.
 On the xxj. of Nouember being the
 presentation of our B. Ladie say the
 hymne placed on her conception the
 viij. of December.

H Y M N E S I N T H E
 common of Saincts.

On the Vigils of Apostles and other
 Saincts (which are seru'd only in the
 morning) say the ordinarie himne
 which should haue binne said if no
 such Vigil had fallen.

On the feasts of Apostles & Euangelists
falling; not betwene Easter day and
Trinitie Sunday. The Hymne.

L Et heauen high with praise reioyce
Let earth with ioy deserued sport;
The solenne feasts the glorie bright
Of the Apostles do report.
Ovpright iudges of the world,
And of the same true shining lights;
With hearts desires we you entreate,
To admit our praers to your fights.
You that by word the gates of heauen
Locke, and the same by word disclose;
We you beseeche that by your word
Our bands of sinne you do vnlose.
You that haue vnder your commaund
The health and woe of al that liue,
Our sicke diseased manners cure,
And to our soules true vertues giue.
That when our Saviour Christ shal
come

To

To iudge vs on the later day,
Through his mercy he may make vs
Reioyce in endles blisse for aye.
To God the Father glorie be,
And also to his only Sonne;
Like honour to the holy Ghost
Both now and euer more be donne.
Amen. The verse on the eue.
Their sound hath gonne forth into al
nations. Resp. And their words into
the bounds of the world.

On the day

Verf. They haue donounced the
workes of God. Resp. And haue vn-
derstood his deeds. Let vs pray.

On the feasts of Apostles & Euangelists
Betweene Easter and Trinitie Sunday.

The Hymne.

FVL heauie were the Apostles harts
For their deare Lords most shame-
ful death,

Whom

Whom his Jew'd seruants cruellie
Had iudg'd to be bereaued of breath.
An Angel to the weomen spake
With words which comfort did aford:
And told them that in Galilee [Lord:
Forthwith they al should see their
Whiles ioyful they with speede haft on
Th' Apostles with this newes to greete,
They see their Lord and maister line,
And prostrate touche & kisse his feete,
T his when the sadde diciples hard
To Galilee they go apace,
They al make hast and couer much
To see their Lords desired face.
We pray thee maker of al things,
In this good tyme of paschal ioy,
Thy people safely to preferue
Lest brunt of death do them anoy.
Glorie be vnto thee O Lord,
Who from the death hast risse againe,
The Father and the holy Ghost

Haue

Haue equal praise stil to remaine. Amē.

The verse on the euerlast.

Yee Saintes & iust reioice in our Lord;
Alleluia. Resp. God hath chosen you
to be his inheritance. Alleluia.

On the day.

Verf. Pretious in the sight of our Lord,
Alleluia. Res. Is the death of his
Saintes; Alleluia. Let vs pray.

On the feast of a Martir throughout
the yeares. The Hymne.

O God of al thy souldiers
The only lot, reward, & crowne;
Absolue vs from the bands of sinne
Who sing a Martirs iust renowne.
For, most vprightlie, worldlie ioyes,
And hurful baies adiudging vaine,
To pleasures true and endles blisse
He hath deserued to attaine.
With courage through his paines he
ranne,

And

And suffred torments manfullie,
 Dying for thee eternal blisse
 He doth possesse now ioyfullie.
 For this O Lord we humblie pray
 That on this blessed martirs feast,
 We may from al our trespasses
 Through thy great mercie be releast,
 Praise and glorie euerlasting
 To God the Father and the Sonne,
 Together with the holy Ghost
 Be euer through al ages donne. Amen.

The verse on the cue.

Thou hast crowned him O Lord with
 glorie and honour. Resp. And hast
 appointed him ouer the workes of thy
 hands. On the day.

Verſ. The iust man shal florish as the
 palme tree. Resp. As the Cedar of Li-
 banus he shalbe multiplied.

Let vs pray. . . Betweene Easter and
 Trinitie Sunday for one Martir say the

verses

verles as in the common of Apostles
for that tyme immediatlie before this
hymne.

On the feast of many Martyrs (that is
when two or more be serued together
on the same day) if it fall not betwene
Easter and Trinitie Sunday.

The Hymne.

L Et vs, who fellowes are, through
Saints demeriting

Sound forth their noble ioyes, & man-
lic actions.

For my mind coueteth to praise with
melodie

This supream kind of conquerors.

These men the world did hate whiles
here they liued on earth:

For as a barren thing they scorn'd it vt-
terlie,

And as their leader and guide they did
follow thee,

O blessed Christ our heauenlie king.
These saincts for loue of thee the fu-
rious outrages,
And cruel torturings of men haue tro-
den downe:
Al tearing instruments haue yelded
vnto these, [due.
Nor could they their stout harts sub-
As sheepe are slaughtered so they are
murdered,
No grudging or complaint from them
is hard proceed:
But with a silent hart their guiltles
conscience
Makes them endure al patientlie.
What voice canne vtter, or what ton-
gue can explicate,
How great for Matyrs al rewards thou
do'st prepare?
For redde through streaming blood
which for thee they haue shed

With

With crownes most bright they are
enriched.

We pray thee humblye o cheefe, and
onlie God,

Wash al our sinnes away remoue al ill
from vs

Giue vs thy seruants peace, and let vs
glorifie,

For euer more thy holy name. Amen.

The verse on the eue

Be glad in our Lord and reioyce yee iust
Resp. And glorie al yee right in hart.

On the day.

Vers. The Sainct shal reioyce in glory.

Resp. They shal be glad in their quiete
and pleasant mansions. Let vs pray

On the feast of more martirs then one
betweene Easter day & Trinitie Sun

day. The Hymne.

Most glorious king of martirs al,
The crowne of those that thee

confesse,

confesse,

Who, them that earthlie things despise
Dost make things heauenly to possesse.
We thee beseeche with gracious care,
Vnto our cries forth with attend;
We sound forth holie victories
Forgiue our sinnes which thee offend.
In martirs thou art conquerour
By pard'ning holy confessours;
Vanquish Lord our sinful crimes.
By sparing of vs trespassours.
Glorie be vnto thee O Lord
Who from the dead hast risse againe,
The Father and the holy Ghost
Haue equal praise stil to remaine. Amē.

The verse on the cue.

Yee Saints & iust reioice in our Lord,
Alleluia Resp. God hath chosen you
to his inheritance, Alleluia.

On the day.

Vers. Pretious in sight of our Lord,

Alleluia.

Alleluia. Resp. Is the death of his
Saints, Alleluia. Let vs pray.

On the feast of a Confessour through
out al the yeare. The Hymne.

T His holy sainct, and of our Lord
Confessour,

Whose feast now people celebrate the
world through, (to

This day with ioy did merite to attaine
Blisse neuer ending.

Who was both sober, holie, wise and
humble,

Temperate, chaste & quietly demained,
Whiles God was pleased to alow him
time to

Lie here among vs.

At whose most sacred happie tombe
ful often

Diuerse diseased bodies of the sickly
Though they with deadly maladies
were greened,

O

Often

Often are heated.
 Our quire now therefore in his praise
 and honour
 With cheereful voice and melodie this
 hymne sing:
 That now and ever by his holy merits,
 We may be aided.
 Health and pow'r, and glorie be to
 him, who being
 In person three, in desirie one only
 Sitting above vs in the highest heven
 Ruleth the whole world. Amen.
 The verse on the cue.

Verf. Our Lord hath loued him, and
 adorned him. Resp. And hath shewed
 him the kingdome of heauen.

Let vs pray.
 Betweene Easter and Trinity Sunday
 adde to these verses and responsories
 as also to those following Alleluia
 at the end of them.

On

On the feast of one or moe Virgines
through out the yeare. The Hymne.

I Eſu crowne of holy Virgins,

Who that pure mother did conceaue
Who ſole a Virgin brought forth child,
Benignely theſe requests receaue.

Who do'ſt among the lilies feede,
With troupes of Virgins cōpaſt rowne,
Vnto thy ſpouſes geuing gifts,

And them adorning with renowne,

With ſpeedie pace where thou do'ſt go

The holy Virgins follow thee,

And do thy glorious praiſe record

Singing ſweete hymnes with melodie.

We do intreate thee instantly,

To adde this gift vnto our ſenſe,

As to inſtruct them not to know

The ſinful wounds of foule offence.

Praiſe, honour, pow'r, and glorie be

To God the Father, and the Sonne,

And alſo to the holy Ghoſt,

Like reuerence be euer donne. Amen.
For one Virgin the verse on the cue.

With thy beautie and thy comlineffe.
Resp. Go on prosperously proceede
and raigne. On the day.

Vers. Grace is powred forth in thy
lippes. Resp. Therefore God hath blef-
sed thee for euer. For many Vir-
gins both on the cue and the day.

†. Virgins shal be presented after her
to the king. Resp. They that are nea-
rest vnto her shalbe brought vnto thee.
On the feast of holy Woemen that are
Martyrs, and on their feast that be nei-
ther Virgins nor Martyrs.

The Hymne.

A Woman rare of manlie hart,
Let vs with manly breast comend
Whose glorious fame for vertuous life
Doth through the world it selfe extend
She wounded with the loue of Christ,

Whiles

Whiles that she hates al worldlie loue,
She hath at length accomplished
Her iourney hard to heauen aboue.
Her soule with praier euer feeding,
And taming flesh with holy fast,
In heauen now she doth possesse
Such ioyes as euer more shal last.
The onlie strength of al the strong,
We thee beseeche ô Christ our king,
Through her requests our praiers heare
Who onlie do'st each wond'rous thing
To God the Father glorie be,
And also to his onlie Sonne,
Like honour to the holie Ghost
Both now and euer more be donne.

Amen,

The verse on the eue,
With thy beantie and thy comlinesse.
Resp. Go on prosperously, preccede,
and raigne.

On the day.

Vers. Grace is powred forth in thy

O 3

lippes.

lippes. Resp. Therefore God hath blessed thee for ever. Let vs pray.

On the feast or anniuersarie day of the dedication of a Church.

The Hymne.

Hierusalem that citie blest,
 Cald of peace the vision,
 Which is in the highest heauen
 Built of quicke and liuelie stone,
 And with glorious Angels crown'd
 As a newlie spoused one.

New from heauen aboue descending
 As from chamber of a bride,
 Drest as to our Lord and maker
 She in wedlocke may be tide,
 Al her wals and glorious streets
 Are of purest gold wel tride.
 Her gates wide open shine with pearle,
 And her waies are faire and plaine;
 Where by merit of their vertues
 Al do present passage gaine,

For

For the name of Christ our Lord
That are here oppressed or slaine.

Both with beating and with hewing
Stones wel polished and drest,

By the workmans hand most skilful
In such place as they sit best,

In these holie and high buildings
Are disposed still to rest.

Vnto God most high and mightie
Glorie, praise and honour be,

Like to the Father, and the Sonne,
And the third in Trinitie.

To whom al laude and pow'r is due
Throughout al eternitie. Amen.

The verse on the eye.

This is the house of our Lord firmly
built. Resp. It is wel founded vpon a
firme rocke. On the day.

Vers. Holinesse O Lord becometh thy
house. Resp. For euer and euer.

Let vs pray.

COLLECTS OR PRAIERS
proper for al times of the yeare.

On the first Sunday in Aduent.

The praier.

S Tirre vp, we beseech thee o Lord,
thy power & come: that thou pro-
tecting vs we may deserue to be freed,
from the imminent dangers of our
sinnes, and thou deliuering vs to be sa-
ued. Who liuest and reignest with God
the Father in the ynitie of the holy
Ghost God, world without end. Amen.

On the second Sunday of Aduent.

S Tirre vp, o Lord, our harts to pre-
pare the waies of thy only begotten
Sonne: that by his comming we may
deserue with purified minds to serue
thee. Who liueth & reigneth with thee
in the ynitie of the holy Ghost God,
world without end. Amen.

On

On the third Sunday of Advent.

Applie, we beseeche the o Lord,
thine care to our prayers: & with
the grace of thy visitation lighten the
darknes of our minde. Who liuest and
reignest, &c. Amen.

On Imber wēsdāy morning following.

Graunt, we beseech thee almighty
God, that the solemnitie to come
of our redemption, may both bring vs
necessarie succours for this life; and
also geue vs the rewards of euerlasting
blessednes. Through our Lord Iesus
Christ thy Sonne, who liueth and reig-
neth with thee in the vnity of the holy
Ghost God, world without end. Amen.

On Imber Friday in the morning.

Stirre vp, we beseech thee o Lord,
thy power & come: that they who
trust in thy pietie, may speedily be de-
liuered from al aduersity. Who liuest
and

and reignest with God. &c. Amen.

On Imber Saturday.

O God who seest that through our wickednes we are afflicted: graunt mercifully that through thy visitation we may be comforted: Who livest and reignest, &c. Amen.

On the fourth Sunday of Advent.

Stirre vp, we beseech thee O Lord, thy power and come, and succour vs with great might: that through the helpe of thy grace, that which our sinnes hinder the gentlenesse of thy mercy may hasten. Who livest and reignest, &c. Amen.

On Christmase Eue in the morning.

O God who makest vs ioyful with the yearely expectation of our redemption: graunt that thine only begotten whom we ioyfully receaue as a redeemer, we may also securely behold

com-

comming as a iudge our Lord Iesus
Christ thy Sonne who liueth and reig-
nest. &c. Amen.

On Christmasse day and during the
octaue the Antiphone.

ON this day Christ was borne: on
this day our Sauour appeared:
On this day on earth the Angels sing,
the Archangels reioyce: On this day
iust men are ioyful saying: Glorie in
the highest to God. Alleluia.

Vers. Our Lord hath made knowen;
Alleluia. Resp. His Sauour. Alleluia.

Let vs pray.

GRaunt we beseech thee almightie
God, that the new Natiuity of thy
only begotten Sonne may deliuer vs:
Whom old bondage keepeth vnder the
yoake of sinne. Through the same our
Lord Iesus Christ thy Sonne who li-
ueth and reignest. &c. Amen.

On

On S. Stephens day and in the octaues
 is the verse. Stephen saw the
 heauens opened. Resp. He saw, and
 entred in; blessed is that man to whom
 the heauens shalbe open. Let vs pray.

G Raunt vs we beseech thee o Lord
 to follow that which we worship
 that we may learne likewise to loue
 our enemies: because we celebrate his
 natiuitie, who also for his persecu-
 tours praied to our Lord Iesus Christ
 thy Sonne, Who lieth, &c. Amen.

On S. Iohn the Euangelists day, and
 during the octaues. The verse.
 Blessed S. Iohn is much to be honou-
 red. Resp. Who in the last supper lea-
 ned vpon the breast of our Lord.

Let vs pray.

O Lord thou being benigne make
 thy church renowned: that being
 enlightened by the doctrine of blessed

S. Iohn

S. Iohn thy Apostle & Euāgelist it may come to euerlasting rewards. Through our Lord Iesus Christ thy Sonne: who liueth. &c. Amen. On holy Innocents day, and during the octaues.

O God whose glorie on this day the innocent martirs not by speaking but by dying haue confessed: mortifie in vs al euil vices: that thy faith which our tounge doth speake, by actions also our life may confirme. Through our Lord Iesus Christ &c. Amen.

On the feast of S. Thomas of Canturburie Bishop and Martyr and during the octaues.

O God for whose Church the glorious Bishop S. Thomas with the swords of wicked men was murdered graūt we beseech thee: that al which request his helpe may obtaine the whole some effect of their petition. Through

our

our Lord, Iesus Christ. &c. Amen.
On the Sunday within the octaues of
Christmasse. The verse.

The word was made flesh. Alleluia.

Resp. And dwelt in vs. Alleluia.

Let vs pray.

Almighty, & euermlasting God, direct our actions according to thy wil & pleasure: that in the name of thy dearly beloued Sonne we may deserue to abound in good workes. Through the same our Lord Iesus Christ thy Sonne. &c. Amen.

On S. Siluesters day.

GRaunt, we beseeche thee almighty God, that the venerable solemnitie of blessed S. Siluester thy confessor and Bishop may both increase our deuotion and fastie. Through our Lord Iesus &c. Amen. On the feast of the Circumcision of our Lord.

The

The verse.

Our Lord hath made knowen. Alleluia.

Resp. His Saviour. Alleluia.

Let vs pray.

O God who by the fruitful yirginitie
of blessed S. Marie hast graunt-
red ynto mankind rewards of eternal
saluation : graunt we beeseche thee,
that we may feele the fruites of her in-
tercession, by whom we haue deser-
ued to receaue the authour of life our
Lord Iesus Christ thy Sonne. who li-
ueth and reaigneth. &c. Amen.

On the octaue day of S. Ste-
phen. The verse.

Stephen saw the heauens opened :
Resp. He saw and entred in : blessed is
that man to whom the heauens shalbe
open.

Let vs pray.

Almighty & euerlasting God who
hast dedicated the first fruits of

Mar-

Martirs in the blood of blessed S. Stephen the Deacon : graunt we beseeche thee; that he may be an intercessour for vs, who also for his persecutours praied to our Lord Iesus Christ thy Sonne. Who liueth. &c. Amen.

On the Eue of the Epiphaine of our Lord. The verse.

The word was made flesh. Alleluia.

Resp. And dwelt in vs. Alleluia.

Let vs pray.

Almightie & euermlasting God, &c. as on the Sunday before. See other praiers for the feasts of Saints which fall on this day in the proper of Saints. On Twelfe day of the Epiphanie of our Lord and during the octaues. The Antiphone.

VE reuerence a holiday honoured with three miracles: on this day the starre guided the three kings

kings or sages to the manger: on this day at a mariage wine was made of water: on this day in the riuer Iordane Christ would be baptised of Iohn that he might saue vs. Alleluia.

Verf. The Kings of Tharsis and the Ilands shal offer gifts. Resp. The Kings of the Arabians and Saba shal bring presents. Let vs pray.

O God who on this day a starre being guide hast revealed vnto the Gentils thy only begotten Sonne: graunt mercifully, that we who haue now knowen thee by faith, may be brought euen to behold the very beaury it selfe of thy highnes. Through the same our Lord Iesus Christ thy Sonne. &c. Amen.

On the Sunday within the octaues of Twelke day which is the first after Epiphanie.

P Resequite with heauenlie pietie
we besetche thee O Lord the prayers
of the suppliant people: that they may
both see those things which are to be
done, and be able to doe those things
which they see: Through our Lord
Iesus Christ. &c. Amen.

On the octave day of the Epiphanie.

O God whose only begotten Sonne
appeared in the substance of our
flesh: graunt we besetche thee, that by
him whom outwardly we haue kno-
wen like vnto vs, inwardly we may de-
serue to be reformed. Who liueth and
reigneth with thee. &c. Amen.

On the nⁱ. Sunday after Twelſe day.

A Almighty & enuermoring God who
doest moderate & gouerne both
heauenly things and earthly: mercifully
heare the prayers of thy people: and
graunt thy peace to our daies. Through

our

our Lord Iesus Christ thy Sonne.
&c. Amen.

If Septuagesima fall on any one of these
Sundais omit these prayers and say the
collect propre for it.

On the iij. Sunday after Twelke day.

Almighty and everlasting God be-
hold mercifullie our infirmities:
& to protect vs stretch forth the right
hand of thy maiestie. Through our
Lord Iesus Christ thy Sonne &c. Amē.

On the iij. Sunday.

O God who knowest that through
humane frailtie being inuironed
with so great dangers we can not stand
firmely: graunt vs health of soule and
body: that thou helping vs we may
overcome those things which we suf-
fer for our sinnes. Through our Lord
Iesus Christ thy Sonne &c. Amen.

On the v. Sunday after Epiphany.

Keepe we beseech thee o Lord thy familie with continual pietie: that it relying vpon the only hope of heauenlie grace may alwaies by thy protection be defended. Through our Lord Iesus Christ thy Sonne, who liueth and reigneth. &c. Amen.

On the vj. Sunday.

Graunt we beseech thee almighty God, that we alwaies meditating vpon things according to reason: may execute both in words and deeds those thinges which are to thee pleasing. Through our Lord. &c. Amen.

On the Sunday in Septuagesima.

VE beseech thee o Lord mercifully heare the prayers of thy people: that we who are iustly for our sinnes afflicted: for the glorie of thy name may mercifully be deliuered. Through our Lord. &c. Amen.

On the Sunday in Sexagesima.

O God who beholdest that we trust
in none of our owne actions:
graunt mercifullie that by the prote-
ction of the Doctour of the Gentils
we may be fenced against al aduersities.
Through our Lord Iesus. &c. Amen.

On the Sunday in Quinquagesima.

VVE beseech thee O Lord mer-
cifully heare our prayers: and
being loosed from the bandes of our
sinnes defend vs from al aduersitie.
Through our Lord. &c. Amen.

On Ash wensday in the morning.

Graunt O Lord to thy faithfull that
they may both receaue the vene-
rable solemnities of feastes with due
pietie: and also runne through them
with secure deuotion. Through our
Lord. &c. Amen.

At Euen-song.

O Lord being appeased be thou careful of those that bow themselves to thy majestic: that they which haue benne refreshed with thy diuine gift, may alwayes be nurrished with heavenly helpes, Through our Lord. &c. Amen.

On Thursday morning.

O God who art offended by sinne and appeased by penance: regard mercifully the prayers of thy suppliant people, and turne away the scourges of thy anger which for our sinnes we deserue. Through our Lord. &c. Amen.

At Euenlong.

Spare o Lord, spare thy people: that being chastised with deserved scourges, they may take comfort in thy mercy. Through our Lord. Amen.

On the Friday morning after
as wednesday.

The

THe fasts begunne, we beseeche thee o Lord with diuine fauour to prosecute : that the obseruace which we yeld with our bodies we may also be able to exercise with sincere minds. Through our Lord. &c. Amen.

At Euen song.

Defend, o Lord, thy people, and mercifully clense them from all sinnes : because no aduersitie shal hurt them, if no iniquitie rule over them. Through our Lord Iesus. &c. Amen.

On Saturday morning.

Heare o Lord our praiers, & graunt : that we may with deuoute seruice celebrate this solemne fast, which to heale our soules and bodies hath bene wholesomely instituted. Through our Lord Iesus Christ. &c. Amen.

At Euen song say the praier of the Sunday following.

On the first Sunday in Lent.

O God who purifiest thy Church with an yearely obseruation of the Lent: graunt vnto thy family: that it may execute that in good workes, which it endeouureth to obtaine at thy hands by fasting. Through our Lord. &c. Amen. On Munday morning.

Conuert vs o God our Saviour: and & to the end that the fast of Lent may profite vs, instruct our minds with heauenlie disciplines. Through our Lord Iesus. &c. Amen.

At Euen song.

Loose we beseech thee o Lord the bands of our sinnes: & mercifully turne from vs whatsoever for them we deserue. Through our Lord. &c. Amē.

On Tuesday morning.

Behold, we beseech thee o Lord, thy familie, & graunt: that in thy sight

our

our soules may shine according to thy desire, which chastise them selues with affliction of the flesh. Through our Lord Iesus, &c. Amen. At Euen song.

Let our prayers o Lord ascend vnto thee: and from thy Church repel all wickednes. Through our Lord Iesus, &c. Amen.

On Imber wensday in the morning.

VE beseech thee o Lord graciously heare our prayers: and stretch forth the right hand of thy majestie against all our aduersities. Through our Lord Iesus, &c. Amen.

At Euen song.

Enlighten, we beseech thee o Lord, our minds with the light of thy brightness: that we may both see, what things we are to do, and be able to do the best things which are good. Through our Lord, &c. Amen.

On

On the Thursday morning after the
first Sunday in Lent.

VE beseech thee O Lord be-
nignely attend to the deu-
otion of thy people; that they who by
abstinence are made leane in body,
by the fruit of good workes may be
strengthened in soule. Through our
Lord &c. Amen. At Euen-song.

GRaunt we beseech thee O Lord to
the Christian people both to ac-
knowledge those things which they
professe, and to loue the heavenly gift
which they frequent. Through our
Lord. &c. Amen.

On Amber Friday in the morning.

BE thou merciful O Lord to thy
people: and taking compassion
comfort them with thy benigne helpe
whom thou makest to be to thee de-
uout. Through our Lord. &c. Amen.

At Euenſong.

Hear vs o merciful God : & ſhew
vnto our minds the light of thy
grace. Through our Lord &c. Amen.

On Imber Saturday morning.

Ve beſeeche thee o Lord mer-
cifullly behold thy people :
and from them graciously turne the
ſcourges of thy anget. Through our
Lord &c. Amen.

On the ij. Sunday in Lent.

O Lord who ſeeſt that we are deſti-
tute of al vertue and ſtrength :
keepe vs inwardly & outwardly : that
we may be deſeſed from al aduerſities
in bodie, and cleaned from al euil co-
gitations in mind. Through our Lord
&c. Amen. On Munday morning.

GRaunt, we beſeeche thee almightie
God, that thy familie which
aſſecting the fleſh abſtaineth from
foode

foode: by following of iustice may fast
from sinne. Through our Lord &c.
Amen. At Euen song.

HEare our praers almightie God,
and to whom thou geuest confi-
dence to hope for clemencie: to them
benignely graunt the effect of thy accu-
stomed mercy. Through our Lord &c.
Amen. On Tuesday morning.

VVE beseeche thee o Lord mer-
cifully assist vs that we may
accomplish this holy obseruance: that
those things which according to thy
institution we know are to be done.
thou being our helper we may per-
forme. Through our Lord &c. Amen.

At Euen song.
HEare mercifully o Lord our pra-
ers: and heale the diseases of our
soules that remission being obtained:
we may alwaies reioice in thy benedi-
ction.

tion. Through our Lord Iesus &c.
Amen. On the wensday

morning after the ij Sunday.

BEhold mercifully, we beseeche
the o Lord, thy people: & whom
thou commaundest to abstaine from
carnal meates, graunt them also to ab-
staine from hurtful vices. Through
our Lord. &c. Amen. At Euen song.

O God the restorer and flower of in-
nocencie: direct vnto thee the
hartes of thy seruants: that hauing con-
ceaued the sermour of thy Spirit, they
may be found both constant in faith,
and fruitful in worke. Through our
Lord Iesus Christ thy Sonne, who li-
ueth & reigneth with thee in the vnity
of the same holy Ghost. &c. Amen.

On Thursday morning.

GRaunt vs we beseech thee o Lord
the helpe of thy grace: that being

atten-

attentive as we ought to fasting and
prayers, we may be deliuered from al
enemies of soule and body. Through
our Lord. &c. Amen. At Euen song.

Help e Lord thy seruantes and
graunt to them asking perpetual
benignity: that vnto them which glory
in thee their authour and gouernour,
thou both repaire those things which
they haue gathered, and preserue the
things repaired. Through our Lord Ie-
sus. &c. Amen.

On Friday morning.

Graunt we beseech thee almighty
God: that this holy fast purifying
vs, thou make vs with sincere minds to
attaine to the future holy thinges.
Through our Lord Iesus. &c. Amen.

At Euen song.

Graunt we beseech thee o Lord to
thy people health of soule and
body:

body: that by cleauing to good workes
they may alwaies deserue to be defen-
ded by the protection of thy power.
Through our Lord. &c. Amen.

On Saturday morning.

GRaunt we beseech thee o Lord a
profitable effect to our fasting:
that the chastising of our flesh vnder-
taken, may passe to the refreshing and
comforting of our soules. Through
our Lord Iesus Christ. &c. Amen.

On the iij. Sunday in Lent.

BEhold, we beseech thee almightie
God, the deuoute desires of the
humble: and to our defence stretch
forth the right hand of thy maiestie.
Through our Lord Iesus &c. Amen.

On Munday Morning.

VE beseeche thee o Lord be-
nignely poure thy grace
into our hearts: that like as we abstaine
from

from carnal meates : so we may also withdraw our selues from hurtful excesses. Through our Lord &c. Amen.

At Euen song.

Let thy mercy o Lord succour vs : that from the imminent dangers of our finnes thou protecting vs we may deserue to be freed, and thou delivering vs to be saued. Through our Lord. &c. Amen.

On Tuesday Morning.

Heare vs almightie and mercifull God : and graciously graunt vs the gifts of wholesome continencie. Through our &c. Amē. At Euen song.

Defend vs o Lord by thy protection : and keepe vs alwaies from all iniquitie. Through our Lord &c. Amen. On wensday morning.

Graunt vnto vs, we beseeche thee o Lord, that being instructed

whole.

by wholesome fasts : & also abstaining
from hurtful vices : we may the more-
easily obtaine thy mercy. Through our
Lord Iesus Christ. &c. Amen.

At Euentong.

GRaunt we beseech thee almighty
God that we who seeke the pro-
tection of thy grace, being deliuered
from all euils, may serue thee with a se-
cure mind. Through our Lord. &c.
Amen.

On the Thursday after the
iiij. Sunday of Lent in the morning.

Let the blessed solemnitie of thy
Saintes Cosmas and Damianus o
Lord magnifie thee : in which through
thy vnspeakeable providence thou hast
both geuen them euerlasting glorie, and
vs helpe. Through our Lord. &c. Amē.

At Euentong.

Let heavenly mercy we beseech thee
o Lord increase the people subiect

Q

vnto

vnto thee: and make them alwaies fulfil thy commandements. Through our Lord. &c. Amen.

On Friday morning.

P Rosequene we beseech thee o Lord our fasts with benigne fauour: that likeas in body we abstaine from foode: so in soule we may fast from vices. Through our Lord. &c. Amen.

At Euentong.

G Raunt we beseech thee almighty God that we who trust in thy protection thou helping vs may overcome al our aduersities. Through our Lord. &c. Amen.

On Saturday morning.

G Raunt we beseech thee almighty God, that they who afflicting their bodies abstaine from foode: by following iustice may fast from sinne. Through our Lord. &c. Amen.

On

On the iij. Sunday in Lent.

G Raunt, we beseech thee almighty God, that we who through the desert of our actions are afflicted, by the consolation of thy grace may be comforted. Through our Lord Iesus. &c. Amen. On Munday morning.

G Raunt, we beseech thee almighty God, that we with yearely deuotion reuerencing holy observations: may please thee both in body and soule. Through our Lord. &c. Amen.

At Euen song.

VVE beseech thee ô Lord benignely heare our petition: and vnto whom thou gapest an affection to pray graunt also the aide of thy defence. Through our Lord. &c. Amen.

On Tuesday morning.

L Et the fast of this sacred obseruation, we beseech thee ô Lord, ob-

taine for vs both increase of holy con-
 uersation, and the continual aide of thy
 propitiation. Through our Lord. &c.
 Amen. *At Euenlong.*

HAue mercy o Lord on thy people:
 and graunt comfort vnto them
 labouring in continual tribulations;
 Through our Lord. &c. Amen.

On Wensday morning.

O God who by fasting yeldest both
 vnto the iust reward of their me-
 rits, and vnto sinners pardon: haue
 mercy on thy suppliants: that the con-
 fession of our guiltines may be able to
 obtaine pardon of our finnes. Through
 our Lord. &c. Amen.

At Euenlong.

LEt the eyes of thy mercy o Lord be
 open to the praiers of thy humble
 suppliants: and that thou mayest graunt
 to those that aske the things desired.

make

make them aske those things which
are to thee pleasing. Through our Lord
&c. Amen.

On the Thursday
morning after the iiii. Sunday.

G Raunt we beseech thee almighty
God, that those whom thou
fasts do chastise, holy deuotion also if
selfe may make ioyful: that earthly af-
fections being mitigated, we may the
more easilie vnderstand and receaue
things heauenly. Through our Lord.
&c. Amen.

At Euen-song.

O God the instructour and gouer-
nour of thy people: expell the
sinnes by which they are impugned:
that they may alwaies please thee, and
through thy protection be secure.
Through our Lord Iesus. &c. Amen.

On Friday morning.
O God who renewest the world
with vnspokeable Sacraments:

grant we beseech thee, that thy Church
may both profite through eternal or-
dinances, and also not be destitute of
temporal helps. Through our Lord.
&c. Amen. *At Euen song.*

GRANT we beseech thee almighty
God, that we who acknowl-
ding our owne infirmitie, trust in thy
power, may alwaies reioyce vnder the
protection of thy mercy. Through our
Lord. &c. Amen.

On Saturday morning.

END Lord we beseech thee the af-
fection of our deuotion be made
fruitful: because the fasts vnderaken
wil then profite vs, if they be pleasing
to thy pietie. Through our Lord. &c.
Amen. *On Passion Sunday.*

VVE beseech thee, O God al-
mighty mercifullie behold
thy familie: that thou granting it may
be

be governed in body, and thou defending it may be protected in soule. Through our Lord, &c. Amen.

On Munday Morning.

Sanctifie, we beseech thee o Lord, our fasts: and mercifully graunt vs pardon of al our sinnes. Through our Lord Iesus. &c. Amen.

At Evening Song.

Graunt we beseech thee o Lord to thy people health of soule and body: that by cleauing to good workes we may alwaies deserue to be defended by thy protection. Through our Lord Iesus Christ, &c. Amen.

On Tuesday Morning.

VE beseech thee o Lord let our fasts be acceptable vnto thee: which by cleansing vs from sinne may make vs worthy of thy grace, and bring vs to helpes everlasting. Through

our Lord. &c. Amen. At Euenſong.

G Raunt we beſeech thee o Lord, a
perſeuering ſervice in thy will
that in our daies the people ſeruing thee
may be increaſed both in merit & num-
ber. Through our Lord. &c. Amen.

On Weñſday morning.

E Nlighten o merciful God the hearts
of thy faithful with this ſanctified
faſt: and vnto whom thou ganneſt an af-
fection of deuotion, thou being bo-
nigne graciouſly alſo heare their pray-
ers. Through our Lord. &c. Amen.

At Euenſong.

H Eare our prayers almighty God
and to whom thou ganneſt confi-
dence to hope for clemencie, ro them
benignely graunt the effect of thy ac-
cuſtomed mercy. Through our Lord
Jeſus Chriſt. &c. Amen.

On the Thursday after Paſſion Sunday

G Raunt

GRaunt we beseeche thee almighty God: that the dignitie of the condition of man wounded by exccesse may be reformed by the exercise of medicinable abstinence. Through our Lord. &c. Amen.

At Euenlong.

BE thou merciful we beseeche thee O Lord to thy people: that refraining from those things which displease thee: they may the better be filled with the delights of thy commandments. Through our Lord. &c. Amen.

On Friday morning.

VE beseeche thee O Lord benignely p^{ro}vide they grace into our harts: that restraining our sinnes by a voluntarie chastisement, we may be rather afflicted temporally, than be deputed to torments everlasting. Through our Lord &c. Amen.

At Evening Song.
O Raunt we beseeche thee almighty
 God that we who seek the
 protection of thy grace, being deliue-
 red from all evils may serue thee with a
 secure mind. Through our Lord &c.
 Amen.

On Saturday morning.
Et the people dedicated vnto thee,
 we beseeche thee O Lord, profite
 in the affection of holy deuotion: that
 being instructed in sacred actions, by
 how more grateful they are made to
 thy maiestie, with so much the greater
 gifts they may be rewarded. Through
 our Lord &c. Amen.

On Palmes Sunday.
Almighty and everlasting God
 who hast caused our Saviour to
 take flesh and to be crucified for man-
 kind, to geue an example of humilitie

to be followed: graunt mercifully that we may both deserue to haue documents of his patience, & the socitie of his resurrection. Through the same, our Lord &c. Amen.

On Munday morning.

Graunt we beseech thee almighty God, that we who through our weakenes faint in so many aduersities: by the mediation of the passion of thy only begotten Sonne may be refreshed. Who liueth and reigneth with thee in the unitie, &c. Amen. At Euen song.

Help vs O Lord God our Sauour: and graunt that we may ioyfully come to celebrate the benefites by which thou hast vouchsafed to repaire vs. Through our Lord. &c. Amen.

On Tuesday morning.

Almightie and euermassing God graunt vs so to celebrate the Sa-

craments

draments of our Lords passion: that
we may deserue to receiue pardon:
Through the same our Lord &c. Amen.

At Euenfong.

L Et thy mercy o God both purge vs
from al secrete withdrawing of
oldnes: and make vs capable of holy
newnes. Through our Lord &c. Ame

On wensday morning.

G Raunt we beseeche thee almighty
God: that we who through
our excesses are continually afflicted:
by the passion of thy only begotten
Sonne may be deliuered. Who liueth
and raigneth with thee. &c. Amen.

On wensday at euenfong.

L Ooke mercifullie we beseeche
thee o Lord on this thy familie:
for which our Lord Iesus Christ refu-
sed not to be deliuered into the hands
of the wicked, & to suffer the torment

of the crosse: wholneth and raigneth
with thee. &c. Amen.

The same praier is said on Thursday
and Friday both in the morning and
likewise at euensong, and also on Sa-
turday morning. On the Thursday say
before it this verse.

Christ was made obedient for vs vnto
death.

Let vs pray.

On Friday this.

Christ was made obedient for vs vnto
death: euen the death of the Crosse.

Finallie on Saturday morning, this.

Christ was made obedient for vs vnto
death: euen the death of the Crosse.

For the which thing God hath exalted
him, and hath geuen him a name which
is aboue al names.

On Easter eue at euensong.

Powre into vs O Lord the Spirite of
thy charitie: that those whom thou

hast

hast satiated with pascal Sacraments:
through thy mercy thou make of one
mind. Through our Lord Iesus Christ
thy Sonne. Who liuest and reigneſt in
the vnitie of the ſame holy Ghoſt God,
world without end. Amen.

On Eaſter day. The Antiphone.

ANd looking they ſaw the ſtone
rolled back: for it was very great.
This is the day which our Lord made;
let vs exulte and be ioyful in it.

Let vs pray.

O God who on this day by thy only
begotten Sonne death being co-
quered haſt opened vnto vs the gate of
eternity: our deuoute deſires which
thou preuenting doeſt inſpire, proſe-
quite likewise with thy help. Through
the ſame our Lord Iesus Christ thy
Sonne. Who liueſt. &c. Amen.

On Munday following.

O God who by the Paschal Solemnitie hast brought medecinable remedies to the world: bestow we beseech thee a heavenly gift upon thy people: that they may both deserue to obtayne perfect libertie, and also profite to everlasting life. Through our Lord Iesus. &c. Amen.

On the Twelofday in the Easter weeke.

O God who doest alwaies multiplie thy Church with new offspring: graunt thy seruants that they kepe that Sacrament in their course of life, which by faith they haue receaued. Through our Lord Iesus. &c. Amen.

On Wednesday.

O God who makest vs ioyful with the yearely Solemnitie of the resurrection of our Lord: graunt mercifully that by the temporal feasts which we celebrate, we may deserue to come

to toyes euertlasting. Through the same
our Lord Iesus Christ. &c. Amen.

On the Thursday in the Easter weeke.

O God who hast vnited the diuer-
sity of nations in the confession
of thy name: graunt that among those
that haue benne borne againe by the
font of Baptisme there be one faith of
minds, and piety of actions. Through
our Lord. &c. Amen.

On Friday.

Almighty & euertlasting God who
hast bestowed the Paschal Sacra-
ment in the couenant of the reconcili-
ation of mankind: graunt to our soules
to imitate that by effect which we ce-
lebrate by profession. Through our
Lord Iesus. &c. Amen.

On Saturday morning.

Raunt we beseech thee almighty
God: that we who haue with re-

uerence

uerence celebrated the paschal feasts:
by these may deserue to attaine to euer-
lasting ioyces. Through our Lord. &c.

Amen. On the Sunday

which is the first after Easter.

Graunt we beseech thee almighty
God: that we who haue accom-
plished the paschal feasts: may obserue
the same by thy assistance in our man-
ners and life. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the ij. Sunday after Easter.

O God who in the humilitie of thy
Sonne hast raised vp the over-
thrown world: graunt vnto thy faith-
ful perpetual ioy, that those whom
thou hast deliuered from the dangers
of euermortall death, thou make parta-
kers of euermortall delights. Through
the same our Lord. &c. Amen.

On the iij. Sunday.

O God who vnto those which erre shewest the light of thy truth, that they may returne to the way of iustice: graunt vnto al that are by profession Christians, both to eschew those things which are contrary to this name, and also to follow those things which are agreeable. Through our Lord Iesus Christ, &c. Amen.

On the iij. Sunday after Easter.

O God who makest al faithful of one accord: graunt vnto thy people to loue that which thou commaundest, and to desire that which thou promist: that among worldly varieties there our hearts may be fixed where true ioyes are to be found. Through our Lord, &c. Amen.

On the v. Sunday
O God from whom al good things proceede: graunt to thy humble

supp

suppliants: that thou inspiring we
may thinke of those things which are
good, and thou governing vs put the
same in execution. Through our Lord,
&c. Amen. On the Munday
following being the Munday in the
Rogation weeke in the Morning.

Graunt, we beseeche thee almi-
ghtie God; that we who in our
affliction trust in thy mercy: may al-
waies enjoy thy protection against al
aduerſities. Through our Lord. &c.
Amen. On Ascension day and
during the octaue the Antiphone

O King of glorie, Lord of powers,
who as a triumpher on this day
hast ascended aboue all the heauens do
not thou leaue vs orphanes: but send
vnto vs the promise of the Father, the
Spirit of truth. Alleluia.

Vers. Our Lord in heauen, Alleluia.

Resp: Hath prepared his place. Alleluia. Let vs pray.

GRaunt we beseeche thee almighty God that we who beleue thy only begotten Sonne our Redeemer on this day to haue ascended to the heauens: our selues also in mind may dwell in things heavenly. Through the same our Lord Iesus, &c. Amen.

On the Sunday say the same Antiphone and collect with this verse. Verse: God hath ascended with ioy. Resp: And our Lord with the sound of trumpets.

On the Sunday within the octaves of Ascension day & the Friday and Saturday following. The verse. Our Lord in heauen, Alleluia. Resp: Hath prepared his place Alleluia.

Almighty and euerlasting God, make vs alwaies to beare towards thee a deuout wil & to serue thy

maiestie

manifeste with a sincere hart. Through
our Lord. &c. Amen.

On Whitsunday, the Antiph.

ON this day, the daies of pentecost
were accomplished Alleluia : on
this day the holy Ghost appeared in fire
to the Disciples & gaue them the gifts
of grace : sent them to preache and tel-
lie into the whole world, who shal
beleue and be baptised shalbe saued.
Alleluia. V. The Apostles spake
with diuerse tongues, Alleluia. Resp.
The greates workes of God Alleluia.

Let vs pray.

O God who on this present day by
the enlightning of the holy Ghost
hast taught the harts of thy faithful :
graunt vs in the same Spirit to know
and tast those things which are good,
and alwaies to reioice of his consol-
ation. Through our Lord Iesus Christ

thy Sonne, who liueth &c. Amen.

On Munday

O God who hast geuen to thy Apostles the holy Ghost: graunt vnto thy people the effect of their holy petition: that vnto whom thou hast giuen faith thou bestow also vpon them peace. Through our Lord &c. in vnitie of the same holy Ghost. Amen.

On Tuesday

L Et the vertue & power of the holy Ghost, we beseeche thee O Lord, be present with vs: who may both mercifully purge our harts, and defend vs from all aduersaries. Through our Lord &c. In the vnitie of the same holy Ghost. Amen.

On Imber wednesday

L Et the comforter which proceedeth from thee, we beseeche thee O Lord lighten our soules: and according

ding

ding as the Sonne promised bring vs
into a truth. Through our Lord &c. in
the vnitie of the same holy Ghost. Ame

On the Thursday after whitsunday.
O God who on this day. &c. as on
whitsunday. On Friday.

GRant vnto thy church we beseech
thee O merciful God: that be-
ing gathered together by the holy
Ghost in no waies it may be troubled by
any incursion of enemies. Through our
Lord. &c. in the vnitie of the same
holy Ghost. Amen.

On Saturday morning.

Place benignely we beseech thee
O Lord the holy Ghost; into our
soules: by whose wisdom we were
made, and by whose providence we
are governed. Through our Lord Iesus
Christ. &c. in the vnitie of the same
holy Ghost. Amen.

On Trinitie Sunday. The Antiph.

V V ish al our hart and mouth
V o we confesse, praise, & blesse
 thee God the Father vnbegotten, thee
 the Sonne only begotten, thee the holy
 Ghost the paraclete, an holy and vnde-
 uided Trinitie: vnto thee glorie for
 euer. *Mers.* Blessed art thou O Lord
 in the firmament of heauen. *Resp.*
 And praise worthy & glorious for euer
 Let vs pray. *The praien*

A lmighty and euerlasting God,
 who hast graunted thy seruants
 in the confession of true faith, to ac-
 knowledge the glorie of the ensta-
 bling Trinitie; and in the power of ma-
 iestic vndore vnitie: we beseeche
 thee that through the steadfastnes of
 this faith we may be alwaies fenced
 from al adders furies / Through our Lord
 Iesus Christ thy Sonne: &c. Amen

On

On the same daie for the first Sunday
after Pentecost.

O God the strength of those that
hope in thee, mercifully heare
our prayers: and because mortal infir-
mitie can doe nothing without thee:
grant vs the helpe of thy grace, that
in fulfilling thy commandments both
in wil and doede we may please thee.
Through our Lord. &c. Amen.

On Corpus Christi day and during
the octaues The Antiphone.

O Sacred banquet, in which Christ is
receaued: the memorie of his pas-
sion is renewed: the soule is filled with
grace and a pledge of the future glorie
is geuen vs. Alleluia. Vers. Thou hast
giuen them bread from heaven; Alle-
luia. Resp. Having in it selfe al de-
light Alleluia.

Let vs pray. The prayer.

O

O God who hast left vnto vs a wonder-
 ful Sacrament the memorie of
 thy passion: graunt we beseeche thee
 that we may so worship the holy my-
 steries of thy body and blood; that we
 may continually feele in our selues the
 fruite of thy redemption. who liuest &
 reignest with God the Father. &c. Amen.

On the Sunday within the octaue
 of corpus Christi day which is the ij. af-
 ter peatecost. The verse; He hath fed
 them with the fat of wheate. Resp.
 And our of the rocke he hath filled
 them with hony. Let vs pray.

O Lord cause vs so haue both a con-
 tinual feare and loue of thy name:
 because thou neuer leauest them desti-
 tute of thy gouernment, whom thou
 instructest in the soundnes of thy loue.
 Through our Lord. &c. Amen.

On the ij. Sunday after Pentecost.

O God the protectour of them that hope in thee, without whom nothing is strong, nothing is holy: multiply ouer vs thy mercy: that thou being our gouernour, thou being our guide, we may so passe through good things temporal; that we may not loose eternall. Through our Lord Iesus Christ thy Sonne. Who liueth. &c. Amen.

On the iij. Sunday.

Come vnto vs we beseeche thee O Lord, that both the course of the world through thy disposition be directed vnto vs peaceably: and also that thy church reioice with quiet deuotion. Through our Lord. Amen.

On the iij. Sunday after pentecost.

O God who hast prepared for those that loue thee good things in visible powre into our hearts the affection of thy loue that louing thee in all things

and

and about al things; we may obtayne
thy promises which surpasse al desire.
Through our Lord. &c. Amen.

On the vij. Sunday.

O God of powers, whose is al that
which is best ingrafted in our bre-
asts the loue of thy name, and graunt
vs increase of religion: that thou
maiest nourish those things which are
good: and by a greate affection to pie-
tie preferre those things which we are
nourished. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the vij. Sunday after Pentecost.

O God whose providence in the dis-
position of itselfe is neuer decea-
ned: we humbly beseeche thee: that
thou remove from vs al things hurtful
and graunt vs al things profitable.
Through our Lord Iesus. &c. Amen.

On the viij. Sunday.

Let

Graunt

G Raunt vs mercifully we besee-
che thee o Lord the spirit alwaies
both to thinke and do those things
which are good: that we who can not
be without thee, may be able to liue
according to thee. Through our Lord
Iesus Christ thy Sonne. &c. Amen.

On the ix. Sunday after Pentecost.

L Et thine eares o Lord be open to
the prayers of thy suppliants: and
to the end that thou graunt to those
that aske the things desired: make
them aske those things which please
thee. Through our Lord Iesus Christ
thy Sonne. &c. Amen.

On the x. Sunday.

O God who most especially shewest
thy power in pardonning and be-
ing merciful: multiply ouer vs thy
mercy: that thou mayest make vs run-
ning to thy promises pertakers of he-

auenly

heavenly treasures. Through our Lord
 &c. Amen.

On the xj. Sunday after Pentecost.

A Almighty and everlasting God,
 who by the abundance of thy
 pietie exceedest both the merits and
 petitions of thy suppliants: powre
 vpon vs thy mercy: that thou mayest
 forget those things which our consci-
 ence feareth, & graunt vs those things
 which our prayers presume not to re-
 quest. Through our Lord. &c. Amen.

On the xij. Sunday.

A Almighty and merciful God: of
 whose gift it proceedeth that thy
 faithful may worthilie and laudably
 serue thee: graunt vs we beseeche
 thee: that without offence we may
 runne to thy promises. Through our
 Lord. &c. Amen.

On the xij. Sunday after Pentecost.

Almightie and euerlasting God
geue vs the increase of faith hope
and charitie : and that we may deserue
so obtaine that which thou promist,
make vs loue those things which thou
comādest. Through our &c. Amen.

On the xiiii Sunday.

Keepe, O Lord we beseeche thee,
thy church with continual mer
cie: and because without thee humane
mortalitie faileth: by thy helpes let it
alwaies be both withdrawn from
things hurtful, and directed to things
profitable. Through our Lord. &c.

Amen. On Imber wenday which is
alwaies the next Wensday after the Ex
altation of the holy crosse commonly
called holy Roodes day in September
in the Morning.

Ve beseeche thee O Lord let
our frailty stand firme by the

reme-

remedies and helpes of thy mercy :
that it which through the miserable cō-
dition of it selfe is wasted, by thy cle-
mencie may be repaired. Through our
Lord. &c. Amen.

On Iulij Friday in the Morning.

G Raunt we beseeche thee almi-
ghty God that we with yearely
deception reuerencing holy obserua-
tions : may please thee both in body and
soule. Through our Lord Iesus Christ
thy Sonne. &c. Amen.

On Iulij Saturday in the morning.

A Almighty & everlasting God who
by wholesome continencie and
abstinence healest both the bodie and
soule : we humble beseeche thy maie-
tie that being appeased by the godlie
prayers of those that fast thou graunt vs
both present succours and future.
Through our Lord Iesus &c. Amen.

On

On the xviij Sunday after Pentecost.
Preſent thy continual mercy o Lord
 Lende and ſerue by church: and
 becauſe without thee it cannot ſtand
 ſaſe: I pray alwaies by thy bounty be go-
 uerned. Through our Lord. &c. Amen.

On the xvij Sunday.
Preſent thy grace we beſeeche thee o
 Lord alwaies both goe before and
 follow us and continually make vs at-
 tentive to good workes. Through our
 Lord Ieſus Chriſt. &c. Amen.

On the xviij Sunday after Pentecost.
Preſent we beſeech thee o Lord to
 guide thy people to ſteadfaſt in fei-
 th: and to follow thee the only God
 with pure mind. Through our Lord
 Ieſus Chriſt. &c. Amen.

On the xviij Sunday.
Preſent the working of thy mercy we
 beſeech thee o Lord alwaies direct

our harts: becaule without thee we
are not able to please thee. Through
our Lord Iesus Christe &c. Amen.

On the xix. Sunday after Pentecost.

A Almighty and merciful God, gra-
tiously exclude from vs all things
impugning vs: that being set libertate
both in soule and body, which free
minds we may execute those things
with, to thee belong. Through our
Lord Iesus Christe &c. Amen.

On the xx Sunday.

G Raunt, we beseeche thee o Lord,
being appeased, vnto thy faithfull
pardon and prayer: that together they
may be cleansed from all offenses,
and serue thee with a secure mind.
Through our Lord &c. Amen.

On the xxj. Sunday after Pentecost.

P Reserue we beseeche thee o Lord
thy familie with continual pitie:

that thou protecting, it may be free
from al aduersities : and deuored to thy
name in good actions. Through our
Lord Iesus Christ. &c. Amen.

On the xxiij. Sunday.

O God our refuge and strength :
heare the praers of thy church
thou thy selfe the authour of pietie,
and graunt that we may obtaine effec-
tually that which we aske faithfully.
Through our Lord Iesus. &c. Amen.

Note that the praier assigned for the xxiiij.
Sunday after Pentecost is alwaies to be
said on the next Sunday before Aduent Sun-
day : wherfore if there be but xxiiij. Sundayes,
the praier appointed for the xxiiij. is ordinarily
said on the Saturday morning before the xxiiij.
Sunday, & on the xxiiij the praier of the xxiiij.
If there be more then xxiiij. Sundaies, after
the xxiiij Sunday, so may of the praers of the
last Sundaies after Twelſe day are to be taken
as may supplie the want of the said Sundaies
exceeding the number of xxiiij. But concer-
ning this aske aduise of those that are skilful

On the xxij. Sunday after Pentecost.

Forgiue we beseeche thee o Lord
the offenses of thy people : that
from the bands of our finnes which
through our frailtie we haue commit-
ted, by thy benignitie we may be deli-
uered. Through our Lord Iesus Christ.
&c. Amen.

On the xxiii. or last
Sunday after Pentecost.

Stirre vp we beseeche thee o Lord
the willes of thy people : that more
readily accomplishing the fruite of di-
uine worke, they may receaue more
soueraigne medicines of thy mercy.
Through our Lord Iesus Christ. &c.

COLLECTS OR PRAIERS
proper for the feasts of Saints through-
out the yeare according to the last edi-
tion of the Romaine Breuiarie. Where-
vnto are added the collects propre for

the

the Saints of England which were ser-
ued in the Breuiarie according to the
yle of Sarum translated out of the
said Breuiarie.

On the xxix of Nouember.

S. Saturninus Mart.

O God who grauntest vs to enioy
the birth day of blessed S. Satur-
ninus thy martir by his merits graunt
vs thy helpe. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the same day in the morning for S.
Andrewes eue if it fal not in Aduent.

V E beseeche thee almighty
God: that blessed S. An-
drew whose feast we preuent may
craue for vs thy helpe: that being ab-
solued from our sinnes, we may like-
wise be deliuered from al daungers.
Through our Lord Iesus Christ. &c.
Amen.

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On the xxx day of Nouember
S. Andrew the Apostle.

VVE humbly beseech thy ma-
iestie ô Lord: that like as
blessed S. Andrew was to thy church a
preacher and gouernour, so he be vnto
thee for vs a perpetual intercessour.
Through our Lord. &c. Amen.

THE FEASTS OF DECEMBER.

On the ij. day S. Bibiana virgin & mart.
We beseech thee ô Lord. &c. as in the
common of a Virgin and Martir. 2.

On the iiij. day S. Osmund Bishop
and Confessour.

A Almighty & euerlasting God who
makest vs ioyful with this pre-
sent fekiuitie of S. Osmund thy confes-
sour and Bishop we humbly beseeche
thy clemencie, that whose solemnitie
we worship with deuoure seruices: by
his holy suffrages we may attaine to the

ioyes

ioyes of euerlasting life. Through our Lord. &c. Amen. On the same day

S. Barbara Virgin and Martir.

O God who among other miracles. &c. As in the cōmon of a Virgin & mart. 1.

On the v. day S. Sabba Abbot. We beseech thee o Lord. &c. as in the cōmon of an Abbot.

On the vj. day S. Nicolas Bishop.

O God who hast adorned blessed S. Nicolas the Bishop with innumerable miracles: graunt we beseeche thee, that through his merits and prayers we may be deliuered from hel fire. Through our Lord Iesus. &c. Amen.

On the vij. day S. Ambrose Bishop confel and Doctour of the Church.

O God who hast geuen vnto thy people &c. as in the common of a Doctour.

On the viij. day the Conception of our B. Lady.

IMpart vnto thy seruants we beseech thee: O Lord the gift of heavenly grace: that vnto whom the child bearing of the blessed Virgin hath bene a beginning of saluation, vnto them the votive solemnitie of her conception graunt an increase of peace. Through our Lord Iesus Christ thy Sonne &c. Amen.

On the x. of December S. Melchisedech Pope and Martir.

Behold O God almightie our infirmitie. &c. as in the common of a Bishop and

martir. On the xi. day S. Damasus Pope and Confessor.

HEare O Lord our prayers: & blessed S. Damasus thy confessor & Bishop making intercession for vs, being appeased graunt vs pardon and peace. Through our Lord. &c. Amen.

On the xiiij. day S. Lucie Virgin & Mart.

Hear vs o God our Sauour: that
like as we reioice of the festiuitie
of blessed S. Lucie thy Virgin and Mar-
tir so we may be instructed by an affe-
ction of holy deuotion. Through our
Lord Iesus Christ thy Sonne. Who li-
uest and reignest. &c. Amen.

On the xv. of Decemb. S. Eusebius
Bishop and Mart.

O God who makest vs ioyful. &c. as in
the common of a Bishop and Martir.

On the xxj. of December S. Thomas
the Apostle.

Graunt vs we beseech thee o Lord
to glorie in the solemnities of thy
blessed Apostle S. Thomas: that we
may alwaies both be succoured by his
patronage, and with meete deuotion
follow his faith Through our Lord.
&c. Amen.

The Collects for other feast, betwene

this

this and the first of Ianuarie seeke before in the propre of the tyme.

THE FEASTS OF IANVARIE.

On the v. of Ianuarie the octaue of S. Thomas of Canturberie Martir. The praiere as on the day.

On the same daie S. Telesphorus

Pope and Martir.

O God who makes vs ioyful. &c. as in the common of a Bishop and Martir.

On the same day also S. Edward

King Confess.

O God who hast shewed thy only begotten Sonne our Lord Iesus Christ in visible forme to the most glorious King Edward : graunt we beseech thee, that through his merits and prayers we may deserue to attaine to the euerlasting vision of the same our Lord Iesus Christ. Who liueth and reigneth. &c. Amen.

On

On the vj. day Twelfeday see among the collectes proper for the tyme.

On the xj day S. Higinus Pope
and Martir.

Behold o God almightie. &c. as in the common of a Bishop and Martir.

On the xiiij day. S. Hilarie Bishop
and Confess.

O God who hast giuen vnto thy people
&c. as in the common of a Doctour.

On the same daie S. Felix Priest
and Martir.

GRaunt we beseeche thee almightie God: that the examples of thy Saints may prouoke vs to better life: in so much as whose solemnities we celebrate, their actions also we may imitate. Through our Lord Iesus Christ thy Sonne. &c. Amen.

On the xv. of Ianuarie S. Pauls
the first Eremite.

O God who makest vs ioyful with the yearly solemnitie of blessed S. Paul thy Confessour: graunt mercifully, that whose birth day we honour, his actions also we may follow. Through our Lord Iesus. &c. Amen.

On the same day S. Maurus Abbot. We beseeche thee o Lord Let the intercession. &c. as in the common of an Abbot. On the xvj. of Ianuarie

S. Marcellus Pope and Martyr.

VE beseech thee o Lord mercifully heare the prayers of thy people: that we may be holpen through the merits of blessed S. Marcellus thy Martyr and Bishop, in whose passion we reioice. Through our Lord. &c. Amen.

On the xvij. day S. Antoine Abbot. We beseeche thee o Lord. &c. as in the common of an Abbot.

On

On the xvijj day, the chaire of S. Peter
on which he sate first at Rome. that is
the day on which S. Peter was first
made Bishop of Rome.

O God who ynto blessed S. Peter
thy Apostle, hauing bestowed
vpon him the kees of the kingdome
of heauen, hast geuen the episcopal po-
wer to bind and loose: graunt that
through the helpe of his intercession,
we may be deliuered from the bands
of our sinnes. who liuest and raignest
&c. Amen.

On the same day for a commemora-
tion of S. Paule Apostle.

O God who by the preaching of
blessed S. Paule the Apostle hast
taught a multitude of nations: graunt
we beseeche thee, that of whom we re-
uerently make a commemoration, we
may feele the effects of his patronage.

Through

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Through our Lord Iesus Christ thy Sonne. &c. Amen.

On the same daie S. Prisca Virginne and Mart.

GRaunt we beseeche thee almighty God : that we who celebrate the birth day of blessed S. Prisca thy Virgin and Martir : both may reioice through this yearly solemnitie , and profite by the example of her so great faith. Through our Lord Iesus Christ. &c. Amen.

On the xix. of Ianuarie S. Wulstan Bishop and Confes.

DO wre into vs o Lord the Spirite of thy charitie : that blessed S. Wolstan thy Bishop & Confessour praying for vs, we may deserue to tast thy sweetness in everlasting blisse. Through our Lord Iesus Christ thy Sonne. Who li- uerh and reigneth. &c. Amen.

aynor

On

On the the same daie S. Marius Martha
Audifax and Abachum Martir.

Heare o Lord thy people praying
with the patronage of thy Saints:
that thou mayest both graunt vs to en-
ioy peace during this life a temporal, and
to find the succour of the life eternal.
Through our Lord. &c. Amen.

On the xx. of Ianuarie S. Fabian and
Sebastian Martirs.

Behold almightie God our infirmi-
tie: and because the burden of
our propre actions oppresseth vs, let
the glorious intercession of thy blessed
martirs S. Fabian & Sebastian prote-
ct vs, Through our Lord. &c. Amen.

On the xxj. day S. Agnes Virgin
and Martir.

Almightie and everlasting God
who choolest the weake things
of this world, that thou mayest con-
found

found all things stronger : graunte mercifully that we who celebrate the solemnitie of blessed S. Agnes the Virgin and Martin : may feele the effect of her patronage vnto thee. Through our Lord Iesus Christ thy Sonne who liuest and reigneest. &c. Amen.

On the xxij. of Ianuarie. S. Vincent and S. Anastasius Martyrs.

HEare O Lord supplicants : that we thy wretched & bodie iniquely bound our selues to be guilty by the intercession of thy blessed martyrs Vincent & Anastasius may be deliuered. Through our Lord. &c. Amen.

On the xxij. day of Ianuarie. S. Vincent and S. Anastasius Martyrs.

We beseeche thee O Lord. &c. as the compassion of thy Sonnes.

On the xxij. of Ianuarie. S. Vincent and S. Anastasius Martyrs.

Behold o God almightie our infirmitie.
is in the common of a Bishop and
Martir. 1. On the xxv. day

The Conuersion of S. Paule the Apostle.

O God who hast taught the whole
world by the preaching of blessed
S. Paule the Apostle: graunt vs we be-
seeche thee that we who on this day
celebrate his conuersion, may come
vnto thee by following his examples.
Through our Lord. &c. Amen.

On the same day for a commemora-
tion of S. Peter.

O God who vnto blessed S. Peter. &c.
as before in his Chaire on the xvij. day
of this moneth.

On the xxvj. day S. Polycarpe
Bishop and Martir.

O God make vs ioyful &c. as in
the common of a Bishop and Martir. 2.

On the xxvij. of Ianuarie S. Iohn

T

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Chrystostome Bishop and Confessor.
 Er thy heauemly grace we beseeche
 thee o Lord amplifie thy church :
 which with the glorious merits & do-
 ctine of S. Iohn Chrysostome thy
 Confessor & Bishop thou hast vouch-
 safed to enlighten. Through our Lord
 &c. Amen.

On the xviij. day S. Agnes the second
 martyr the apparition of S. Agnes.
 God who maketh vs ioyful with
 the yearly solemnitie of blessed
 S. Agnes thy virgin and martir : graunt
 we beseeche thee that whom with du-
 tie and seruice we reuerence, her also
 by example of holy conuersation we
 may follow. Through our Lord Iesus
 Christ thy Sonne. &c. Amen.

THE FEASTS OF FEBRVARIE.

On the j. daie S. Ignatius Bishop
 and Martir.

Behold

THE FEASTS OF FEBRVARIE. 29

Behold & God almightie our infirmitie.
&c. as in the common of a Bishop and
Martir. 1.

On the ij. day the purification of our
blessed Lady or Candelmasse day.

The Antiph.

ON this day the blessed Virgin ma-
rie presented her child Iesus in
the temple. and Simeon being repleni-
shed with the holy Ghost tooke him in
his armes and blessed God for euer.

Verf. Simeon receaued an answeare
of the holy Ghost. Resp. that he
should not see death, vnles he saw the
Christ of our Lord. Let vs pray

The praier.

Almightie & eueralasting God we
humbly beseecho thy maiestie
that like as thy only begotten Sonne
was, this day in the substance of our
flesh presented in the temple, so thou

T 2 cause

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cause vs to be presented vnto thee with
pure minds. Through the same our
Lord Iesus Christ .&c. Amen.

On the iij. of Februar. S. Blesse
Bishop and Martir.

O God who makest vs ioyful. &c. as in
the common of a Bishop & Martir. 1.

On the v. day S. Agatha Virgin
and Martir.

O God who among other miracles &c.
as in the common of a Virgin and
Martir. 1.

On the vii. of Februarie S. Dorothee
Virgin and Mart.

We beseeche thee O Lord. &c. as in the
common of a Virgin and Martir. 2.

On the viij. day S. Remwald Abbots

We beseeche thee O Lord. &c. as in the
common of an Abbot.

On the ix. day S. Apollonia
Virgin and Martir.

O God who among other miracles &c.
as in the common of a Virgin and
Martir. 1.

On the xiiij. day S. Valentin
Priest and Mart.

G Raunt we beseeche thee almighty
God ; that we who celebrate
the birth day of blessed S. Valentine
thy martir, may by his intercession be
deliuered from al imminent evils.
Through our Lord. &c. Amen.

On the xv. of Februarie S. Faustinus
and Iouira Martirs.

O God who makest vs ioyful. &c. as in
the common of many martits not Bish.

On the xvij. day S. Simeon Bish.
and Martir.

Behold o God almighty our infirmitie
&c. as in the common of a Bish and
Martir. 1.

On the xxij. day the chaire of S. Peter

at Antiochie that is the date on which
S. Peter was first made Bishop
of Antioche.

O God who vnto blessed. S. Peter. &c.
as before in the feast of his chaire at
Rome on the xviij of Ianuarie.

On the same day for a commemora-
tion of S. Paule.

O God who by the preaching of blessed
S. Paule. &c. as followeth in the same
place.

On the xxij. of Februarie or the xxij.
in the leape yeare for the Vigil of S.
Mathias Apostle if it fall not in Lent.

Graunt we beseeche thee. &c. as in
the common on the eue of an Apostle.
On the xxiiij. day or the xxv. in the le-
ape yeare S. Mathias the Apostle.

O God who hast ioyned blessed S.
Mathias to the compaine of thy
Apostles : graunt we beseeche thee

that

that by his intercession, we may alwaies
feele in our selues the bowels of thy
mercy. Through our Lord. &c. Amen.

THE FEASTS OF MARCHE.

On the i day S. David Bish. & Confel

O God who an Angel being the
messenger hast foretold thy ble-
ssed Confessor and Bishop S. David
thirtie years before that he was borne :
graunt vs we beseeche thee that whose
festiuitie we celebrate by his interce-
ssion we may attaine to euerlasting
ioyes. Through our Lord. &c. Amen.

On the ij day S. Cedd Bish. & Confel

A Almighty & euerlasting God who
makest vs ioyful with this Pre-
sent festiuitie of blessed S. Cedd thy
Bishop and Confessor: we humbly be-
seeche thy clemencie, that whose so-
lemnitie we worship with deuote ser-
uices, by his suffrages we may. ob-

taine the succours of euermlasting life
Through our Lord. &c. Amen.

On the iiiiij. of Marche S. Lucius
Pope and Marr.

O God whomakest vs ioyful &c. as in
the common of a Bisop and Marr.

On the vij day S. Thomas of
Aquine Confess.

O God who by the wonderful lear-
ning of blessed S. Thomas thy
Confessour makest thy church renou-
ned, and by his holy workes makest it
fruitful: graunt ynto vs we beseeche
thee both by vnderstanding to see
those things which he taught, and by
imitation to fulfil those things which
he did. Through our Lord. &c. Amen.

On the same day for S. Perpetua
and Felicitas.

Graunt we beseeche the Lord our
God. &c. as in the common of many

mart.

maillies, not Vignes.

On the ix. of March. Fortie Martirs.

G Raunt we beseeche thee almighty God that we who haue knowen the glorious martirs constant in their confession: may feele them merciful in making for vs vnto thee intercession. Through our Lord Iesus Christ thy Sonne. &c. Amen.

On the xij. day S. Grogorie Pope Confessour Doctour of the church and Apostle of England.

O God who vnto the soule of thy seruant S. Gregorie hast geuen the rewards of euerlasting blessednes: graunt mercifully, that we who are weighed downe by the burden of our sinnes, may be lifted vp by his prayers. Through our Lord, &c. Amen.

On the xvij. daie S. Patricke

Bishop and Confess.

Graunt

Gravnt we beseeche the almighty God.
&c. as in the common of a Bishop and

Confessor. *Confessor of the Faith*

On the xvij. day S. Edward

King and Martir.

O God the triumpher of the everla-
sting empire behold mercifully
thy familie celebrating the martir dome
of king Edward and graunt: that like as
thou vouchsafest to glorifie him with
a heavenly gift, so by his impetration
thou make vs worthily to be admitted
to everlasting felicity. Through our
Lord. &c. Amen.

On the xix. o
March S. Joseph Confessor.

Let vs be holpen, we beseeche thee
O Lord, by the merits of the espou-
sed husband of thy most holy mother:
that, what of our felues we can not ob-
taine, may be graunted vs by his inter-
cession. Through our Lord. &c. Amen.

TOURTO

On

On the xx. of Marche S. Cuthbert
Bishop and Confessour.

O God who by the inestimable be-
nefit of thy grace makest thy
Saints glorious : graunt we beseeche
thee : that by the intercession of ble-
ssed S. Cuthbert thy Confessour and
Bishop we may deserue to attaine to
the highest perfection of vertues.
Through our Lord Iesus. &c. Amen.

On the xxi. day S. Bennet Abbot.
We beseeche thee o Lord &c. as in the
common of an Abbot.

On the xxv of March the Annuncia-
tion of our B. Lady.
The verse ; Haile Marie ful of grace
Resp. Our Lord is with thee.

O God who wouldest haue thy
word an Angel doing the mes-
sage take flesh of the wombe of the B.
Virgin Marie graunt vs thy supplicants

that

that we who truly beleue her to be the mother of God, may receaue helpe of thee by her intercession. Through the same our Lord Iesus Christ. &c. Amen.

THE FEASTS OF APRIL.

On the ij. day S. Francis of Paula
Confessour.

O God the highnesse of the humble, who with the glorie of thy Saints hast exalted blessed S. Francis thy Confessour: graunt we beseeche thee that by his merits and imitation we may happily obtaine the rewards promised vnto the humble. Through our Lord Iesus Christ. &c. Amen.

On the iiij. of April S. Richard
Bishop and Confes.

O God who by the merits of blessed S. Richard thy Confessour and Bishop hast made thy church shine with glorious miracles: graunt vnto vs

thy

thy

thy seruants by his intercession to at-
taine to the euerlasting glorie of hea-
uenly blisse. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the xj. day S. Leo Pope & Confess
Heare we beseeche thee o Lord our
praiers. &c. as in the common of a Bi-
shop and Confessour. 2.

On the xiiij. day S. Tiburtius, Valeria-
nus and Maximus Martirs.

GRaunt we beseech thee almighty
God: that we who reuerence the
solemnitie of thy holy Martirs Tibur-
tius, Valerianus and Maximus: may also
imitate their verrues. Through our
Lord Iesus Christ. &c. Amen.

On the xvij. of April S. Anicetus
Pope and Martir.

O God who makest vs ioyful. &c. as in
the common of a Bishop and Martir. 1.

On the xix. of April S. Alphege

Bish.

THE 1st OF Bishop and Martir.

O God who hast adorned blessed S. Alphege thy Bishop with the dignitie of Priesthood and the crowne of Martirdome: graunt mercifully that we may be so aided with thee by his intercession, that with him we may reioice in euerlasting felicitie. Through our Lord Iesus Christ. &c. Amen.

On the xxij. of April S. Soter and Cains.

THE 2nd OF Popes and Martirs.

We beseeche thee O Lord. &c. as in the common of many Bishops & Martirs.

On the xxiiij. day S. George martir.

O God who makest vs ioyful through the merits and intercession of blessed S. George thy martir: graunt mercifully, that we who by him aske thy benefites, by the gift of thy grace may obtaine them. Through our Lord Iesus Christ. &c. Amen.

On

On the xxv. of April S. Marke,

the Euangelist.

O God who hast exalted blessed S. Marke the Euangelist by the grace of preaching thy Gospel: graunt we beseeche thee, that we may alwaies both profite by his doctrine, and be defended by his prayers. Through our Lord. &c. Amen.

On the xxiij. day S. Cletus and Marcellinus Pope and Martirs;

L Et the pretious confession of thy blessed Martirs & Bishops Cletus and Marcellinus o Lord cherish vs: and their holy intercession continually defend vs. Through our Lord &c. Amen.

On the xxviij. of April S. Vitalis martir.

G Raunt we beseeche thee almighty Gpd: that we, who honour the birth daie of blessed S. Vitalis thy Martir: by his intercession may be
strengthe-

strengthened in the loue of thy name.
Through our Lord Iesus Christ thy
Sonne. &c. Amen.

On the xxix. day S. Peter Martin.
GRaunt we beseech thee almighty
God, that we may with condigne
deuotion follow the faith of blessed S.
Peter thy Martin: who for the inlar-
ging of the same faith deserved to ob-
taine the crowne of Martirdome.
Through our Lord. &c. Amen.

On the same day for S Catharine
of Siena Virgin.

Heare vs o God our Saviour. &c. as in
the common of a Virgin not a Martin.

THE FEASTS OF MAIE

On the j day S. Philippe and
James Apostles.

O God who makest vs ioyful with
the yearly solemnitie of thy
Apostles S. Philippe and James: graunt

we beseeche thee, that in whose merits
we reioice, by their examples we may
be instructed. Through our Lord Iesus
Christ. &c. Amen.

On the iij. day St. Athanasius Bishop
and Confess.

Heare we beseeche thee. &c. as in the
common of a Bishop and Confess. 2.

On the iij. day the Inuention of the
holy crosse. The versicle. This signe
of the crosse shal be in heauen, Alle-
luia Respon. When our Lord shal come
to iudge. Alleluia. Let vs pray.

O God who in the renowned in-
uention of the crosse, which
brought vs saluation, hast renewed the
miracles of thy passion: graunt that
through the price of this vital wood,
we may obtaine the suffrages of eter-
nal life, who liuest and raignest with
God the Father. &c. Amen.

On the same day in the morning for S.
Alexander Euenius, and Theodulus
substitutes with S. Iuuenalis Bish. Confes.

GRaunt we beseeche thee almighty
God, that we who celebrate
the birth day of thy Saints Alexander,
Euantius, Theodulus and Iuuenalis,
by their intercessions may be deliuered
from al imminent evils. Through our
Lord. &c. Amen.

On the 11th of May S. Monica widdow.
Heare vs G. God our Sauiour. &c. as in
the common of one, neither a Virgin
nor a martir.

On the vi. day S. Iohn before
his death the port Latine.

O God who beholdest, that on every
side our evils disturbe vs: graunt
we beseeche thee, that the glorious in-
tercession of blessed S. Iohn thy Apo-
stle and Euangelist may protect vs.

Through

Through our Lord Iesus. &c. Amen.

On the vij. day S. Stanislaus

Bishop and Martir.

O God for whose honour the glorious Bishop Stanislaus with the sword of wicked men was martyred: graunt we beseeche thee that al that request his helpe may obtaine the wholesome effect of their petition.

Through our Lord Iesus. &c. Amen.

On the same day. S. Iohn of
Benedictine Bish, Confes.

Graunt we beseeche thee almightie God. &c. as in the common of a Bishop and Confessor.

On the viij. of Maie, the Apparition
of S. Michael the Archangel.

O God who after a maruelous order disposeth both of the ministerie of Angels and men: graunt mercifully: that by whom ministring vnto

thee thou art alwaies assisted in heauen,
by them our life may be defended on
earth. Through our Lord. &c. Amen.

On the ix. daie S. Gregorie Nazianzen
Bishop and Confessor.

O God who hast geuen vnto thy peo-
ple. &c. is in the common of a Do-
ctour.

On the x. of Maie S. Gordianus and
Epimachus Martyrs.

GRaunt we beseeche thee almighty
God: that we who celebrate
the solemnitie of thy blessed Martyrs
Gordianus & Epimachus: may receiue
helpe from thee by their intercessions.
Through our Lord. &c. Amen.

On the xij. day S. Nereus, Achilles,
and Domitilla Virgins and Pau-
cratius Martyrs.

VE beseeche thee O Lord, let
the solemnitie of thy martyrs

Nereus,

Nereus, Achilleus, Domitilla and Pancratius alwaies cherish vs : and make vs worthy to be thy seruants Through our Lord Iesus. &c. Amen.

On the xiiij. day S. Bonifacius Martir.
G Raunt we beseeche the almighty God : that we who celebrate the solemnitie of blessed S. Boniface thy martir : may receaue of thee helpe by his intercession. Through our Lord Iesus Christ &c. Amen.

On the xix of may S. Dunstan
 Bishop Confes.

O God who hast translated blessed S. Dunstan thy Bishop out of this world to thy heavenly kingdome : graunt vs by his glorious merits, to passe to euerlasting ioyes. Through our Lord Iesus &c. Amen.

On the same day S. Prudentiana Virgin.
 Heare vs, o God our Saniour &c. as in

the Book

V 3

the

the common of a Virgin and a Martir

On the xxv. of Maie S. Adelith

Bishop and Confessor

O God who on this day hast exalted thy holy Bishop Adelith to euerlasting ioyes: let thy mercy through his merits, and prayers we beseeche thee bring vs thither. Through our Lord &c. Amen.

On the same daie S. Virbanus

Pope and Martir.

Graunt we beseech thee almightie God: that we who celebrate the solemnitie of blessed S. Vrbane thy Bishop and martir may receaue helpe of thee by his intercession. Through our Lord &c. Amen.

On the xxvj. of maie S. Augustin Apostle of England Bishop and Confessor

O God who hast geuen blessed S. Augustine the Bishop the first

Doctour

Doctour to the English people: graunt
vs through his intercession pardon of
our sinnes, and together with him the
ioyes of heauenty rewards. Through
our Lord &c. Amen.

On the same daie S. Eleutherius

Pope and Marr

Behold o God almightie our infirmitie
&c. as in the common of a Bshio and
Martir. 1.

On the xxvij of Maie S. Iohn

Pope and Martir.

O God who makest vs ioyful &c. as in
the common of a Bishop and Martir. 2.

On the xxx. of Maie S. Felix Pope

and Marr

Behold o God almightie &c. as in the
common of a Bishop and Martir. 1.

Hearse vs o God our Saniour. &c. as in
the common of a Virgin not a Martir.

THE FEASTS OF IUNE.

On the ij. day S. Marcelline Peter
and Erasmus Martirs.

O God who makest vs ioyful with
the yearly solemnitie of thy blef-
sed Martirs Marcelline, Peter & Eras-
mus: graunt we beseeche thee, that in
whose merits we reioice, by their ex-
amples we may be inflamed. Through
our Lord. &c. Amen.

On the v. of Iune S. Boniface Bishop
and his fellowes Martirs.

A Almighty & everlasting God who
hast bestowed the victory of mar-
tyrdome vpon blessed S. Boniface and
his fellowes: geue vs we beseeche thee
through their merits pardon, who haue
vouchsafed to graunt them a crowne.
Through our Lord. &c. Amen.

On the xij. day the translation of
Edmund Bish. Confes.

O God who graunteſt vs to celebrate the translation of bleſſed S. Edmund thy Confeſſour and Biſhop we humbly beſeeche thee that by his merits and praierſ we may be tranſlated from vices to vertues and out of a priſon to a kingdome. Through our Lord Ieſus. &c. Amen.

On the ſame day S. Primus and Felicianus Martirs.

Make vs we beſeeche the Lord alwaies deuourly to obſerue the feaſts of thy holy martirs Primus and Felicianus: by whose ſuffrages let vs feele the gifts of thy protection. Through our Lord. &c. Amen.

On the xj. day S. Barnabas the Apoſtle.

O God who makeſt vs ioyful through the merits and interceſſion of thy bleſſed Apoſtle S. Barnabas: graunt mercifully, that we who by him

crave

crave thy benefites, by the gift of thy
grace may obtaine them. Through our
Lord Iesus. &c. Amen.

On the xij. of Iune S. Basilides, Cyrinus,
Nabor, and Nazarius Martirs.

LET the notable birth day of thy
Saines Basilides Cyrinus Nabor &
Nazarius, we beseeche thee o Lord ap-
peare glorious to vs: & let that which
euerslasting excellencie bestowed vpon
them, increase the fruite of our deu-
tion. Through our Lord. &c. Amen.

On the xij. day S. Antoine of Padua Confessor.

LET the notable solemnitie of blef-
sed S. Antoine thy confessor, we
beseeche thee o Lord, make thy church
ioyful: that it may alwaies be defended
with spiritual helpes, and deserue to
enioy euerslasting pleasures. Through
our Lord Iesus Christ. &c. Amen.

THE FASTS OF IUNE. 315

On the viij. of Iune S. Basil the greatest
most blessed Bish. and Confess. **Hear we beseeche thee O Lord. &c.** as
in the communion of Bishop and Confess. 2.

On the xv. day S. Vitus, Modestus,
and Crescentia Martirs.

GRaunt to thy church, we besee-
che thee O Lord, by the interces-
sion of thy Sainets Vitus, Modestus
and Crescentia not to be infected with
pride; but in humilitie pleasing thee to
profite: that despising those things
which are euil, with perfect Charitie in
may do all things which are good.
Through our Lord Iesus Christ thy
Sonne. &c. Amen.

On the xvj. of Iune, the Translation of
S. Richard Bish. Confess.

O God who grauntest vs solemnly
to celebrate the translation of thy
most blessed Confessor and Bishop S.

Richard:

Richard : graunt vs we beseeche thee
by his mirits and praers to passe from
the miserie of this world, and to attaine
to euerlasting ioyes. Through our Lord
Iesus Christ. &c. Amen.

On the xviij. day S. Marke and
Marcelliane Martirs.

Graunt we beseeche thee almightie
God : that we who celebrate
the birth daie of thy holy Martirs
Mark and Marcelliane : by their inter-
cession may be deliuered from a im-
minent euill. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the xix. of Iune S. Geraſius and
Protasius Martirs.

O God who makest vs ioyful. &c. as in
the comon of many Mart. nor Bish.

On the xx. day S. Silubrius
Pope and Martir.

Behold O God almightie dur inſinuat.

Richard &c.

&c. as in the common of a Bishop
and Martir. 1.

On the same day the translation of
Edward King and Martir.

O God the triumpher of the ever-
lasting empire, behold mercifully
thy familie celebrating the translation
of King Edward, and graunt: that like
as thou vouchsafest to glorifie him
with a heavenly gift, so by his impe-
tration thou make vs worthely to be
admitted to everlasting felicitie
Through our Lord Iesus. &c. Amen.

On the xxij. of Iune S. Albane the
first Martir of England.

O God who hast consecrated this
day by the Martirdome of ble-
ssed S. Albane: graunt we beseeche
thee, that in whose pearly seruice we
reioice by his continual helpe we may
be succored. Through our Lord Iesus
Christ.

Christ thy Sonne. &c. Amen.

On the same day S. Paulinus
Bishop Confess.

Grant we beseeche thee. &c. as in
the common of a Bishop and Confes.

On the xxij. of Iune S. Erheldrede
Virgin and Queene

O God who on this day makest vs
ioyful with the yearely solemn-
tie of blessed S. Erheldrede thy virgin;
grant mercifully that by her merits
we may receaue helpe, by whose ex-
amples of chastitie we are enlightned.
Through our Lord. &c. Amen.

On the same day in the morning for
the Vigil of S. Iohn Baptist.

Grant we beseech thee almighty
God; that thy familie may
walke in the way of saluation: and by
following the exhortations of blessed
S. Iohn thy praeursour may securely

attaine

attaine to him whom he foretold our Lord Iesus Christ thy Sonue; who liueth and raigneth with thee in the vnitie. &c. Amen.

On the xxiiij. day The Natiuity of S. Iohn Baptist and during the octaues

The Antiphone.

The child which is borne vnto vs is more then a Prophet: for this is he of whom our Sauour said: Among the borne of women there hath not risen a greater then Iohn the Baptist.

Vers. This childe is great before our Lord. Resp. For his hand is with him. Let vs pray. The praier.

O God who hast made this day honorable vnto vs by the natiuitie of blessed S. Iohn: graunt to thy people the grace of spiritual ioyes: and direct the minds of al thy faithful into the way of euerlasting saluation. Through

our

our Lord Iesus Christ. &c. Amen.

On the xxvj. of Iune S. Iohn
and Paule Martirs.

VVE beseeche thee almighty
God, that the double ioye
of this present festiuitie may entertaine
vs, which proceedeth of the glorifica-
tion of blessed S. Iohn and Paule :
whom the selfe same faith and passion
hath made trulie to be brethren.
Through our Lord. &c. Amen.

On the xxviiij. day S. Leo
Pope and Confes.

O God who hast made blessed S.
Leo thy Bishop in Merits equal
to thy Saints : graunt mercifully : that
we who denontly celebrate the feast of
his commemoration, may also follow
the examples of his life. Through our
Lord Iesus Christ thy Sonne. Who li-
uest and reignest. &c. Amen.

On the same daie for the Vigil of S. Peter the Apostle and Paule the Apostle.

O Raunt we beseech thee almighty God that thou suffer vs to be shaken with no perturbations: whom thou hast made firme in the rock of Apostolique Confession. Through our Lord Iesus Christ. &c. Amen.

On the xxix. day. S. Peter and S. Paule the Apostles. The Antiphone.

ON this day Simon Peter was crucified Alleluia: On this day the porter of the kingdome of heauen with vs departed vnto Christ: On this day S. Paule the Apostle, the light of the world bowing downe his head was crowned with Martirdome for the loue of Christ Alleluia. Vers. They haue preached the workes of God. Resp. And haue vnderstood his deeds. Let vs pray. The prayer.

O God who hast consecrated this present day by the Martirdome of thy Apostles S. Peter and S. Paule : graunte vnto thy Church, that it may in all things follow their commandment, by whom it receaued the beginning of religion. Through our Lord. &c. Amen.

Say not the prayer following but on the day it selfe.

On the xxx. of Iune the commemoration of S. Paul Apostle.

O God who by the preaching of blessed S. Paule the Apostle hast taught a multitude of nations : we beseeche thee, that whose birth day we reuerence, of the effects of his patronage vnto thee we may be partakers. Through our Lord Iesus. &c. Amen.

On the same day for the commemoration of S. Peter.

O God who vnto blessed S. Peter. &c.

THE FEASTS OF IULIE. 321

is, on the xviiiij. of Ianuarie within the
octaues of S. Peter and S. Paule, saie the
prayer as on their feast, with this versicle.
Thou shalt appoint them princes ouer
all the earth. Resp. They wil be mind-
ful of thy name o Lord

THE FEASTS OF IULIE.

On the ij. day The Visitation of
our blessed Lady.

IMpart vnto thy seruants we beseech
thee o Lord the gift of heavenly
grace: that vnto whom the child bea-
ring of the blessed, Virgianne hath
benne a beginning of saluation, vnto
them the yoting solemnitie of her visi-
tation graunt an increase of peace.
Through our Lord Iesus Christi &c.

On the same day S. Procelius and
Martinianus Martirs.

O God who doest enuiron and pro-
tect vs with the glorious Confel-

sions of thy holy Martirs Procellus and Martinianus: graunt vs both to profite by their mutation, and to reioice by their intercession: Through our Lord Iesus Christ. &c. Amen.

On the vj. of Iulie the octau day
of S. Peter and S. Paule.

O God whose right hand listeth vp blessed S. Peter walking on the wades, and saued him from drowning: and deliuered his fellow Apostle S. Paule the third time suffering shipwracke from the depth of the sea: mercifullie heare vs and graunte that through the merits of them both we may obtaine the glorie of eternitie. Who liuest and reignest with God the Father. &c. Amen.

On the vij. day the translation of S.
Thomas of Canturburie Bish
and Martir.

O God who grauntest vs to celebrate the translation of thy blessed Martir and Bishop S. Thomas, we humbly beseeche thee: that by his merits and prayers we may be translated from vices to vertues, and out of a prison to a kingdome. Through our Lord Iesus Christ thy Sonne. &c Amen.

On the next Sunday after this feast is celebrate the feast of relikes.

Graunt we beseeche thee almighty God that the merits of Saint Marie the holy Mother of God and ever a Virginn, and thy Saints whose relikes are contained in this Church protect vs, that by their prayers we may with quiete peace reioice alwaies in thy praise. Through the same our Lord Iesus Christ. &c. Amen.

On the x. day the 7. brethren Martirs and S. Rufina & Secunda Virg. & Marie

GRaunt we beseech thee almighty
 God, that we who haue knowen
 the glorious Martirs constant in their
 Confession, in thy presence may find
 them merciful in our intercession.
 Through our Lord, &c. Amen.

On the xj. day S. Pius Pope and Martir.
 Behold o God almighty our infirmitie.
 &c. as in the common of a Bishop and
 Martir. 1.

On the xij. of Iulie S. Nabor
 and Felix Martirs

GRaunt we beseeche thee o Lord:
 that like as the venerable birth
 day of thy holy Martirs Nabor and Fe-
 lix doth not forsake vs: so they conti-
 nually accompanie vs with their suffra-
 ges. Through our Lord Iesus. &c. Amē.

On the same day S. Iohn
 Gualbert Abbot.

We beseeche thee o Lord. &c. as in the
 common

common of an Abbot.

On the xiiij. day S. Anacletus Pope
and Martir.

O God who makest vs ioyful. &c. as in
the common of a Bishop and Martir. 2.

On the xiiij. day S. Bonaventure
Bish. and Confess.

**O God who hast geuen vnto thy people
&c.** as in the common of a Doctour.

On the xvi. day the translation of S.
Swithune Bishop and Confess. and
his fellowes.

Almighty & everlasting God who
hast made this present day hono-
rable vnto vs in the translation of bles-
sed S. Swithune thy Confessour and
Bishop and his fellowes : graunt ioy to
thy Church in this festiuitie: that whose
solemnitie we worship on earth by
their intercession we may be aided in
heauen. Through our Lord. &c. Amen.

THE FEASTS OF IULIE.

On the xvj. of Iulie, the translation of
S. Osmund Bish. Confes.

O God whole auncient miracles to
the magnificence of thy name,
and the praise and honour of thy Con-
fessour and Bishop S. Osmund we per-
ceave & feele to shine also in our daies:
graciously mercifully that these translation
we celebrate, by his intercession we
may both glorifie thee in this present
world, and deserue to enioy thee in the
future. Through our Lord. &c. Amen.

On the xvj. of Iulie S. Alexius Confes.

O God who makest vs ioyful. &c. as in
the command of a Confessour and
Bishop.

On the same day S. Kethen
King and Martin.

A Almighty and merciful God, who
hast graunted vs the singular ioy
of this day for the solemnitie of blessed

S. Kenelme thy King and Martir be attending to the prayers of thy faithful people, and graunt: that, whose feast we celebrate, by his merits and prayers we may alwaies be succoured. Through our Lord. &c. Amen.

On the xviii. of Iulie S. Symphorosa with her seven sonnes Martirs.

O God who grauntest vs to reuerence the birth day of thy holy Martirs Symphorosa and her sonnes: geue vs grace that we may reioice of their companie in everlasting blisse. Through our Lord. &c. Amen.

On the xx. day. S. Margarete Virgin and Martir.

We beseeche thee O Lord. &c. as in the common of a Virgin and Martir. 1.

On the xxi. of Iulie S. Praxedes Virgin. Heare vs O God our Sauour. as in the common of a Virgin not a Martir.

On

On the xxij. day S. Marie Magdalene.

VE beseeche thee O Lord let vs be succoured through the suffrages of blessed S. Marie Magdalene: by whose praier being entreated, thou hast raised againe from vnder the earth to life her brother Lazarus being foure daies dead. Who liuest and raignest with God. &c. Amen.

On the xxiiij. of Iulie S. Apollinaris Bishop and Martir.

O God the rewarder of faithful soules, who hast consecrated this day by the Martirdome of blessed S. Apollinaris thy Bishop: graunt vs thy seruants we beseeche thee: that whose venerable festiuitie we celebrate, by his praier we may obtaine pardon. Through our Lord. &c. Amen.

On the xxiiij. day S. Chrestine Virgin and Martir.

We

We beseeche thee o Lord. & as in the
common of a Virgin and Martir. 2.

On the same day in the morning
for the Vigil of S. Iames.

Graunt we beseeche thee &c. as in the
common on the Vigil of one Apostle.

On the xxv. of Iulie S. Iames
the Apostle.

BE thou a sanctifier and a prote-
ctor o Lord to thy people that
being defended with the aide of thy A-
postle S. Iames, they may both please
thee, in conuersation and serue thee
with a secure minde. Through our
Lord Iesus Christ. &c. Amen.

On the same daie S. Christopher martir
who is serued in the morning only.

Graunt we beseeche thee almighty
God that we. &c. as in the common
of a Martir not a Bishop. 1.

On the xxvj. day S. Anne mother

of the blessed Virgin Mariæ
O God who hast vouchsafed to be-
 stow so much grace on blessed S.
 Anne, that shee deserued to be made
 the Mother, of the Mother of thy only
 begotten Sonne: graunt mercifully that
 whole solemnitie we celebrate, by her
 patronage vnto thee we may be hol-
 pen. Through the same our Lord Iesus
 Christ thy Sonne, &c. Amen.

On the xxvij. of Iulie S. Pan-
 taleon Martir.

Graunt we beseeche thee almighty
 God; that blessed, &c. as in common
 of a Martir not a Bishop.

On the xxviii. day S. Nazarius, Celsus,
 and Victor Martirs and Innocentius
 Pope and Confess.

L Et the blessed Confession of thy
 Saints Nazarius, Celsus, Victor,
 and Innocentius o Lord strengthen vs
 and

and worthily craue aide to our frailty.
Through our Lord. &c. Amen.

On the same day S. Samson, Bish-
op and Confessor.

A Almighty and everlasting God by
the intercession of S. Samson Bi-
shop graunt vs thy seruants trauing,
pardon of our sinnes, vnto vs seeking,
the way of saluation; knocking, to o-
pen the palace of the kingdome of
heauen: that thou ayding vs we may
deserue to attaine to the everlasting
habitation of thy maiesty. Through
our Lord. &c. Amen.

On the xxix of Iulie S. Martha Virgin
Heare vs O Lord our Saviour &c. as in
the common of a Virgin with a martir.

On the same day S. Felix, & Simplicius
Faustus and Beatrix Martirs.

G Raunt we beseeche thee O Lord,
that like as the Christian people,

reioice

reioice in the temporal solemnitie
of thy Martirs Felix, Simplicius, Fauſti-
nus, and Beatrix, ſo they may enioy the
ſolemnitie euerlaſting: and that which
they celebrate with votive prayers,
they may comprehend in effect. Through
our Lord. &c. Amen.

On the xxx. of Iulie S. Abdon and
Sennen Martirs.

O God who haſt given to thy S.
Abdon and Sennen the bountiful
gift of thy grace by which they have
attained to this glorie: graunt vnto
thy ſeruants remiſſion of their finnes:
that the merits of thy Saints making
interceſſion, we may deſerue to be de-
liuered from al aduerſities. Through
our Lord. &c. Amen.

On the xxxj.
day S. Germane Biſhop. and Conſef.

H Eare vs O God our Saviour: and
becauſe our voices deſerue not to

be

be hard, let the intercession of S. Germane thy Confessour and Bishop we beseeche thee be accepted for vs. Through our Lord, &c. Amen.

THE FEASTS OF AVGVST.

On the 1. day S. Peter ad Vincula.

O God who hast caused blessed S. Peter being loosed from his chaines to depart without hurt: loose we beseeche thee the chaines of our sinnes: and mercifully exclude from vs all evil things. Through our Lord Iesus Christ thy Sonne, &c. Amen.

For a Commemoration of S.

Paule the Apostle.

O God who by the preaching, &c. of S. Paule before the king of Iudaea, &c.

On the same day the feast of S. Andrew the Machabees Martir.

Let the fraternal crowne of thy Martirs O Lord make vs ioyful:

which

which may both yeld to our faith in-
crease of vertues : and conforthe with
a manifold suffrage. Through our Lord
Iesus Christ. &c. Amen.

On the ij. day S. Stephen Pope
and Martir.

O God who makest vs royall. &c. as in
the common of a Bishop and Martir. 2
On the iij. of August the inuention of
S. Stephen the first Martir.

Raunt we beseech thee O Lord to
follow that which we worship,
that we may learne likewise to loue
our enemies : because we celebrate his
inuention who also for his persecu-
tours prayed to our Lord Iesus Christ
thy Sonne : who liueth and reigneth
with thee. &c. Amen.

On the iiij. day S. Dominicke Confel.

O God who hast vouchsafed to en-
lighten thy Church with the glo-

rious

rious

tribus merits and doctrine of blessed S. Dominike thy Confessour : graunt that through his intercession it may not be destitute of temporal helpes, and may alwaies profite by spiritual increase. Through our Lord. &c. Amen.

On the v. of August the blessed.

Virgin Marie ad Niues.

GRaunt We beseeche thee o Lord God, that we thy seruants may enioy perpetual health of soule and body: and that by the glorious intercession of blessed S. Marie euer a Virgin we may be deliured from our present sorrow & be made pertakers of euerlasting ioy. Through our Lord. &c. Amē.

On the same daie S. Oswald

King and Martir.

Almighty and euerlasting God, who hast consecrated the pleasant and holy ioy of this day in the pas-

X

sion

sion of thy holy seruant S. Oswald: graunt vnto our harts the increase of thy loue and charitie: that whose effusion of holy blood we celebrate on earth, his patronage bestowed vppon vs we may feele in heauen. Through our Lord Iesus Christ. &c. Amen.

On the vij. of August the Transfiguration of our Lord Iesus Christ.

O God who by the testimonie of the old fathers in the glorious transfiguration of thy only begotten Sonne hast confirmed the mysteries of faith: and by a voice comming downe in a bright clowde after a maruelous manner hast foreshewed the perfect adoption of thy children: graunt mercifully that thou make vs coheirs of the king of glorie him selfe, and cause vs of the same glorie to be pertakers. Through the same our Lord. &c. Amē.

On

On the same day S. Xistus, Felicissimus
and Agapitus Mart.

O God who grauntest vs. &c. as in the
common of many Martirs not Bish. 2.

On the vij. day S. Donatus Bishop
and Martir.

O God the glorie of thy priests
graunt we beseeche thee that we
may feele the helpes of thy holy Mar-
tir and Bishop Donatus, whose feast
we celebrate. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the viij. of August S. Cyriacus,
Largus, and Smaragdus Martirs.

O God who makest vs ioyful with
the yearely solemnitie of thy holy
Martirs Cyriacus, Largus, and Smarag-
dus: graunt mercifully that whose
birth daie we reuerence, the vertue and
valour of their passion we may also imi-
tate. Through our Lord. &c. Amen.

On the ix. of August S. Romanus Mart
Graunt we beseech thee almighty God :
 that we. &c. as in the common of a
 Martir not a Bishop. i.

On the same daie in the morning for
 the Vigil of S. Laurence Martir.

HEare o Lord our praier : and by
 the intercession of blessed S. Lau-
 rence thy Martir whose festiuitie we
 preuent, benignely bestow vpon vs
 perpetual mercy. Through our Lord.
 Iesus Christ. &c. Amen.

On the x. day S. Laurence Martir.

The Antiphone.

BLessed S. Laurence whiles that be-
 ing laid on the gridiron he was
 broiled said to the most wicked tirane :
 It is broiled enough now turne & eate,
 for the goods of the church which
 thou seekest, the hands of the poore
 haue conueid vnto the heauenly trea-

ures

fores. Vc.f. The Deacon Laurence
hath wrought a good worke. Ref. who
by the signe of the crosse hath geuen
sight to the blind. Let vs pary.

The praiers.

G Raunt vs we beseeche thee al-
mighty God, to extinguish the fla-
mes of our vices, who hast geuen blef-
sed S. Laurence strength to ouer-
come the fire flames of his torments.
Through our Lord. &c. Amen.

The same Antiphone is said during the
octaue and the praier the octaue day

On the xj of August S. Tiburtius
and Susanna.

L Et the continual succours of thy
holy Martirs Tiburtius & Susanna
ô Lord cherish vs : because thou ceaseft
not to looke mercifully vpon them :
whom thou grauntest to be ayded with
such helpes. Through our Lord Iesus

X 3

Christ

Christ thy Sonne. &c. Amen.

On the xij. daie S. Clare virgin.

Heare vs o God our Saniour. &c. as in
the common of a Virgin not a Martir.

On the xiiij. day S. Hippolitus
and Cassianus Martirs.

G Raunt we beseech thee almighty
God: that the venerable solemn-
tie of thy blessed Martirs Hippolitus
and Cassianus may both augment our
devotion and health of body and soule.
Through our Lord. &c. Amen.

On the xiiij. day S. Eusebius Confess

O God who makest vs ioyful with
the yearely solemnitie of blessed
S. Eusebius thy Confessour: graunt
mercifully that whose birth day we ce-
lebrate, by his examples we may come
to thee. Through our Lord Iesus Christ
thy Sonne. &c. Amen.

On the same day in the morning for

the

the Vigil of the assumption of our blessed Lady.

O God who hast vouchsafed to choose the virginal pallace or wombe of blessed S. Marie for thy selfe to dwell in : graunt we beseeche thee that thou make vs being fenced with her protection ioyfully to be present at her festiuitie. Who liuest & raig- with God the Father. &c. Amen.

On the xv. of August, the Assumption of our blessed Ladie. and during the octaues. The Antiphone.

ON this day the blessed Virgin Marie ascended into heauen reioice yee because she raigneth with Christ for euer. Vers. The holy mother of God is exalted. Resp. Aboue the quires of Angels to the heauenly Kingdome. Let vs pray.

The praier.

Pardon we beseeche thee o Lord
the sinnes of thy people: that we
who by our owne actions can not ple-
ase thee, by the intercession of the mo-
ther of thy Sonne our Lord may be sa-
ued. Who liueth and reigneth with God
the Father. &c. Amen.

On the xvij. of August The Octaue
day of S. Laurence martyr.

Stirre vp o Lord in thy church the
spirit, which the Deacon S. Lau-
rence serued: that we being with the
same replenished may endenour to
loue that which he loued & to execute
in workes that which he taught.
Through our Lord Iesus Christ thy
Sonne. &c. Amen.

On the xviii. of August S.
Agapitus martyr.

Let thy church o Lord trusting in
in the suffrages of blessed S. Agapi-
tus

thus thy Martir reioice: and through his glorious praiers both remaine deuout, and stand secure. Through our Lord Iesus Christ. &c. Amen.

On the xx. day S. Bernard Abbot.
We beseeche thee o Lord &c. as in the common of an Abbot.

On the xxij. of August For a commemoration of S. Timothee, Hippolitus, and Simphorian Martirs.

V E beseeche thee o Lord being appeased bestow vpon vs thy helpe: and by the intercession of thy blessed Martirs S. Timothee, Hippolitus, and Simphorian stretch forth ouer vs the right hand of thy mercy. Through our Lord Iesus &c. Amen.

On the xxiiij. day the Vigil of S.

Bartholomew Apostle.

Graunt we beseeche thee &c. as in the common on the Vigil of an Apostle.

On

A Almighty and euerlasting God,
 who hast ordained the venerable
 and holy ioy of this day in the festiuitie
 of thy blessed Apostle S. Bartholmew:
 graunt we beseeche thee to thy church
 both to loue that which he beleeued,
 and to preache that which he taught.
 Through our Lord. &c. Amen.

On the xxv. day S. Lewes King
 of France Confes.

O God who hast translated thy blef-
 sed Confessour S. Lewes from an
 earthly kingdome to the glorie of thy
 kingdome of heauen: we beseeche
 thee, through his merits and interces-
 sion, make vs partakers of the glorie of
 King of Kings Iesus Christ thy Sonne.
 Who liueth and raigneth with thee
 in the vnitie. &c. Amen.

On the xxiij. of August S. Zeph-
erinus Pope and Martir.

GRaunt we beseeche thee almi-
ghty God: that we may be in-
structed by the examples of blessed S.
Zepherinus thy Martir and Bishop, in
whose merits we reioice. Through
our Lord. &c. Amen.

On the xxviij. day S. Augustine Bish.
Confel. and Doctour.

HEare o God almighty our prayers
and vpon whom thou bestow-
est a confidence of hoping for Cle-
mencie vnto them through the inter-
cession of blessed S. Augustine thy Cō-
fessour and Bishop benignely graunt
the effect of thy accustomed mercy.
Through our Lord &c. Amen.

On the same day S. Hermes Martir.

O God who with the vertue of con-
fiance hast strengthened blessed

S.

S. Hermes thy Martir in his passion: graunt vs by imitating him for thy loue to despise the prosperous things of the world, and to feare no aduersitie of the same. Through our Lord. &c. Amen.

On the xxix of August the Decollation or beheading of S. Iohn Baptist.

V E beseeche thee o Lord let the venerable solemnitie of S. Iohn Baptist thy precursour & Martir yeld vs the effect of thy healthful helpe: Who livest & raigest with God the Father. &c. Amen.

On the same day S. Sabina Martir.

O God who among other miracles &c. as in the comon of a Mart. not virgin.

On the xxx. of August S. Felix and Adauctus Martirs.

V E humbly beseech thy maiestie o Lord: that likeas thou continually makest vs ioyful with the

com-

comemoration of thy Saincts : so thou
alwaies defend vs by their intercession.
Through our Lord. &c. Amen.

On the xxxj. day S. Cuthburge virgin.

O God who hast diuersely adorned
thy seruant S. Cuthburge with
the priuilege of singular chastitie ;
grant vs thy seruants through her in-
tercession prosperitie of both liues :
that like as her festiuitie is celebrated
by vs on earth, so by her mediation
thou be alwaies mindful of vs in hea-
uen. Through our Lord. &c. Amen.

THE FEASTS OF SEPTEMBER.

On the j. day S. Giles Abbot.

We beseech thee o Lord. &c. as in the
common of an Abbot.

On the same day for the xij.

sublied brethren Martirs.

Let the fraternal crowne of thy
Martirs, o Lord, make vs ioyful:

which

which may both yeld our faith an increase of vertues & comfort vs with a manifold suffrage. Through our Lord. Iesus Christ. &c. Amen.

On the iiii. of Sept. the translation of
S. Cuthbert Bish. Conf.

GRaunt vs we beseech thee almighty and merciful. God : that we who worship the feast of the translation of blessed S. Cuthbert thy confessor & Bishop by his suffrages may obtaine the benefites of thy mercy. Through our Lord Iesus Christ. &c. Amen.

On the viij. day the Natiuitie of the blessed Virgin Marie, and during the Octaues.

IMpart into thy seruants we beseech thee ô Lord the gift of heavenly grace : that vnto whom the childbearing of the blessed Virgin hath benne a beginning of saluation : vnto them

the

the votive solemnitie of her Nativitie
graunt an increase of peace. Through
our Lord. &c. Amen.

On the same day in the morning for S.

Adrian Martir.

Gräunt we beseeche thee almightie
God: that we. &c. as in the common
of a Mart. not Bishop. i.

On the ix. of Sept. S. Gorgonius Mart.

¶ Et thy Sainct Gorgonius, ô Lord,
by his intercession comfort vs: and
make vs rioice in this holy solemnities:
Through our Lord. &c. Amen.

On the x. day S. Nicolas of

Tolentine Confessor.

Bethou present ô Lord to our petitions
&c. as in the common of a Confel. not
a Bishop. On the x. of September

S. Protus and Hiacinthus Martirs.

¶ Et the pretious Confession of thy
blessed Martirs Protus and Hya-
cinthus,

cinthus, O Lord, cherish vs : and their
merciful intercession alwaies protect
vs. Through our Lord Iesus &c. Amen.

On the xiiij. day The Exaltation
of the holy crosse.

The verse : This signe of the crosse
shalbe in heauen. Resp. When our
Lord shal come to iudge. Let vs pray.

O God who on this day makest vs
joyful with the yearely solemnity
of the exaltation of the holy crosse:
grauar we beseeche thee, that whose
mysterie we haue knowe on earth, his
rewards we may deserue in heauen.

Through our Lord. &c. Amen.

The collects for the iij. daies are
put after the 14. Sunday after pentecost.

On the xv. day for S. Nico-
medes Martir.

Help O Lord thy people : that ap-
plying to them selues the singular
merits

merts of blessed S. Nicomedes thy
 Martir, they may alwaies be assisted
 with his patronage in obtaining thy
 mercy. Through our Lord Iesus Christ
 thy Sonno. &c. Amen.

On the xvj. day S. Cornelius and
 Cyprian Bish. and Mart.

We beseeche thee o Lord. &c. as in the
 common of many Bishops and Mart.

On the same day S. Edith Virgin.

God who vnto thy faithfull, hast
 given an example of castitie,
 when as thou wouldest haue thy Sone
 our Lord borne of a Virgin: graunt
 vnto vs through the praiers of S. Edith
 thy Virgin puritie of mind and body,
 by which we may receaue of thee the
 felicitie promised vnto vs. Through our
 Lord Iesus Christ. &c. Amen.

On the same day also for S. Euphemia
 Lucia and Geminianus Mart.

Y

Graunt

GRaunt o God to our prayers together with ioy good successe: that we may likewise follow the constancie in faith of thy holy Martirs Euphemia, Lucia, and Geminianus, whose day of suffering with yearely deuotion we celebrate. Through our Lord. &c. Amen.

On the xii. of Sept. S. Iuan the Bishop and his fellowes Mart.

O God who makest vs ioyful with the yearely solemnity of thy holy Martirs Iannarius & his fellowes graunt mercifully: that in whose merits we reioyce, by their examples we may be inflamed. Through our Lord. &c. Amen.

On the xx. of Sept. S. Eustacius and his fellowes Mart.

O God who grauntest vs to celebrate the birth day of thy holy Martirs Eustachius and his fellowes geue vs grace to reioice of their com-

panie

panie in euerlasting blisse. Through
our Lord Iesus Christ. &c. Amen.

On the same day in the morning for
the Vigil of S. Mathew Apostle and

Euangelist.

Graunt we beseech thee. &c. as in the
common on the Vigil of an Apostle.

On the xxj. day S. Mathew the Apost.

L EAVS be succoured O Lord by the
prayers of thy blessed Apostle and
Euangelist S. Mathew: that through
his intercession that may be given vs,
which of our selues we are not able to
obtaine Through our Lord. &c. Amen.

On the xxij. day S. Maurice and
his followes Mart.

G RAUNT we beseech thee almighty
God: that the festiual solemnitie
of thy holy Martirs Maurice and his
followes make vs ioyful: that on whose
suffrages we relie: in their birth day we

may glorie. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the xliij. of Sept. S. Linus

Pope and Mart.

O God who makest vs ioyful. &c. as in
the comon of a Bishop. and a Mart. 2

On the same day for S. Thecla

Virgin and Mart.

GRaunt we beseech thee almighty
God: that we who reuerence the
birth day of blessed S. Thecla thy Vir-
gin & Martir, may both reioice in this
yearely solemnitie. and also profite by
the exāple of so greare faith. Through
our Lord Iesus Christ. &c. Amen.

On the xxvj. day S. Cyprian and

Justin Mart.

Et the continual succours of the
blessed Martirs S. Cyprian & Ju-
stina o Lord alwaies cherish vs: because
thou ceaseest not to looke mercifully

vpon

upon them, whom thou grauntest with
such helpes to be aided. Through our
Lord Iesus Christ. &c. Amen.

On the xxvij. of Sept. S. Cosmas
and Domian Mart.

G Raunt we beseech thee almighty
God: that we who celebrate the
birth day of thy holy Martirs. Cosmas
and Damian, by their intercession may
be deliuered from al imminent euils.
Through our Lord. &c. Amen.

On the xxix. of September the Dedic-
tion of S. Michael the Archangel.

The Antiph.

O Most glorious prince Michael the
Archangel, be mindful of vs:
pray for vs alwaies both here and eue-
rie where to the Sonne of God. Alle-
luia, Alleluia. Vers. In the sight of
Angels I wil sing vnto thee my God.
Resp. I wil adore to thy holy temple

and confesse to thy holy name.

Let vs pray. The prayer.

O God who after a maruelous order disposedst both of the ministerie of Angels and of men: graunt mercifully: that by whom ministring vnto thee thou art alwaies assisted in heauen, by them our life may be fenced on earth. Through our Lord. &c. Amen.

On the xxx. of Sept. S. Hierome Priest.
Confes. and Doctour.

O God who in expounding the holy scriptures hast vouchsafed to provide to thy church a most excellent Doctour, blessed S. Hierome thy Confessor: graunt we beseeche thee that by the suffrage of his merits thou assisting vs we may be able to put in practise that which he taught both by word & deed. Through our Lord Iesus Christ thy Sonne. &c. Amen.

THE FEASTS OF OCTOBER.

On the iij. day S. Remigius Bis. & Conf.
 Graunt we beseeche thee &c.; as in the
 common of a Bishop and Confes. 2.

On the ij. day S. Thomas of Hereford
 Bish. and Confes.

O God who hast adorned thy church
 with the Angelical puritie, & the
 glorie of the vertues of the blessed Bi-
 shop Thomas: graunt vnto vs thy ser-
 uants: that by the suffrage of his merits
 we may be admitted to the societie of
 the troups of Angels. Through our
 Lord Iesus Christ. &c. Amen.

On the iiij. of octob. S. Francis Conf.

O God who through the merits of
 blessed S. Francis doest alwaies
 amplifie thy church by the great incre-
 ase of new offspring: graunt vs by the
 imitation of him to despise worldly
 things, & alwaies to reioice by the par-

icipation of heavenly gifts. Through
our Lord Iesus Christ. &c. Amen.

On the v. day S. Placidus and his
fellowes. Martirs.

O God who graunteſt vs. &c. as in the
common of many Martirs not Bish. 2.

On the vij. of Octob. S. Marke
Pope and Confess.

HEare o Lord our prayers: & by the
intercession of blessed S. Marke
thy Confessour and Bishop, being ap-
peased attend to our petitions. Through
our Lord Iesus Christ. &c. Amen.

On the same day for S. Sergius Ba-
chus, Marcellus and Apuleius. Martirs.

Let the blessed merits of thy holy
Martirs Sergius, Bacchus, Marcell-
lus, and Apuleius o Lord accompanie
vs: and alwaies make vs fervent in thy
loue. Through our Lord. &c. Amen.

On the ix. of Octobre S. Denis

Rufficus

Rusticus, and Eleutherius, Martyrs.

O God who on this day with the
verue of constancie hast streng-
thened blessed S. Denis in his passion,
and who to preache thy glorie vnto
nations hast vouchsafed to associate
vnto him S. Rusticus and Eleutherius:
granne vnto vs we beseeche thee by
imitating them for the loue of thee to
delpise the prosperous things of the
world and to feare no aduersity of the
same. Through our Lord Iesus Christ
thy Sonne. &c. Amen.

On the xiiij. of octo. the translation of
S. Edward King and Conf.

O God who with the glorie of eter-
nitie hast crowned blessed King
Edward thy Confessour; graunt we be-
seeche thee so to worship him on
earth, that we may raigne with him in
heauen. Through our Lord Iesus Christ

thy Sonne. Who liueth. &c. Amen.

On the xiiij. day of October. Pope
Gregory the eighth. died.

O God who seekest vs through our
owhe infirmitie to saint : by the
examples of thy Saincts mercifully res-
tore vs to thy loue. Through our Lord
Iesus Christ thy Sonne. &c. Amen.

On the xviij. of October. The he-
bren to a virgin. The virgin.

O God who art the bridegrome of
the Virgines, and the continuall he-
alth and saluacion of all that loue thee :
graunt mercifully : that we who reue-
rence the feast of the translation of thy
blessed Virginie Eueheldrede, by her in-
tercession may feele the clemencie of
thy mercy. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

On the xviij. of October. St. Luke the
evangelist. died.

Let thy S. Luke the Euangelist, we beseeche thee O Lord make intercession for vs: who alwaies for the honour of thy name caried in his body the mortification of the crosse. Through our Lord Iesus Christ. &c. Amen.

On the xix. day S. Frideswide Virgin.

Almighty and euertlasting God the author of vertue & louer of virginitie, graunt vs we beseeche thee to be commended vnto thee by the acceptable merits of thy Virgin S. Frideswide whose life by the merite of chastitie wel pleased thee. Through our Lord Iesus Christ thy. &c. Amen.

On the xxj. of Octob. S. Hilacion Abbot.

We beseeche thee O Lord &c. as in the common of an Abbot.

On the same day for S. Ursule and her fellowes Virginites and Mart.

G Raunt vs we beseege thee O Lord
our God, with deuotion neuer
ceasing to reuerence the victories of
thy holy Virgines and Martirs. S. Vr-
sula & her fellowes: that those whom
we cannot celebrate with condigne af-
fection, we may at the least frequent
with humble service. Through our
Lord &c. Amen. On the xxy. of

Octob. S. Chrysanthus & Daria Mart.
V E beseeche thee O Lord let
the prayers of thy blessed
Martirs Chrysanthus & Daria assist vs:
that whom we reuerence with humble
service, of their merciful helpe we may
alwaies haue experiment. Through
our Lord Iesus Christ &c. Amen.

On the same day for the translation of
S. Iohn of Beuerlay Bishop. Conf.

O God who hast adorned this day
with the translation of thy most

holy confessor and Bishop S. John: cause vs we beseeche thee by his merits and prayers to be translated vnto the societie of thy Saints. Through our Lord Iesus Christ. &c. Amen.

On the xxvj. of Octob. S. Euaristus Pope and Mart.

Behold o God almightie our infirmitie &c. as in the common of a Bishop and a martir. i.

On the xxvij. day the Vigil of the Apostles Simon and Iude.

GRaunt we beseeche thee almighty God: that like as we preuent the glorious birth day of thy Apostles Simon and Iude: so they may preuent for vs thy maiestie for the obtaining of thy benefices. Through our Lord Iesus Christ. &c. Amen.

On the xxviij. day S. Simon and Iude Apostles.

O God who by thy blessed Apostles S. Simon and S. Iude hast brought vs, to the knowledge of thy name: geue vs grace both by profiting to celebrate their euerlasting glorie, and by celebrating the same to profite. Through our Lord Iesus Christ &c. Amen.

On the xxxj. of October the Vigil
of al Saincts.

O Lord our God multiplie ouer vs thy grace: and whose glorious solemnitie we preuent, their ioy graunt vs in holy profession to follow. Through our Lord Iesus. &c. Amen.

THE FEASTS OF NOVEMBER.

On the j. day the feast of al Saincts.

The Antiph.

O how glorious is the kingdome in which with Christ al the Saincts reioice being clothed in white robes they follow the lambe whither soeuer

he shall go Vers. The Saints in glorie shall exceedingly reioice. Resp. They shall be delighted in their quiete mansions. *Let vs pray.*

Almighty and everlasting God, who vnder one solemnitie hast grated vs to reuerence the merks of al thy Saints: We beseeche thee that our intercessours being multiplied thou wilt vouchsafe to graunt vs the desired abundance of thy mercy. Through our Lord Iesus Christ &c. Amen.

The same Antiphons and prayers is said during the Octave

On the ij. of November the Cōmemoration of al faithfull departed: say the hymne and praiers of al Saints day and at the end of thy deuotion say the praiers for the dead which thou shalt find at the end of this part.

On

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of Oathenij: day S. Wenefrede

Virgin and Mart.

HEare vs O God our Saviour: that
like as we reioice of the festiuitie
of blessed S. Wenefrede thy Virgin and
Martir, so we may be instructed by the
affection of holy deuotion. Through
our Lord Iesus Christ, &c. Amen.

On the iij. of Nouemb. S. Vitalis
and Agricola Martirs.

Rauent we beseeche thee almighty
God: that we who celebrate the
solemnitie of thy holy Martirs Vitalis
and Agricola, may be succoured by
their intercession vnto thee. Through
our Lord Iesus Christ, &c. Amen.

On the viij. day for the foure

Crowned Martirs.

Rauent we beseeche thee almighty
God: that we who haue knowen
the glorious Martirs constant in

their

their Confession : may find them merciful by making vnto thee for vs intercession. Through our Lord &c. Amen.

On the ix. of Nouemb. the Dedication of the church of our Saviour.

O God who doest yearly &c. as in the common of the dedication of a church.

On the same day for S. Theodore Martir.

O God who doest on every syde defende and protect vs with the glorious Confession of blessed S. Theodore thy Martir : graunt vs to profit by his imitation, and to be supported by his prayers. Through our Lord Iesus Christ thy Sonne. &c. Amen.

On the x. of Nouemb. S. Tryphon, Respicius, & Nympha Virgin, Martirs.

Cause vs we beseeche thee O Lord alwaies to keepe the feasts of thy holy Martirs Tryphon, Respicius, and Nympha:

Z

Nympha: by whose suffrages let vs
feele the gifts of thy protection.
Through our Lord Iesus. &c. Amen.

On the xj. day S. Martine Bish
and Confel.

O God who seest that out of no
strength of ours we stand: graunt
mercifully, that by the intercession of
blessed S. Martine thy Confellour and
Bishop we may be defended from al
aduersitie. Through our Lord Iesus
&c. Amen.

On the same day for S.
Menna Martir. Graunt we beseeche
thee almighty God: that we. &c. as in
the common of a Martir, not a Bish, 1.

On the xij. of Nouemb. S. Martine
Pope and Martir.

O God who makest vs ioyful &c. as in
the common of a Bish, and a Mart. 1.

On the xv. of Nouemb. S. Machutus
Bish. and Confel.

Adagio

Almighty

Almighty & euerlasting God heare
the praiers of thy people that
by the intercession of blessed S. Ma-
chutus thy Confessour & Bish., whose
yearely festiuitie on this day we cele-
brate, together with temporal aug-
mentation we may receaue the increase
of euerlasting prosperitie. Through our
Lord Iesus Christ. &c. Amen.

On the xvj. of Nouemb. S. Edmund
Bishop, and Confes.

O God who by the decree of thy
abundant goodnes hast adorned
thy church with the merits of the sin-
gular life of blessed S. Edmund thy
Confessour & Bishop, and made it ioy-
ful with his glorious miracles: graunt
mercifully vnto vs thy seruants, that by
his example we may be reformed to the
better, and by his patronage be prote-
cted from al aduersitie. Through our

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Lord Iesus Christ thy. &c. Amen.

On the xvij. of Nouemb. S. Gregorie
Thaumaturgus Bish. and Conf.

Graunt we beseech thee almighty God.
&c. as in the common of a Bish. and
Confessor.

On the same day S. Hugh Bishop
and Confes.

O God who with the excellencie of
merits and renowne of miracles,
hast singularly adorned blessed S. Hugh
thy Confessor and Bishop: graunt
mercifully that his examples may stirre
vs vp, and his vertues enlighten vs.
Through our Lord Iesus. &c. Amen.

On the xvij. of Nouemb. The dedica-
tion of the churches of S. Peter and S.
Paul. Apostles.

O God who yearely renewest vnto &c.
as in the common on the anniuertarie
of the dedica-tion of a church.

THE FEASTS OF NOVEMBER: 363

On the xix. day S. Pontianus

Pope and Mart.

Behold o God almighty. &c. as in the
common of a Mart. and Bish.

On the xx. of Nouemb S. Edmund

King and Mart.

O God of vnspakeable mercy who
hast geuen grace to the most blef-
sed King S. Edmund for thy name by
dying to ouercome his enemy : graunt
mercifully to thy familie, that he ma-
king intercession it may deserue by o-
uercomming to abolish the insti-
gations of the old enemy against it.
Through our Lord Iesus. &c. Amen.

On the xxj. of Nouemb. the presen-
tation of our B. lady.

O God who wouldest haue blessed
S. Marie alwaies a Virgin, the
dwelling place of the holy Ghost on
this day presented in the temple :

Z 3

graunt

THE FRASTS OF NOVEMBER.

graunt we beseeche thee, that by her intercession we may deserue to be presented in the temple of thy glorie. Through our Lord Iesus. &c. in the vnitie of the same. &c. Amen.

On the xxij. day of Nouemb. S. Cecillie
our Virgin and Mart.

O God who makest vs ioyful with the yearely solemnitie of blessed S. Cecillie thy Virgin & Martir: graunt, that whom we honour with humble seruice, we may also follow by example of holy conuersation. Through our Lord Iesus Christ. &c. Amen.

On the xxiiij. day S. Clement
Pope and Mart.

O God who makest vs ioyful with the yearely solemnitie of blessed S. Clement thy Martir and Bishop: graunt mercifully, that whose birth day we celebrate, the constancie also

of

of his passion we may imitate. Through
our Lord. &c. Amen.

On the same day for S. Felicitas Mart.

G Raunt we beseeche thee almighty
God: that we celebrating the so-
lemnitie of blessed S. Felicitas thy
Martir may be protected by her merits
& praies. Through our Lord. &c. Amē.

On the xxiiij. day S. Chrysogonus
Martir.

H Eare o Lord our petitions: that
we who through our owne in-
quiritie acknowledge our selues to be
guiltie by the intercession of blessed S.
Chrysogonus thy Martir may be deli-
uered. Through our Lord. &c. Amen.

On the xxv. of Nouemb. S. Catharine
Virgin and Martir.

O God who on the toppe of the
mount Sinai hast geuen the law
vnto Moyfes, and in the same place by

thy holy Angels hast miraculously placed the body of blessed S^t. Catharine thy Virgin & Martir: graunt we beseeche thee that by her merits and intercession we may attaine to the mount which is Christ. Through the same our Lord Iesus Christ. &c. Amen.

On the xvi. day S^t. Peter Bishop and Martir.
Behold o God almighty &c. as in the commun of a Bish. and Martir. i.

THE COMMON OF SAINTS.

On the Vigil of an Apostle.

GRaunt we beseeche thee almighty God: that the venerable solemnitie of blessed S^t. N. (name the Apostle) thy Apostle which we preuent may increase in vs both deuotion and saluation. Through our Lord &c. Amen.

On the feast of a Martyr and Bishop.

Behold

1. **B**Ehold o God almighty our infirmitie: and because the burden of our owne propre actions oppresseth vs let the intercession of blessed S. N. thy Martir and Bishop protect vs. Through our Lord Iesus Christ. &c. Amen.

An other praier.

2. **O** God who makest vs ioyful with the yearely solemnity of blessed S. N. thy Martir and Bishop: graunt mercifully that whose birth day we celebrate, of his protection we may also reioice. Through our Lord. &c. Amē.

On the feast of a Martir that is no Bish.

1. **G**Raunt we beseech thee almighty God: that we who celebrate the birth day of blessed S. N. thy Martir: by his intercession may be strengthened in the loue of thy name. Through our Lord Iesus Christ. &c. Amen.

An other praier.

GRAUNT

2. **G**Raunt we beseech thee almighty God: that blessed S. N. thy Martir praying for vs we may be both deliuered from al aduersitie in body: & cleansed from al euil thoughts in mind. Through our Lord. &c. Amen.

On the feast of Many Bishoppes
and Martirs.

1. **V**VE beseech thee O Lord let the feast of the blessed Martirs & Bishops N. & N. prote& vs; and their venerable praiers recommend vs to thy majestie. Through our Lord Iesus Christ thy Sonne. &c. Amen.

On the feast of many Martirs not Bish.

1. **O** God who makest vs ioyful with the yearly solemnitie of thy holy Martirs N. & N. graunt mercifully: that in whose merits we reioice, by their examples we may be inflamed. Through our Lord. &c. Amen.

An other praier.

2. **O** God who graunteſt vnto reuerence the birth day of thy holy Martirs N. & N. geue vs grace that we may reioice of their company in euerlaſting bliſſe. Through our. &c. Amen.
On the feaſt of a Confefſour & a Biſh.

1. **G** Raunt we beſeeche almightie God that the venerable ſolemnitie of bleſſed S. N. thy confefſour and Biſhop may both increaſe in vs deuotion and ſaluation. Through our Lord. &c. Amen. An other praier.

2. **H**Eare we beſeeche thee o Lord our praiers, which we offer vp vnto thee in the ſolemnity of bleſſed S. N. thy confefſ. and Biſhop: and his merits who worthily ſerued thee making interceſſion for vs, abſolue vs from all our finnes. Through our Lord. &c. Amen. On the feaſt of a Doctour.

O God who hast geuen vnto thy people blessed S. N. a worker of their euerlasting saluation: graunt we beseeche thee, that whom we haue had a Doctour of life on earth, we may deserue to haue an intercessour in heauen. Through our Lord. &c. Amen.

On the feast of a Confessour not a Bishop.

O God who makest vs ioyful with the yearly solemnitie of blessed S. N. thy confessour: graunt mercifully that whose birth day we reuerence, his actions also we may follow. Through our Lord Iesus Christ. &c. Amen.

An other praier.

BE thou present o Lord to our humble petitions with we offer vp vnto thee in the solemnity of blessed S. N. thy cōfessour: that we who haue no confidence in our owne iustice may be succoured by his praier who pleased thee

thee. Through our Lord. &c. Amen.
On the feast of an Abbot.

V E beseech thee o Lord let
the intercession of blessed S.
N. the Abbot recommend vs vnto thee
that we may obtaine by his patronage
what by our owne merits we cannot,
Through our Lord. &c. Amen.
On the feast of a Virgin and a Martir.

O God, who among other mira-
cles of thy power hast also be-
stowed vpon the fraile sexe the victorie
of Martirdome: graunt mercifully, that
we who celebrate the birth day of bles-
sed S.N. thy Virgin and Martir may
come vnto thee by following her ex-
amples. Through our Lord Iesus Christ
&c. Amen. An other prayer.

V E beseech thee o Lord let
blessed S.N. the Virgin &
Martir craue pardon for vs: who euer
hath

hath binne grateful vnto thee both for
the merit of Chastitie and the profes-
sion of thy power. Through our Lord
Iesus Christ thy Sonne. &c. Amen.

On the feast of a Virgin not a Martir.

HEare vs o God our Saviour: that
likeas we reioice of the festiuitie
of blessed S. N. thy Virgin, so we may
be instructed by an affe^{ct}io of holy de-
uotion. Through our Lord &c. Amen.

On the feast of Many Virgines
and Martirs.

GRaunt vs we beseech thee o Lord
our God with incessant deuotion
to honour the victories of the holy Vir-
gines & Martirs N. and N. that those
whom we cannot celebrate with con-
digne affection, we may at the least fre-
quent with humble seruices. Through
our Lord Iesus Christ. &c. Amen.

The same praier is said for many Mar-

tirs

tirs not virgines those words (Virgines and) being left out.

On the feast of a Martir not a Virgin.

O God who among other miracles of thy power hast also bestowed vpon the fraile sexe the victorie of Martirdome: graunt mercifully, that we celebrate the birth day of blessed. S. N. thy Martir may come vnto thee by following her examples. Through our Lord Iesus Christ thy. &c. Amen. On the feast of a holy woman neither a Virgin not a Martir.

Hear vs o God our Sauour: that like as we reioice of the festiuitie of blessed S. N. so we may be instructed by an affection of holy deuotion. Through our Lord. &c. Amen.

On the anniuersarie daie of the dedication of a Church and during the octaues. if it haue octaues.

O God who doest yearly renew vnto vs the day of the consecration of this holy Church, and alwaies representest vs safe and sound vnto the holy mysteries: heare the prayers of thy people, and graunt: that whosoever entereth into this Church to aske thy benefites, may reioice that he hath obtained al his request. Through our Lord Iesus Christ thy. &c. Amen.

On the daye selfe of the dedication of a Church and during the octave.

O God who inuisible containest al things, and yerfor the saluation of mankind shewest inuisibly signes of thy power: honour this Church with the puissance of thy dwelling in it; and graunt that al that assemble themselves here to pray, out of what tribulation soeuer they shal crie vnto thee, may obtanie the benefites of thy consola-

tion.

Note that on al the Fridaies at Euen-song and Saturday mornings out of Aduent and Lent except some double or semidouble feast some day within the octaue of some feast, some iuber date or Vigil sal vpon the Saturday, the church vsually serueth our blessed Lady. wherefore on such Fridaies & Saturdaies say in the euening and morning before the commemoration of the crosse the himne of our Lady; *Al haile starre of the sea.* and the praier according to the tyme appointed after the Antiphone of our Lady in the morning. omitting afterwards both in the euening and morning her ordinarie comemoration.

Diuerse praiers of which most vpon sundry occasions may be added to the morning or euening praiers aboue set downe, but note that in the morning if thou say them in their place appointed thou art not to conclude Through our Lord Iesus Christ at the end of any one of them because an other praier immediately followeth after the last. In the euening & the last of them which thou saiest as it is here appointed leauing out the conclusion or end of the rest. Moreover if thou art to say any one of these praiers following which are set downe

to be said for particular persones in the Masculine gender, for women or a woman; in place of *he* say *she* and so forth in the feminine gender.

DIVERSE PRAIERS.
AND FIRST FOR THE CHURCH
and the members and enemies
of the same.

1 A praier for the Church of God.

Almighty & euerlasting God who in Christ hast reuealed thy glorie to al nations keepe the workes of thy mercy: that thy church being spread throughout the whole world: with stedfast faith may perseuere in the confession of thy name. Through the same our Lord Iesus Christ. &c. Amen.

2 For the church afflicted by heretikes
O Lord Iesus Christ the most sure defender & most wise gouernour of thy faithful, vnto the we shie our most expert and trustie pilot, because

saying

sayling in the ship of thy church, we
 are so shaken with horrible blasts of
 winds, and tossed in cruel waues of the
 sea, that we are in most great feare and
 daunger. Arise, why sleepest thou o
 Lord? Arise & do not repel vs for euer
 o Lord saue vs, because we perish in
 this cruel and boysterous tempest: the
 gates of hel do so vehemently strue to
 preuaile against vs, we haue done wic-
 kedly and prouoked thee to anger, but
 behold we direct our eies vnto thee,
 who hast mercy on Sion. & according
 to thy promise hearest al those that cal
 vpon thee in thy temple which is in
 Hierusalem. Pardon therfore o Lord,
 Pardon and spare thy afflicted clergie
 and thy people mourning in tribula-
 tion. Geue not the inheritance of the
 church to fugitiues, who now insult
 ouer the hoists of Israel and strue to de-

nour the relikes and remanent of thy people. Haue mercy thou who art benigne and the father of mercies. Haue mercy I say vpon such a multitude of thy children, who bow not their knees before Baal, and neither by heresie nor by Scisme cut them selues of thy body which is the holy Catholike church. Despise not ô Sonne of the Virgin, and most faithfull bridegrome of the spouse the daughter of Sion, thy flesh & members. We put not our confidence and glorie in our selues and humane helps, but in thee our head, and in thy body & thy spouse. Thou remainest alwaies the selfe same Emaüel, and good pastour neuer to be separated from thy body, flocke and spouse. Sette in their due places and heale at the length the members of thy body out of ioint and sicke: help and comfort thy spouse in

this.

this her old age despised : gather together thy dispersed sheepe, and let there be but one fold and one shepheard. Protect thy house from the assaultes of theefes and robbers. Behold thou o Father of heauen who art rich in mercy not our iniquities the offspring of these euils and calamities, but thine infinite clemencie, the merits and wounds of thy dearely beloued Sonne, and the prayers of al thy Angels and Saints. Graunt vs grace o Lord with confidence alwaies to aske this at thy hands that the wales of Hierusalem at the length may be built vp. In flame alwaies our soules with thy holy Ghost, stirre vp in vs a new zeale & feruour in thy cause, & make vs constant euen vnto death. That we may at the end receaue of thee a crowne of iustice which is due vnto al those that fight manfully. Amē.

3. For Pope

O God the pastour and redtour of al faithful, mercifully behold thy seruant N. whom thou wouldest haue pastour ouer thy church: graunt him we beseeche thee to profite both by word and example those which are vnder his charge that together with the flocke committed vnto him he may come to euerlasting life. Through our Lord Iesus Christ. &c. Amen.

4 For Bish. & magistrates ecclesiastical.

O Singular and supream pastour Iesus Christ who hast ordained in thy church diuerse spiritual officers, graunt we beseeche thee that pastors according to thy hart be alwaies appointed ouer vs, who may feede thy flocke redeemed with so deare a price in iustice and veritie and vnto the glorie of thy name and the profite of their

sheepe

sheepe both in word and example may
fulfil their dutie. And vnto such pas-
tours as being lawfully called enter in
by the doore make vs dutifull sheepe,
by geuing vs grace to yeald vnto them
from our hearts due reuerence and obe-
dience. Who liuest and raigest with
God the Father. &c. Amen.

For the Emperour.

O God the protectour of al king-
domes and most specially of the
Christian Empire: graunt thy seruant
N^o our Emperour with knowledge to
sette forth the triumphe of thy power:
that he who by thy constitution is
prince, by thy benefite may alwaies be
potent. Through our Lord &c. Amen.

For the King and Queene.

I Humblie beseech thee O King of
Heauen & earth in whose hands are
the hearts of Kings that thou wilt

vouchsafe to gouerne the hart and wil
of our prince, in such sort that he may
serue thee in feare, apprehend thy true
discipline, and defend thy catholike re-
ligion against al heretikes and enemies
whatsoever. Let him be a true foster
father of thy church & geue him grace,
wisdome & vnderstanding to do those
things which are grateful to thee and
profitable to the cōmonwealth. Estab-
lish his kingdome & throne & defend
him from al enemies: either of his digni-
tie or his life. Let his gouernment bring
peace to his people, and let mercy and
iustice flourish throughout al his domi-
nions. Let him iudge the afflicted of the
people & saue the childre of the poore.
Adorne finallie his soule with al vertue
and asord him thy helpe and assistance
that he may leschew and overcome al
vice in such sort that he may be in euery

doubt

+ o h

respect

respect gracious in the sight of thy di-
uine maiesty. In like sort o merciful god
I pray vnto thee for the most renown-
ed Spouse of our Soueraigne our most
noble Queene and for al their princely
progenie. Geue I beseech thee a king of
kings & Lord of Lords both to the pa-
rents and their children grace to excell
in profession and zeale of true religion,
graunt them to thy honour and glorie
long life, health and peace : and after
the course of their daies finished in this
transitorie and miserable world bring
them to thee who art the way the truth
and the life and to that thy kingdome
in which thou liuest and raigest world
with out end. Amen.

For temporal Magistrates.

I Humbly craue thy grace almighty
and merciful God for al temporal
magistrates, that they may truly and due

lie

lie execute their offices; and that they may not so much seeke as heads to be ouer the people, as like vnto fathers with fatherly care to profite them and to prouide for their necessities. Let them in iudgement be free from al acceptance of personnes and taking of bribes. And like as in prosperitie constant and humble, so in aduersitie make them valeant and inuincible Let them preferre nothing before thy glorie and the common good. Finally graunt them grace in iustice to follow Moyses, in meekenes, Dauid, in wisdome Salomon; and in fortitude Sampson. Through our Lord Iesus. &c. Amen.

8 For euerie degree of the church. Almighty & euerlasting God by whose Spirit, &c. as towards the end of the morning praiers.

9 For Prelats and the congregations
committed

committed to their charge.

Almighty & euerlasting God who
only doest things wonderful :
geue vnto thy seruant, and vnto the
congregations to them comitted the
Spirit of thy wholesome grace : And to
the end that they may in veritie please
thee, powre into them the dew of thy
benediction. Through our. &c. Amen.

10 For a congregation or familie.
Defend we beseeche thee o Lord. &c. as
in the prayers in tyme of euen song.

11 For peace in a congregation.

O God the geuer of peace, and louer
of charitie : graunt thy seruants
true concord and agreement with thy
wil : that we may be deliuered from al
tentations which assault vs. Through
our Lord Iesus Christ, &c. Amen.

12 Against the persecutors of
the Church.

We

We beseeche thee O Lord that bringest
appeased. &c. as towards the end of
the morning prayers.

13 To obtaine the helpe of God against
Infidels and heretikes.

Most merciful God who remembrest
not &c. as in the same place.

14 To obtaine the helpe of God
against Paganes.

A Lmighty and euerlasting God in
whose hands are al powers of al,
and the right of al kingdomes: looke
mercifully to the helpe of the Chri-
stians: that the nations of paganes
which trust in their fiercenesse, by the
power of thy right hand may be van-
quished. Through our Lord &c. Amen.

15 For our parents, benefactors,
and freinds.

Most merciful God who of thine
infinite bounty by my parents be-
nefactours

benefactors and frends hast bestowed
vpon me diuerſe benefites : pardon me I
beſeech thee that I haue not as I ought
requited them with reuerence honour
and grateſulnes, & geue me grace here-
after better to performe my dutie both
in word & deed. Moreover becauſe it is
not in my power to render vnto them
according to their deſerts I humbly craue
that thou of thy goodnes and liberality
wilt vouchſafe to ſupplie my want, and
partly with ſpiritual and temporal giſts
in this life, partly with euerlaſting re-
wards to pay my debt. Graunt them o
benigne God health and peace : pre-
ſerue them in thy faith and religion :
keepe them from euil both of body and
ſoule : make them followers of good
workes : let them alwaies find thee a
merciful father vnto them, and geue
them grace neuer to offend thee. Aſſiſt
them

them in the gouernment of those that are vnder their charge, that they may both by word & example edifie them, and gouerne in feare and sanctitie. Through our Lord Iesus. &c. Amen.

16 A Praier to be said of parents for their children.

O Merciful Iesu who hauing taken vpon thee our nature and mortallitie wert for a long tyme subiect not only to thy true mother but also to thy supposed father: and diddest increase in grace and wisdom according to external apparence before God and man, graunt that I may bring vp my children in the knowledge of thee and in thy true religion, in feare, discipline, obedience, and al other kind of vertue. Geue them grace like as in years so to increase in honestie and religious pietie and learne them to beare thy
yoake

yoake from their youth. Deliuer them from al daungers both of body and soule. Keepe them from corrupt doctrine heresie and Scisme: preserue them from euil companie, drunkennesse, al carnal sinnes, and idlenes. Geue them capacitie and wit to vnderstand, and memorie to retaine things necessarie for thy seruice and their vocation in this world that they may be profitable children of thy church and at the length inherite thy kingdome in euerlasting blisse. where thou liuest and raigest with God the Father &c, Amen.

17 For deuote freinds.

O God who through the grace of the holy Ghost hast powred the gifts of charitie into the harts of thy faithful: graunt vnto thy seruants for whom we pray vnto thy clemency health of soule and body: that with al
their

their power they may loue thee, and
with all loue accomplish such things as
please thee. Through our Lord: &c.
in the vnitie of the same holy Ghost.

18 For a special freind.

I Earnestly cōmend vnto thee o hea-
uently Father the geuer of al good-
nes, the body and soule, life and death
of thy seruant for whom I powre forth
to thy diuine maiestie these vnworthie
praiers: that through the vertue of thy
benediction he may be directed in al
his wayes, and defended from al the
snares of his enemies both of soule and
body. Geue him grace to remaine con-
stant in thy Catholike faith, to liue ver-
tuously in his vocation and to be
seperated from thee by no tentation.
Forgiue his sinnes; increse his iustice:
send him an happie end, the course of
his mortal life being expired; and in the

world

world to come reward him with ever-
lasting ioyes. Through our Lord Iesus
Christ thy Sonne. &c. Amen.

19 For the liuing.

STretch forth, ô Lord, to thy faithfull
the right hand of heavenly helpe:
that they may seeke thee with there
whole hart, & deserue to obtaine those
things which they worthily aske.
Through our Lord. &c. Amen.

20 For the liuing and the dead.

Almighty & everlasting God who hast
dominion. &c. as towards the end of
the morning prayers.

21 For trauellers.

BE thou present ô Lord to our prai-
ers, & prosperously dispose of the
way of thy seruants keeping them safe
from al daungers: that among al the va-
rieties of this way and life they may be
alwaies protected with thy helpe.

Bb Through

Through our Lord. &c. Amen.

22. For those which are at sea.

O God who hast conueyed our forefathers through the redde sea, and carried them through excessive waters singing the praise of thy name : we humbly beseeche thee, that al aduersities being repelled by thy protection, thou bring thy seruants to their desired hauen, and send them a calme sea that they may saile without daunger of drowning. Through our Lord Iesus Christ thy Sonne. &c. Amen.

23. For one in prison.

O God who hast caused blessed S. Peter being loosed from his chaines, to depart without hurt : loose the chaines of thy seruant being in captiuitie : and through the merits of thy said Apostle graunt him deliuerie. Through our Lord Iesus Christ. &c. Amen.

24 For the sicke.

A Almighty & eternal God the euerlasting saluation of the faithful: heare vs praying for thy sicke seruants, for whom we craue the helpe of thy mercy: that health being restored vnto them, they may in thy church tender vnto thee thanks. Through our Lord Iesus. &c. Amen.

25 For one that is sicke.

O God the refuge and repairer of humane infirmitie, vnder whose becke runne al the moments of our life, I humbly beseeche thee to shew thy mercy towards thy sicke seruant, and to aford him (or her) thy helpe for the releeuing of both his (her) corporal and spiritual necessities. Let him (or her) know himselfe (her selfe) to be visited and rebuked with thy fatherly rodde. Geue him (her) grace altogether to

commit himselfe (her selfe) to thy goodnes and prouidence, and to be indifferent to whatsoeuer thou shalt send: neither let him (her) lesse desire and seeke for health of soule, then of body. Let him (her) acknowledge the whole euent, & issue to depend of thy hands: let him (her) know this crosse to haue bene laid vpon him (her) by thee: and that this said crosse may be profitable vnto him (her) increase in him (her) the gift of patience, that in his (her) sicknes he (she) may be free from pusillanimie, impatience, and murmuring. Wherefore graunt that this sicknes may profite him (her) to thy glorie; and bring vnto him (her) this fruite, that hauing experience of thy power, he (she) may hereafter feare, worship, loue, & praise thee the more seruently. And if it be expedient
that

that he (she) recouer, graunt him (her)
necessarie meanes to bring this to
passe ; that being restored to health, he
(she) may endeavour, & be able to pro-
ceede farther, and increase in vertue, and
iustice, then he (she) hath done hereto-
fore in his (her) life past. But if thou
hast determined to cal him (her) out of
this world, thy wil o Father be done,
and together graunt him (her) vertue
and al other necessarie helpes and dis-
positions, for the attaining to a happie
end. If he (she) be guiltie of mortal
sinne, geue him (her) grace to be recon-
ciled vnto thee, not for feare, but for
loue, to cal for and receaue in time the
holy Sacraments, and to be partaker of
the effectes of them. Geue him (her)
patience, by which he (shee) may
ouercome al paines, and thine assistance
to fight manfully against al his (her)

B b 3 enemies

enemies and euil tentations. Let him
(her) be watchful for thy comming, &
at the length sleepe in holy peace, and
take his (her) iourney directly towards
thee the cheefe and euerlasting good
thing. Through our Lord Iesus Christ
thy Sonne. &c. Amen.

26 For one that is sicke past recouerie

A Almighty and euerlasting God the
preseruer & protectour of soules,
who chastisest those whom thou louest,
and mercifully correctest to amend-
ment those whom thou receauest, we
cal vpon thee ô Lord, and beseech thee
that thou wilt vouchsafe to apply thy
loueraigne medicines to the soule of
thy seruant now departing out of this
world, that being free from al spot of
sinne at the houre of the departure of
it out of the body, it may deserue to be
presented before thee by the hands of

thy

thy holy Angels, and to receaue euerlasting blisse. Through our Lord Iesus Christ thy Sonne. &c. Amen.

27 For al afflicted.

Almighty and euerlasting God the comfort of the sorrowful, and the strength of the labouring: let the prayers of them that crie vnto thee in any tribulation whatsoeuer come vnto thee: that al may reioyce that thy mercy succoured them in their necessities. Through our Lord. &c. Amen.

18 For those which are tempted
and in affliction.

O God who iustifiest the wicked, and wilt not the death of sinners: we humbly beseeche thy majestie: that thou being benigne wilt protect thy seruants trusting in thy mercy with thy heauenly helpe, & preserue them with thy continual protection, that they may

alwaies serue thee, & by no tentations
be separated from thee. Through our
Lord Iesus Christ, &c. Amen.

29 For our enemies.

O God the loue & keeper of peace
and loue: graunt vnto al our ene-
mies peace and true charitie, and geue
thē remission of al their sinnes: & puis-
santly deliuer vs from their snares.
Through our Lord &c. Amen.

30 For heretikes and Scismatikes.

Almighty and euerlasting God who sa-
uest &c, as towards the end of the
morning praiers.

31 A praier against Scisme.

O God that correctest things amisse,
and gatherest together things dis-
persed, and preservest things gathered
together: we beseech thee mercifully
to powre out ouer the christian people
the grace of thy yunion: that diuision
being

being reiectcd, vniting them selues to the true pastour of thy church, they may be able worthily to serue thee. Through our Lord Iesus Christ. &c. Amen.

32 For the Iewes.

A Lmighty & euerlasting God who also repellst not the Iewish perfidie from thy mercy ; here our praier which for the cure of the blindnes of that people we offer vp vnto thee : that acknowledging the light of thy truth which is Christ, they may be deliuered from their darknes. Through the same our Lord Iesus Christ. &c. Amen.

33 For the paganes.

A Lmighty and euerlasting God, who seekest alwaies the life not the death of sinners : receaue mercifully our praier : and deliuer the paganes from the worship of idols, & bring them into the societie of thy holy church, to
the

the prae and glorie of thy name.
Through our Lord Iesus. &c. Amen.

Praiers to be said by men and woomen
of diuerse estates. 34 A praier
to be said by one that is married.

Almighty & merciful Father who
hast instituted and ordained mar-
riage; because this estate by how much
the more it is neare to the flesh, by so
much the more subiect it is to daungers
and impediments: I hūbly beseech thee
through the merits of thy dearly be-
loued Sonne our Lord Iesus Christ, that
thou containe and preserue vs in the
feare and loue of thee, whom thou hast
ioyned together in wedlocke; that we
neither offend thee, nor altogether for-
get thee. Geue vs grace sincerely and
truly to keepe our faith and promise
geuen and made to one an other. Cir-
cumcise o Lord our harts and flesh, least

that

that like vnto vnpure & wicked wretches being drowned in the pleasures of the flesh we neglect those things which belong to the spirit. If we haue sinned in this kind heretofore, pardon vs o gracious God, and preserve vs from offending thee henceforth in any things whatsoever.

O holy Spirit & supream God who plantest and preservest in our breasts coniugal loue: I beseeche thee that thou wilt vouchsafe, to kindle and stirre vp in vs a chaste loue, that being ioyned together that only death can separate vs, we may loue one an other with a loue strong and not to be extinguished, discrete notwithstanding, and which may not exceede the bands of pietie: least that the loue of thee in vs be either diminished or extinguished: but that louing one an other in thee,

and

and by thee, we may resemble after a sort that vnion which is betweene Christ and his spouse the holy church. And that we may the better accomplish this, graunt o heavenly Father, that we may with patience beare one an others burden, & in al things discharge and be answereable to our estate & vocation. Put to flight the diuel the most malicious enemy of this thy order, that he sow not discord, and contention betweene vs. Cut of al occasions of debate and suspicion, that we may liue in true coniunction of minds: and thou who art the God of peace, vouchsafe to dwell among vs. Graunt that we may with a cheereful mind beare both abundance and penurie, riches and pouertie, ioy and sorow, prosperitie and aduersitie, health and sicknes, and that without grudging or murmuring. Graunt also

that

that he who is to gouerne, do not despise her that is to be gouerned, and that shee that is to be gouerned do not seeke to rule the gouerner: but let the gouernment of the one, and the obedience of the other be according to thy commandment, and the promises by vs made at our mariage. I further craue at thy hands o bountifull Lord that our wedloke be not barren but fruitfull, and that thou geue vs thy assistance to bring vp our childre in the knowledge and feare of thee; least that either by ouer tender education, & ouer much sufferance, or seruil austeritie, and euil example of their parents they be made worse: but that by moderate and discrete cariage, and our good conuersation they may be contained in a gentle, filial and honest feare; and that by this meanes their desire cheerefulness, and
readines

readines to obey may be increased. Grant vs finallie that we may not wast our worldly wealth, nor be ouer greedy of increasing the same; but let vs leade a holie, and laudable life before thee and the whole world. Through Christ our Lord &c. Amen.

35 A praier to be said by a woman with child.

MY sweete Saniour, who out of thine infinite mercie vouchsafedst to take our flesh vpon thee, and to become our brother; and by the diuine worke of the holie Ghost wert conceaued in the wombe of the blessed Virgin Marie, & borne without bringing paine to thy deare mother; I humble beseeche thee by thy holie conception and birth, to mitigate that seuer punishment which was laid vpon women for our original sinne and disobe-

dicence.

dience. Let thine anger O Lord some-
 what cease, & geue me grace & strength
 so to cherish, feede, and keepe in my
 wombe such fruit as it hath pleased
 thee to send me, with such motherlie
 care, that it be not hurt by any negli-
 gence or fault of mine. Preserue me frō
 laborsement; and when the time of
 my trauaile shal come, then sweete Iesu
 asford me thy helpe & be merciful vnto
 me. Asswage my paines; Deliuer me
 (if it be expedient for the good of my
 soule) from al daungers of death, and
 graunt me patience in those excessiue
 pangs. But aboue al things, my louing
 redeemer, graunt that my child may be
 borne aliue, & be made a christian soule.
 Let me likewise, I beseeche thee, bring
 forth an infant in al perfections of body
 & mind accordig to the good course of
 the diuine working decencie of nature.

Moreover

Moreouer as soone as my child is borne I request thy goodnes & supream providence to send that good Angel which thou hast appointed for it, to protect it against al assaults of the Angels of Satan, and al such mishaps and daungers as young and tender babes may continually fall into, without thy fatherlie assistance. O Sonne of God and of a woman through the merits of thy bitter passion haue mercy vpon me, heare my prayers, & graunt my petitions. Who liuest and raignest with God the Father in the vnitie of the holy Ghost, God world without end. Amen.

36 An other prater as before
to our blessed Ladie.

Succour me I beseeche thee o blessed Virgin Marie, in al my troubles and necessities at al times & in al places.

O most happie mother of God whose
child

child caused in thee no paine neither before, in, or after thy childbearing, but exceeding great consolacion; by that vnspeakeable ioy which possessed thy hart when as thou didst behold thy most sacred infant issued out of thy holy wombe without violation of thy most pure virginie, aford me now thy merciful protection & gracious patronage. Comfort & helpe me alwaies but especiallie now during the time of my being with child, and in the time of my trauaile which is hereafter to ensue. Omit not, o most glorious Queene of heauen, to make intercession for me to thy most deare Sonne true God & true man our Sauour Iesus Christ. Obtaine for me of him who hath vouchsafed to become man in thy virginal wombe not only pardon of my sinnes, but also benigne assistance in my present and

C c future

future necessities. Request his infinite mercie to blesse me with his holy hand, to deliuer me and that which is in my wombe from al daungers and mishaps, to send my child perfect shape & christendome, and in due season to graunt me a speedie, safe & not ouer paineful deliuerie. So for this as for infinite other benefits I shalbe bound alwaies to praise and glorifie his holie name, and to shew my selfe thy deuored and grateful seruant al the daies of my life, Amen.

37 A praier to be said for a woman in trauaile.

O God of infinite goodnes & pittie who out of thine vnspeakeable mercie inuitest al persons in their miseries and distresses to flie vnto thee for succour; and mercifullie hearest those that with due respect powre forth
their

their prayers in thy sight; applye, I beseech thee O my Lord, thine care to my peritions & afford thy seruant now travailling in childbirth thy gracious helpe; pardon her sinnes and be not mindfull of her iniquitie; assuage her paines and deliuer both her and her child from al daunger of death. O most clement father of heauen graunt that likeas by thy good providence she hath conceaued, so by thy special blessing and the intercession of the most glorious virgin Marie she may speedilie be deliuered. O most meeke Iesu Sonne of the liuing God, who wert borne without bringing any paine to thy blessed mother, protect her with thy holy hand from al perills, & graunt that her fruit may come safe and perfect into this world; and be borne againe to thee by the Sacrament of Baptisme. O most holie Spirit our

heauenlie cōforter by whom al things were made, I beseech thee comfort her, graunt her patience in al her paines, and speedie deliuey. O most holie and B. Trinitie one true God haue mercie vpon her, and graunt that hauing obtained her desires she may offer vp vnto thee al daies of her life a sacrifice of praise and thanks giuing. Who liuest and raignest world without end. Amē.

VNto thy helpe ô holie mother of God, poore woomen labouring in childbirth do flie, refuse them not in their necessities and despise not their petitions, but helpe them alwaies in al their distresses, and deliuer them from al daungers, ô glorious & blessed Virgin. O most excellent Queene of heauen, next vnto God our refuge, our hope our comfort and our helpe, vouchsafe to pray to thy deare sonne for thy suppli-

ant

ant servant now labouring in child-
birth, and obtaine, that she may wel
and safely be deliuered, and that the
fruit of her wombe may be baptized.
ô sacred virgin who with great ioy
without any paine hast brought forth
a child being both God and man, be
not vnmindful of the deuoure fe-
minine teare, but let them alwaies feeke
the effects of thy most potent patro-
nage. Amen.

38 A praier for a woman with child.

O God who hast consecrated the B.
Virgin and mother S. Marie both
in the conception of her sacred infant
and her childbearing, and by thy po-
tent power hast deliuered Ionas the
prophet out of the whales belly; pro-
tect thy servant with child, & through
the merits of our Saviour Christ visite
her, sending her fastie and asording

her thy continual assistance: that like as
by thy good prouidence she hath con-
ceated, so by thy special blessing and
the intercessions of the most glorious
Virgin, together with al thy Angels and
Saints, the child in her wombe contei-
ned may safely come into the world,
& attaine to the grace of thy Baptisme.
Through the same our Lord Iesus. &c.
Amen.

39 A praier to be said by a householder.

GRaunt me thy assistance, o merci-
ful Father & King of heauen, that
I may keepe those of my familie comit-
ted to my charge in thy feare and disci-
pline, & according to my dutie provide
for their necessities of body and soule,
Gene me grace to rebuke and correct
without anger or malice and in al other
things to performe the dutie of a good
Christian. Through our Lord Iesus

Christ

Christ thy Sonne. Amen.

40 A praier to be said by a young
man or woman.

Although in al houres and moments of my life I stand in neede of thy merciful helpe, O Father of heauen the almighty creatour of the world; yet now liuing in the vigour and feruor of youth, when as my flesh is most prone to sinne, & therfore in that time which is most daungerous, I am most especially to craue thy benigne assistance and to beseeche thee that thy fatherly mercy & prouidence depart not from me; but that thou preserue me with greater care, lesse that perhaps I be made a pray to mine enemies, who like vnto hungrie wolues seeke nothing more the in this my youthfol age so to burden me with sinnes, that I may neuer hereafter be able to shake them

of and rile againe. Behold, o merciful
 and louing Father, altogether distrust-
 ing mine owne strength, I commit my
 selfe wholly to thy protection, that thou
 keepe me both now and alwaies, that I
 fal not. I commend vnto thee my soule
 like vnto a child who of himself can do
 nothing: defend me from al mine ene-
 mies which wish me euil, who practise
 euil things against my body and soule,
 and endeavour to seduce me and teache
 me wickednes. But aboue al other
 things I commend vnto thee the chasti-
 tie and puritie of my body, that it be
 not only free from al violence, and vn-
 lawful consent, but that I neither pol-
 lute it by any impure thought or word.
 The treasure is more pretious then that
 I am able to keepe it; I beseeche thee
 therefore who louest puritie that thou
 preserve also mine. Let my hart and bo-
 die

die be made immaculate in thy iustifications that I be not confounded. I intend and purpose to fight courageously against al sinne, but without thine assistance and the helpe of thy grace I shalbe easilie vanquished. Fight thou therfore with me and aide me in al my combates. If hereafter thou shalt cal me to mariage I most hūbly craue of thee that I may match with such a person, with whom I may liue and serue thee in peace and holines, & possesse this estate in honestie & fecunditie. Through our Lord Iesus Christ, &c. Amen.

41 A praier to be said by a child that he may do his dutie to his parents.

Almighty and cuerlasting Father, who hast commaunded children to honour their father and mother, and therfore in children louest obedience, and hatest disobedience and rebellion;

geue

geue me grace to be dutiful to my parents, to obey their commandments, to take in good part their admonitiōs, and patiently to suffer their rebukes and corrections, that I may be a true disciple of thy sonne our Lord Iesus Christ of whom it is written that he was not only subiect to his mother, but also to his supposed father. Thus shal I likewise deserue to receaue on earth and in heauen those rewards which thou hast promised to obedient children. Which thou graunt through the same our Lord Iesus. &c. Amen.

42 A praier to be said of Scholars before they go to their bookes.

POvre vnto our soules we beseech thee most merciful God the grace of the holy Ghost, who is the true fountaine of wisdom, & light of our harts; that our minds being enlightned and

our

our vnderstandings cleared, by his presence, we may comprehend and vnderstand such things as we shal either reade or be taught. And graunt that al our labour may serue to glorifie thy name, to helpe our neighbours, & also be wholesome & profitable to our selues. Who liuest and raigest world without end. Amen.

43. A praier to be said by a seruant.

Most benigne Lord and Saviour Iesu Christ, who being the sonne of God & Lord of al, for the loue of man hast taken vpon thy selfe the forme of a seruant; I beseech thee, seing that thou hast called me to serue others, that thou geue me an humble, obedient and seruiceable hart; that I may gratefully accept of this mine estate at the hands of thy prouidence, submit my selfe easily to those whom I am to serue, & be very

care-

careful that I do not in seruing others
displease thee. Let me neuer murmur
againſt thee or my ſuperiors, nor enuy
the better eſtate of others. In al things
which are not preiudicial to the obe-
dient which I owe vnto thee, make me
in feare and ſimplicite of hart obedient
vnto them whom I ſerue, not ſeruing
to the eye and wholly that I may pleaſe
men, but from my hart and that to the
end to pleaſe thee and fulfil thy com-
maundments. Graunt finally that ſer-
uing my ſuperiours diligently, faithfully,
and according to their deſire, I may de-
ſerue to receaue of thee an euerlaſting
reward in heauen: Who liueſt and raigneſt
world without end. Amen.

44 A praier to be ſaid before a ſermon.

Almighty and euerlaſting God,
who haſt ordained that man
ſhould not only feede vpon bread for
the

the sustentation of his body, but also should be refreshed with spiritual foode for the nurrishment of his soule: graunt vs we beseeche thee attentive cares to heare and vnderstand profitably thy word and Gospel: that likeas the Israelites being fedd with heavenly Manna subdued their enemies and entered into the land of promise; so we being fedd with heavenly doctrine overcome the world the flesh and the diuel, and marche the right and strait way to our promised countrie; where in the heauenly Hierusalem we may enjoy thee euerlastingly. We are pilgrimes on the earth, keepe not bidden from vs thy cōmandments, but illuminate our eyes that we may vnderstand the meruelous things of thy law. Let there be in vs a hunger and thirst of iustice, and let thy word as a heauenly treasure be
laid

laid vp in our minds, and like vnto good
 seede bring forth greate stoare of fruite
 in patience. Make vs, ô Lord, not only
 diligent hearers of thy word; but also
 careful and paineful doers of the same:
 that we may fulfil likewise in deeds
 that of thy word which we learne by
 our eares and beleue with our harts.
 Through Iesus Christ our Lord. Amen.

Praiers for the obtaining of
 diuerse vertues.

45 A praier for a firme & cōstant faith
 Graunt me grace, o Lord &c. as on
 Munday morning.

46 A praier for the feare of God.
 Most high, incomprehensible &c. as
 on Thursday night.

47 A praier for a sure and
 constant hope.
 Heare my praier &c. as on Munday
 morning

48 For charitie.

O God who makest all things profite
those that loue thee: geue vnto
our harts an inuolable affection of thy
charitie: that the desires conceaued by
thy inspiration may be altered by no
tentation. Through our Lord Iesus
Christ. &c. Amen.

See prayers for the loue of God on
Tuesdai and wensdai morning.

49. For the knowledge of our selues.
Lighten, o God euerlasting &c. as on
Tuesdai morning.

50. For humilie.
Who art thou &c. as on Tuesdai night.

51. For obedience.
O my God, o my loue &c. as on thursdai
morning.

52. A prayer for continencie.
Inflame o Lord our reines & our hart
with the fire of the holy Ghost: that

with

with a chaste body we may serue thee.
and with a cleane hart please thee.
Through our Lord Iesus &c. Amen.

See an other prayer on Saturday
morning.

53. A prayer for patience.

O God who by the patience of thy
only begotten Sonne hast van-
quished the pride of our ennemie:
graunt vs, we beseeche thee, worthily to
cal to remembrance those things which
he mercifully suffered for vs: and so
through his example patiently to suffer
al our crosses and aduersities. Through
our Lord. &c. Amen.

54. For liberalitie.

O Lord Iesus Christ most potent
and liberal God, who most bounti-
fully hast geuen vs al thy selfe, when as
in most great labours and troubles of
body nothing sparing thy selfe, thou

com-

commaundedst al the thirsty to come
to thee that thou mightest giue them
wholesome water to drinke, and most
liberally communicate vnto them the
treasure of heavenly wisdom & diuine
grace: finally thou hast most liberal-
ly powred forth for vs al thy blood,
euen that which lay hid in thy hart and
inward bowels, to the end to bestow
thy selfe wholly vpon vs: I beseech thee
that thou giue me a liberal mind, by
which I may not only liberally bestow
and imploy al my selfe and mine to thy
humble seruice, honour & glorie, but
also to the helpe, health and saluation of
my neighbour. Who liuest and raigest
with God the Father. &c. Amen.

ss. A prayer for the gift of teares.

Almighty and most meeke God,
who vnto the people thirsting
hast produced out of a rocke a fountaine

of liuing water: draw forth out of the hardnes of our harts teares of compunction: that we may bewaile our sinnes, and thou taking mercy vpon vs, deserue to receaue remission of our offences, Through our Lord. &c. Amen

Praiers to be said for helpe in diuers spiritual necessities.

56. For the tribulation of sinnes. **S**hew graciously vnto vs O Lord &c. as before in the praiers in time of such song.

57. For remission of sinnes. **O** God, who repellst none, but by penance through thy merciful commiseration receauest sinners in thy fauour be they neuer so heinous: behold mercifully our humble praiers, and enlighten our harts, that we may be able to fulfil thy commaundments. Through our Lord &c. Amen.

58. For

58. For the helpe of God against
temptations.

Make mine end o Lord &c. as on eue-
day night.

59. A praier in temptation.

O Merciful Iesu, the only refuge of
desolate & afflicted soules: O Iesu
that hast made me and redeemed me, in
whom al things are possible to me, and
without whom I am able to do no-
thing, thou seest who I am, that here
prostrate my praiers, & powre out my
hart vnto thee: what I would haue, and
what is fit for me thou knowest: my
soule is buried in flesh and blood and
desires to be dissolued, and come vnto
thee. I am vrged against my wil, and
violently drawen to thinke that which
from my hart I detest, and to haue in
minde the poison and bane of my soule.
O Lord thou knowest my mould and

making; for thy hands haue framed me
and with flesh and skinne thou hast
cloathed me: and loe this flesh which
thou hast geuen me, draweth me to my
ruine, and fighteth against the spirit. If
thou helpest not I am overcome: if
thou forsakest me I must needs faint.
Why doest thou set me contrarie to
thee and makest me grievous and a
burden to my selfe? Didst thou create
me to cast me away? Didst thou re-
deeme me to damne me for euer? It had
bene better for me neuer to haue bene
borne, then through my fault to perish;
O most merciful father, where are thy
old and wonted mercies? where is thy
gracious sweetnes and loue? How long
shal mine enemy reioice ouer me, and
humble my life vpon earth, and place
me in darknes like the dead of the
world? what am I, O Lord, that thou shouldest

test me to fight alone against so mighty,
subtile and cruel enemies, that neuer
cease to bidd me a perpetual battel? O
Lord why doest thou shew thy might
against a leafe, that is tossed with euery
wind, & persecutest dry stubble? wilt
thou therfore damne the worke of thy
hands? wilt thou throw me from thy
face, and take thy holy spirit from me?
Alas, O Lord, whither shal I goe from
thy face? or whithershal I fly from thy
spirit? whither shal I fly from the in-
censed, but to thee appeased? whither fro
thee as iust, but vnto thee as merciful?
Do with me, Lord, that which is good
in thine eyes, for thou wilt do al things
in righteous iudgment. Only remeber
that I am flesh and blood, fraile of my
selfe and impotent to resist. Shew thy
selfe a Saviour vnto me, and either take
away mine enemies, or graunt me grace

that without wound or faule, by thee
and with thee, I may overcome them;
Sweete Iesus. Amen.

60 A praier to be said when one is
troubled which any euil thought or
temptation.

O My Lord; hath it pleased thee to
be mocked, whipped, crowned
with thornes and to suffer death on
the crosse to the end that I should be
partaker of thy glorie and not offend
thee, and yet notwithstanding shal I
now hinder the fruit of thy pretious
merits and commit sinne against thee?
Alas suffer not this O merciful redee-
mer, but for thine infinite mercy and
for the pretious blood which thou hast
shed for me, I humbly beseeche thee,
O my God, now to helpe me, and not to
forsake me; seeing that I can seeke for
aide of no other but of thee only.

Strengthen

Strengthen me, o Lord, against all tentations, and giue me grace according to my dutie alwaies to serue, feare and loue thee; and, by the assistance of thy holy Spirit, so to direct the course of my life in this world, that by thyne mercy, I may be numbred among thy elect in the world to come, and there enioy for ever the sight of thy glorious maiestie, who liuest and reignest with God the Father in the vnitie of the same holy Ghost &c. Amen.

61. A prayer to repel euill cogitations.

Almighty and most meeke God, behold mercifully our prayers, and deliuer our hearts from the tentations of euill cogitations: that we may deserue to be made a worthy dwelling place of thy holy Ghost. Through our Lord &c. in the vnitie of the same holy Ghost. &c. Amen.

62.

O Lord Iesu Christ, lo now againe I
a most vnhappy, vile, and vgrate-
ful sinner haue offended thee; I haue
dis honored thy maiestie, reiected thy
goodnes, and heaped vnto my selfe thy
iust anger. Thou knowest o Lord how
carnall I am as yet; thou beholdest mine
immortification, my vaine fancies, my
negligence in spiriual exercises, my
hard hart that yeldeth forth no teares
of compunction for my grieuous of-
fences, and sinnes. O my Lord, my
God, I am full of sorrow and greife, not
only that I haue sinned against thee,
whom I am bound to obey and loue a-
bout all things; but also that my greife
and compunction is so small. I beseeche
thee, o redeemer of this world, withal
my hart to wound my soule with the

sorrow

sorrow of most perfect contrition : and for as much as perdition & offence proceedeth from me, and grace and mercy from thee, I purpose euer hereafter by the assistance of thy grace, to keepe my selfe from al misdeeds, to avoid al occasions of sinne, and to confesse and do satisfaction for that which I haue already done. Strengthen me, O Lord, in al my good purposes, that there may be nothing in me which may make diuision betwene thee & mee. Who liuest and raignest world without end, Amen.
Prayers to be said in time of diuerse temporal and corporal necessities.

69. A prayer for raine.

O God, in whom we liue, moue and be: graunt vs conuenient raine: that being sufficiently succoured with helpes temporal, we may the more confidently desire eternal. Through our

Lord

Lord Iesus &c. Amen.

64 For faire weather.

Hear vs, o Lord, crying vnto thee: and graunt vnto vs humbly praying, faire weather: that we who are iustly afflicted for our sinnes, thy mercy preuenting, may feele thy clemencie. Through our Lord Iesus &c. Amen.

65. In time of tempestuous weathers, thundering or lightning.

Almighty God, King of the everlasting Empire, who giuest food to al flesh, who couerest the heauens with cloudes, and preparrest raine for the earth: who hast commaunded the Angel that he should not hurt the earth the sea, nor the trees: spare those that feare thee, and be pacified and merciful to thy humble suppliants. We beseeche thee, o Lord, that the incursion of boisterous winds and stormes depart from

vs; that the calamitie of tempests; the noise of haile, the striking or blasting of lightning, & al other snares and treacheries of the ennemie be tempered, and hurt vs not. Let daungerous thunder, hurful raine, blasts of windes be moderately delayed and stayed: let likewise al the spirits of stormes, and the tempests of the aire by the right hand of thy power be ouerthrowen.

O Lord who thunderest from heauen, and givest thy voice: who sendest thy darts and multipliest thy lightning, turne away we beseeche thee, this most boisterous tempest that it bring not to vs destruction. Represse thy lightning and darts that they hurt vs not. Keepe and preserve vs and al ours that we perish not. Protect our houses that they be not set on fire from heauen and consumed. Defend our cattie fields and
fruite

fruite from stormes of haile. Keepe in,
and appease we beseeche thee most
merciful Lord, the anger of thy furie,
that we who for our sinnes are iustly
afflicted, by the helpe of thy mercy may
feele thy grace and pardon. Through
Christ our Lord. Amen.

Let al wicked spirits we beseeche thee
ô Lord be repelled from thy house:
and let the malignitie of the tempests
of the aire depart. Through our Lord
&c. Amen.

Add, if thou please, the commemora-
tion of the crosse which thou shalt
find among the morning prayers.

66 A prayer for the fruits of the earth.

A Almighty and most gracious Lord
God, open I beseeche thee the
hand of thine infinite mercy; lift vp the
cies of thy boūiful providence; behold
our daily needinesse, and fil the whole
earth

earth with thy blessing, that thou mayst
provide for the necessites of thy creatu-
res. Crowne the yeare of thy benigni-
tie, that the earth may bring forth to
thy people desired fruites. Preserve
and keepe that which is now vp and
come forth from haile and al other
tempests whatsoever, as also from
blighting and al hurtful and enill dispo-
sition and intemperatenes of the aire.
But principally, I beseeche thee o crea-
tour of al things, that thou giue vs a
mind to feare and dulie worship thee:
lesse that we be vnworthy to receaue
these benefits at thy hands. Wherefore
graunt vs grace to carrie our selues as
dutiful and obedient children in thy
sight, that the bread of thy table may be
due vnto vs. Let vs also through thy di-
uine assistance be alwayes careful to do
thee honour and humble service and
be

be grateful for the benefits receaved. Finally cause vs by thy helpe to vſe al the gifts and bleſſings which thou haſt beſtowed or ſhalt beſtow vpon vs to thy glorie and the good of our owne ſoules. Through Chriſt our Lord. Amē.

67 For any neceſſitie whatſoener.

O God our refuge & ſtrength, heare the deuout prayers of thy church thourhy ſelfe being the authour of pietie: and graunt that, that which we aſke faithfully, we may obaine effectually. Through our Lord Ieſus Chriſt &c. Amen.

68 For any tribulation whatſoener.

Almighty God deſpiſe not &c. as towards the end of the morning prayers.

69 A prayer for al thoſe that are afflicted for the catholike religion.

Almighty God father of al mercies and God of al cōfort: haue mercy vpon

upon vs thy afflicted members of thy
catholike church : forgieue vs our sin-
nes, giue vs time to do penance, grace
to resist sinne, and peace to serue thee in
holines. Comfort those that be thy pri-
soners, relieue those that be straungers in
dispersion, succour al that be afflicted
for confessing thy holy name. Make vs
worthy to suffer, giue vs strength to
beare, and constancie to confesse. Let no
fear, or force remoue vs frō thy vnity,
let no craft of the diuel deceaue vs, nor
deuise of man overcome vs. Discerne
thy cause, o Lord, humble thine eni-
mies and comfort thy seruants : that we
may giue thanks to thee, and glorifie
thy blessed name in thy holy church.
Graunt this, o my God, for the loue of
Iesus Christ our Lord who suffered a
bitter death to make his church glo-
rious. Through the same our Lord Ie-
sus

sus Christ. Amen.

70 A praier in time of affliction.

O Lord Iesu Christ, who vnto the glorie of thy name and the health of our soules minglest crosses with ioy and aduersity with prosperity, I thanke thy gracious goodnes that thou hast remembered me, and visited me thine vnprofitable seruant with this little crosse. But I humbly craue of thee grace that my soule may receaue of this smal visitation and tentation that fruite and profite which thou desirest; and that this be by no meanes hindered by mine impatience and ingratitude. Stretche forth thy hand to me weake, and hold me vp with the same, lesse that I fal. I beseeche thee farther, if it please thee, to take away this crosse from me: not with standing let not my wil but thine, which is alwaies holy, be done.

Thou

Thou hast full and perfect authoritie to
iudge and decree of thy children: nei-
ther doth any man know better then
thou doest what medicines and sayes
are agreeable to our diseases and sores.
Reproue, rebuke. burne, heu, & father,
for a time in this world, that thou mayst
spare for euer, yea if it be but for a time
in purgatorie, in the next. I know that
thy rodd doth profite many whiles
thou rebukest thy dearly beloued
children, and by rebukeing purgest,
prouest and exercisest them before thou
crownest them. My hart is prepared;
my hart, O God, is prepared to be obe-
dient and subiect vnto thy fatherly
rodd, and to haue my patience proued
in aduersitie how soeuer and as long as
it shal please thee. I haue hoped in thee
O Lord, I shal not be confounded for-
euer. I submit and commit my selfe

E e

I haue

wholy to thy wil. Although thou shalt
kil me, I wil hope in thee the foun-
taine of life. Preserue, ô Lord, and in-
crease this my patience and resignation.
Who liuest and raigest world without
end. Amen.

71. A praier to be said in time of any
temporal affliction, as of famine, warre,
persecution, the plague &c.

Remember not, ô Lord, our sinnes,
Reuenge not according to our de-
serts the offences of our parents, magi-
strates, kinsfolke & neighbours. We de-
serue alas not only the present scourges
of thine anger, but also those which are
imminent, yea those which are everlast-
ing. Wo be vnto vs who haue sinned
so diuersely euen after that we had
known the way of thy iustice; and do
either with obstinate harts reiect thy
benignitie and mercy which allureth,

in

inhereth, and expecteth vs to penance,
 or at the least with blind eies and deafe
 eares neglect it. We are farre from
 acknowledging thy hand severely pu-
 nishing vs & the time of our visitation,
 and from doing true penance accor-
 ding to the example of the Ninivites.
 We convert not our selues to thee with
 al our harts, in fasting, teares, and be-
 wailing as thou wouldest haue vs. But
 convert vs O God our Saviour, and
 praye & wound these our stonie harts
 with the dart of most inward sorrow
 and contrition: that likeas by disobe-
 dience we haue departed farre from
 thee the fountaine of grace, so we may
 now in earnest, and out of hand with a
 contrite hart & humbled spirit returne
 to thee our cheefe good and final fe-
 licitie. We beseech thee farther, O mer-
 ciful Lord, that thou wilt vouchsafe

either, to turne away from vs the
scourges of thine anger by which thou
doest chastise our sinnes both at home
and abroad, or so to temper & assuage
them, that they may be wholesome
portions for the curing of our soules.
Let the rust of our flesh be more and
more by this fire of affliction consum-
ed: graunt that we may humble our
selues vnder thy mighty hand, that to-
gether with thy friends and elect, pa-
tience being our guid, we may receaue
the fruite of thy probation. And al-
though trulie we haue deserued greater
punishments, and are altogether un-
worthy of pardon, yet we beseeche thy
sweete and infinite clemencie, o father
of mercies and God of al comfort, that
thou wilt vouchsafe both to loose the
bandes of our sinnes, and also to graunt
vs the spirit of true conuersion and pe-
nance,

nance, and to bestow vpon vs such dispositions and meanes as are necessarie for our true reconciliation to thee, and our deliuerie from these present dangers of body and soule. Through Iesus Christ our Lord &c. Amen.

72. A prayer to be said in time of warre for peace.

A Almighty & merciful God send vs rest from the boisterous stormes of warre: because thou wilt graunt vs al good things, if thou shalt giue vs peace of mind and bodie. Through our Lord Iesus &c. Amen.

73. In time of warre for victorie.

O God who breakest battels, dissoluest warres, and by the power of thy defence conquerest the impugners of those that hope in thee: helpe thy seruants craving thy mercy: that the fiercenesse of al their enemies being

vanquished, with never ceasing thake-
giving we may praise thee. Through
our Lord. &c. Amen.

74. In time of famine and the plague.

GOD RANKE vs we beseech thee, ô Lord,
the effect of our deuoute petition:
& mercifully turne from vs the plague
and famine: that the harts of mortal
men may both know that such scour-
ges proceede from thine indignation,
and also cease by thy commiseration.
Through our Lord. &c. Amen.

In time of the plague only, leaue out
the word famine: and in time of famine
only leaue out the word plague.

75. For avoiding of the plague
or any other mortallitie.

O God who desirest not the death,
but the repentance of sinners, looke
mercifully ypon thy people returning
to thee: that whiles they be diuoted vnto

thee,

thee, thou remove frō them the scourges of thine anger. Through our Lord. &c. Amen.

76 A praier to S. Sebastian
against the plague.

A Almighty & euerlasting God who by the merits of blessed S. Sebastian thy most glorious martir hast recalled & caused to cease a certaine general plague & mortality of men grant vnto thy suppliants that they who putting their trust in thee shal flie vnto him for the recalling and ceasing of the like plague; by his merits & praier may be deliuered from the same & al other tribulations. Through our Lord &c. Amē.

77 Against the pestilence or
murraine of cattle.

O God who to ease the labour of men hast also substituted solaces and helps of dumbe beastes: we hūbly

befeeche thee: that thou preserve
those things to our vses from perish-
ing, without which the condition of
man is not nurrished. Through our
Lord Iesus Christ &c. Amen.

78 For defence from enemies.

Looke mercifully vpon vs. O God
our protectour, & defend vs from
the danger of our enemies: that al
trouble being remoued, with free
minds we may serue thee. Through
our Lord. &c. Amen,

PRAIERS

TO BE SAID BE- FORE AND AFTER CONFESSION.

*Rules to be observed by him that
cometh to Confession.*

First before Confession examine thy conscience with diligence; for if through thy greate negligence thou forget any mortal sinne thy Confession is sacrilegious.

Secondly cause in thy selfe an expresse, actual, & deepe sorow for al mortal sinnes past, but especiallie for those which thou art to Confesse: because without sorow thy Confession is likewise sacrilegious. And this sorow thou mayest procure not only by earnest, petition of it at Gods hands, but also by the consideration of the multitude and abomination of thy sinnes, of the greatnes of the majestic of God offended, and his hatred of sinnes; of the

day of iudgment, the paines of hel, the damage which sinne bringeth, to wit the losse of God, his grace, &c. finally by calling to mind and vveighing the benefits of God.

Thirdlie thou must haue a resolute purpose and an expresse determination to auoide at the least al deadly sinne, and also in some cases the occasions of sinne; otherwise thy Confession is of no force but sacrilegious as before.

Fourthly thou must haue a ful purpose to Cōfesse, & in Cōfession must as neare as thou canst trulie & faithfully, neither adding or diminishing any thing, open at the least al thy mortal sinnes, both thoughts and deeds, together with those which thou fearest to be mortal. Expresse also the number and necessary circumstances of such sinnes; other circumstances not necessarie omitte; if any great negligence be committed in the first, thy Confession is naught and sinful. And note that those circumstances are termed necessarie, which either make a sinne of it selfe venial, to be mortal (as to steale a thing of smal moment to the end to make an other sweare or blasphem; to do a thing which thou thinketh a mortal sinne although in verie deede it be none &c.) or change the nature

of the sinne, making that sinne which was of one kind to be of another, (as it is for one to steale or commie fornication in the church, to be caught with a married woman, one of his kindred &c.) : or multiplie the sinne by making one sinne, two, (as to steale that he may commit adulterie; to comit that sinne which he hath vowed neuer to commit, to procure or take deliberate delight in pollution with an adulterous affection &c.) ; or haue an excommunication adioyned (as to strike a clergy man). Finally the circumstance is to be confessed if it be necessary for restitution or satisfaction. Concerning venial sinnes, although to omitte in Confession a venial sinne certainly known to be but a venial sinne it be no mortal sinne, yet for diuers good considerations euery one wished not to conceale them. But this notwithstanding neuer confesse them without sorrow for them and a purpose of amendment, except these want be also expressed.

Fittly; hence in confessing thy sinnes conceale nothing through shamesfastnes, but be couragious in accusing thy selfe & confounding the diuel. Remember that by a smal confusion in confessing to one in this life, not only

eter-

eternal damnation, but a greater confusion when thy soule shal come to be inged before God and al the court of heaven, wil be avoided in the next. Confesse also thy sinnes of thy selfe without being demaunded touching this and that of the priest. For whosoever cometh to this sacrament intending to Confesse no more then is gotten from him by questions or interrogations, if he be guiltie of mortal sinne committeth sacrilege as before, and receiveth no benefit. Further if thy sinnes touch any other person name him not if thou canst choose: for thy neighbours sinnes in confession are not by thee to be revealed.

Sixtly choose a sufficient ghostly Father: that is to say one authorized by his superiours & as neare as thou canst one learned, discrete and vertuous.

Seuenthly, if a certaine time for the doing of thy penance enioyned & accepted in Confession be appointed by thy ghostly Father, do it according to his appointments; but if no such time be appointed, do it as soone as conveniently thou canst, not to performe it at al through thy negligence if it be of moment is a mortal sinne.

Lastly

lastly concerning other outward actions to be used in Confession behaue thy selfe as followeth; First when thou comest to thy ghostly Father kneele downe on his left side (if he bid thee not kneele on the right) ; let thy face be the contrarie way vnto his ; so that if his face be towards the east thine be towards the west &c. Being on thy knees, hauing first blessed thy selfe, ioine thy hands together before thy breast: then aske thy ghostly fathers blessing saying :

Benedicite .

After his blessing humbly receaue with thy bodie bowed and thy hands stil ioyned before thy breast say .

I confesse vnto almighty God, to blessed S. Marie euer a Virgin, to blessed S. Michaël the Archangel, to blessed S. Iohn Baptist, to the holy Apostles S. Peter and S. Paul, to all the Saints, and you my ghostly Father, that I haue exceedingly sinned in thought, word, and deed, through my fault, through my fault, through my most greivous fault.

Here erect thy body and confesse thy sinnes
say.

saying: I haue offended God &c. Thy finnes being al confessed with a sorowful hart and a firme purpose of a mendment conclude thus:

Therefore I beseech blessed S. Marie ever a Virgin, blessed S. Michael the Archangel, blessed S. Iohn Baptist, the holy Apostles S. Peter and S. Paul, al the Saints, and you my ghostly Father to pray to our Lord God for me.

After that the priest hath said, *Miseriatur &c.* erect againe thy bodie, receaue and marke diligently thy penance enioyned, and then bowing low againe thy bodie with greate humilitie receaue absolution.

Being departed from thy ghostly father give God thanks for the benefite receiued, desire him to giue thee constancie in thy good purposes, and say if thou please one or more of the prayers hereafter assigned to be said after Confession.

PRAIERS, BEFORE Confession.

A prayer to stirre up attrition.

I Bow my knees before thy maiesty o
God eternal and terrible, in whose
hands are al things, and who only in
this world iustifiest sinners. Thou trulie
art not only the God of comfort; but
also of reuenge, and that strong iealous
God visiting the iniquities of the fa-
thers vpon the children to the third
and fourth generation. How terrible
are thy iudgments against the wicked,
and sinners, vpon whom thou laiest
vspeakeable punishments both in this
world, and the world to come; iudging
also the iustices of thy seruants, in such
sort that the iust man is hardly saued,
& no liuing man is iustified in thy sight.
I verilie confesse my selfe to be one of
those sinners who being conceaued

and

and borne in sinnes, do daily sinne and grieuouſly offend thy maieſtie, heaping ſinnes vpon ſinnes, without feare or repentance. I haue ſinned in very truth againſt heauen, and before thee o Father, neither am I worthy to be called thy ſonne (or daughter.) , nor thy freind, nor thy ſeruant; who haue paſſed the time of grace & penance hitherto allotted & granted me, not only idly but alſo wickedly. By how much the greater and more wonderful thy goodnes, patience, & long forbearance towards me hath bene, whiles thou didſt expect, call and allure me ſinning to penance; by ſo much the more grieuous and damnable mine ingratitude & obſtinacie hath bene when as I reſuſed to beare thy yoke, & according to the hardnes of my heart heaped to my ſelfe wrath more and more by ſinning.

I haue

I haue like vnto a dogge often returned
to my vomite; mine iniquities, which
day and night crie out against me, and
prouoke thy iustice to punish me, are
gone ouer my head and as a heavy bur-
den are become heavy vpon me. Woe
be vnto me a drie and withered tree,
an vnfruitful figge tree, a tree loaden
with rotten fruite, vnto whose root an
axe is now put to cut it downe and for
which a fire is prepared forthwith to
burne it. What shal I do a miserable
wretch, when as thy sonne, a iust Lord,
and a reuenger of al mine iniquities,
shal come to iudge, and shal iustly ren-
der vnto me according to my euil de-
serts: wil not he pronounce that sen-
tence against me; cast out the vnpro-
fitable seruant his hands and feete be-
ing bound into outer darknesse? And
would God I were only an vnprofi-

table, and not also a wicked seruant deserving dānation. I haue truly long since through my many sinnes crying to heaven, deserved that punishmēt which thou hast most iustly threatened to those that know the wil of their mayster and do it not, and to al that are guiltie of relapse, vngrateful, & disobedient. But because, o Lord, thou takest no pleasure in the perdition of the liuing, and willingly doest pardon the converted, & callest into the way those that go a stray, therefore I ought not, nor can dispare of thy goodnes and mercy. Behold therefore most gracious God the face of thy Christ and our mediatour, who willingly offered himselfe for vs on the altar of the crosse, that being dead in sinnes we may be raised by penance to the life of grace. And for the lone and merits of
that

that immaculate lambe, which bore the
sinnes of the world, and for his blood
abundantly powred forth for sinners
and the punishment due vnto them,
take from me, I beseeche thee, this my
stony hart, that mine inward hardnes
may be mollified and fastened to true
penance, and I may conceiue iust griefe
and sorow of mind for so many, and so
great sinnes committed, & so I may of-
fer vp to thee a contrite and humbled
spirit (which verilie is vnto thee a grar-
ful sacrifice). Let it suffice that I haue
hitherto sinned & crucified thy Sonne.
Create, o God, in me a new and cleane
hart, that being entred into the nar-
row way of penance, and reconciled to
thee and thy church, I may beginne to
leade a better life and shew forth wor-
kes worthy of penance to the glorie of
thy name. Who liuest and raigest God

world without end. Amen.

*A prayer to stirre vp contrition, and
for remission of sinnes.*

V Ho wil giue to my head wa-
ter and to mine eies a foun-
taine of teares, that I may bewaile
both day and night my sinnes and in-
gratitude towards God my creator.
Consider my soule the multitude of the
benefits of God bestowed vpon thee,
and be thou confounded and ashamed
of thine iniquitie and wickednes. Con-
sider who thy creator is and who thou
art; how he hath behaued himselfe to-
wards thee, and thou thy selfe towards
him. Thou hast made me, ô Lord, when
I was not and that according to thine
owne image; thou from the first instant
of my being hast bene my God, my
Father, my deliuerer, and al my good.
thou with the benefits of thy proui-
dence

dence hast preserved my life euen til
this present. But because these things,
o gracious Lord, cost thee nothing, to
bind me more fast to thee, thou woul-
dest needs giue me a present bought
by thee most dearly. Thou hast come
downe from heauen to seeke me in al
those waies in which I had lost my
selfe. Thou hast exalted and made noble
my nature by vniting it in one person
with thy diuinitie ; by thy captiuitie
thou hast loosed my bonds ; by deliue-
ring thy selfe into the hands of sinners,
thou hast deliuered me from the power
of the diuel ; and by taking vpon thee
the forme of a sinner thou hast
destroyed my sinne. These things thou
didst to allure and bind me vnto thee,
to strengthen my hope, to make me
deterest sinne by beholding what thou
hast donne and suffered to ouerthrow

the kingdome of sinne; and also that being overcome and, ouerwhelmed with the multitude of thy benefits, I should loue him who did so much for me and loued me so dearly.

Behold O God thou hast redeemed me, but what had this auailed me if I had not bene baptized? Among so many infidels as are in the world thou hast brought me to thy faith and Baptisme. Then that couenant was made, that thou shouldest be mine, & I thine; thou my Lord, and I thy seruant; thou my father, & I thy child; that thou shouldest behaue thy selfe as a father towards me, & I as a child towards thee. What shall I say of the other Sacraments which thou hast instituted for remedies of mine euils, making a plaister for my soares of thine owne most pretious blood.

Having these helpes, yet I haue not

remai-

remained in goodnes, but my wicked-
nes hath bene so greate, that I haue
lost my first innocencie; and thy mercie
on the other side so greate that thou
hast patiently hitherto expected me.
O my hope and Sauour, how can I
without teares cal to remembrance,
how oftentimes thou mightest iustly
haue bereaued me of my life, and yet
nothing happened vnto me amisse
How many thousand soules peraduen-
ture now burne in hel, which haue lesse
sinned then I: & yet I burne not there.

What had become of me if thou
hadst taken me away when thou took-
est them? who then, O Lord, bound the
hands of thy iustice? who held the rodd
of thy iudgments when as I by sinning
prouoked it? What in me pleased thee,
that thou didst deale more meekely
with me, then with others? My finnes

cried vnto thee, thou stoppedst thine
eares: my malice euery day increased
against thee, and thy mercie euerie day
increased towards me: I sinned and
thou expectedst me; I fled away, and
thou followedst me: I was wearied in
sinning, thou wert not wearied in ex-
pecting. In the midst of my sinnes I
receaued from thee diuerse good inspira-
tions, & louing reprehensions. What
then, ô Lord, shal I now render vnto
thee for al these benefits which I haue
receaued of thee? Because thou hast
created me, I owe thee al that I am;
because thou hast preserved me, I owe
thee al that I am and liue; and because
thou hast giuen me thy selfe, what shal I
render vnto thee? If al the liues of An-
gels and men were mine, and I should
offer them vp al vnto thee as a sacrifice,
what were this oblation, if it were com-

pared

pared with one droppe of thy blood
which thou hast shed for me so abund-
antly? Who therefore wil giue teares
to mine eyes that I may bewaile mine
ingratitude, and wicked retribution or
requital of these thy so many benefits?
Helpe me Lord, giue me thy grace that I
may worthily confesse mine iniquities.
For I am that unhappy wretch which
hath sinned against heauen and before
thee; I am thy creature made according
to thine image; take away from me
that which I haue made, and thou shalt
find and knowe that which thou hast
made. I haue bent al my forces to do
thee iniurie, and haue offended thee by
the workes of my hands. My feete haue
bene swift to euil; mine eies haue
bene dissolute to al vanitie; and mine
eares haue bene alwaies open to trifles
and lies. Mine vnderstanding which
should

Should haue contemplated thy beauty
and haue meditated both day and night
on thy commaundments; hath con-
templated transitorie toyes and me-
ditated day and night how to trans-
gresse thy said commaundments. My
wil was by thee invited to the loue of
heavenly delights and delicacies; but it
preferred the earth before heaven, and
spreade mine armes, which thou hast
consecrated to thy loue, to the filthy
loue of creatures. This is, ô my Lord, the
reward, this is the fruite which I thy
creature haue yelded. Alas, what can I
wretch answere, if thou entrest with
me into iudgment, & saiest; I haue plan-
ted thee a chosen vineard al true seede,
how then, ô strange vineard art thou
turned to me into that which is depra-
ued? And if I can not answere to this
first question concerning my creation,

how

how

how shal I answere to the second concerning my conseruation? Thou ô merciful God hast preserved him by thy prouidence who thought of no other thing, but how to violate thy commaundments and to set vp the kingdome of sinne against thee. Thou hast moued that tounge which dishonoured thee; thou hast gouerned those members which offended thee; in so much as I haue not only bene vngrateful for thy benefits, but also vsed thy benefits themselues as weapons against thee. Thou hast made all creatures for my vse to allure me to loue thee, I haue abused them, and of then diuerse times taken an occasion of sinne: I haue made choice rather of the gift, then of the giuer: I haue bene blinded by them, and haue not lifted vp mine eies at the sight of them, and considered

sidered how much more beautiful the
creator is then the creature. Thou hast
giuen me al things to the end that I
should giue thee my selfe, and al things
haue serued me ; but I haue neuer giuen
thee glorie, or paid thy tribute due.
Thou hast giuen me health and the
diuel hath gathered the fruits thereof;
thou hast giuen me strength, and I haue
spent it in the seruice of thine enimie.
What shal I say? Wherefore haue not al
the calamities and miseries which I
haue known to haue fallen vpon
other men and touched not me, bene
a sufficient argument vnto me, that my
deliuey from euery one of them was a
peculiar benefit from thee. O most
gratiouſ Lord shal I be vngrateful for
these benefits? If the fiercenesſe and
crueltie of Lions and serpents is asswa-
ged with benefits, why shal not thy

bene-

benefits be sufficient to tame and as-
wage my sinful hart?

But if so strict an account shalbe de-
maunded for these things which cost
thee litle, what account wilt thou aske
of those which thou hast bought to thy
selfe with thy most pretious blood?
how haue I peruerterd thy counsels?
how haue I violated the mystery of thine
incarnation? Thou wert made man to
make me a God; I haue made my selfe a
beast & the child of the diuel: thou hast
come downe to the earth to bring me
to heauen; I haue not harkened and
acknowledged this high vocation, but
haue perseuered in the durt and myre
of my basenes and wickednes: Thou
hast deliuered me; I haue againe cast
my selfe downe headlong into mine old
bondage: thou hast raised me, I haue
againe imbraced death: thou hast made
me

me one body with thee, and I haue coupled my selfe againe with the diucl. So many and so great benefits could not do so much as make me know thee; nor so many tokens of loue make me requite thee with loue; nor so many deserts & gifts make me hope in thee; nor such a strict kind of iustice as appeared in thy passion make me feare thee. Thou hast humbled thy selfe euen to the dust of the earth, I pusse my self vp with pride; thou hangedst naked on the crosse, I seeke the world and worldly delights: Thou being God wert buffeted; if any man touche my garment who am only a most vile worme, I am moued to anger. What shal I say my sweete Saviour? Behold how greate thy mercy and charitie is towards me; thou wouldedst die to kill my sinnes; and I trusting in the same thy mercie,
goodnes,

goodnes, and loue, haue not feared to
sinne against thee; what greater im-
pietie can be imagined? I haue taken
occasion of thy goodnes to worke ma-
lice, and of that meane which thou hast
vsed to kil sinne, I haue taken an occa-
sion to raise againe sinne in my selfe.
Because thou wert so good I thought
I might without preiudice be euil,
and because thy benefits were so many,
I thought I might without punish-
ment render vnto thee as many iniu-
ries. Thus I haue made thy medicines
occasions of sinne, and haue turned
that sword which of thee I receaued to
defend my selfe from mine enemies,
against mine owne bowels, & with the
same murderhered mine owne soule.
Finally thou hast died (as we are
taught by thy Apostle) that they that
now liue may not liue to themselves,
but

but vnto thee; and I as the child of Iezabel haue made thy death a meane to deprive my selfe of thy blessings, by flying from thy seruice and making my selfe the bond slaue of thine enemies. Alas what doth he deserue that comitteth such enormities? If dogges haue eaten the flesh of Iezabel what wil be come of me? If the Apostle make it so hainous a matter, of the law it selfe to take occasion to breake the law, how greate is my malice who of grace and mercie haue taken an occasion to offend grace and mercie it selfe.

O most patient Lord who for sinners hast suffered busshis, but farre more patient in suffering sinners: wil this thy patience indure forger? I remember what thou hast said by the prophet; I haue held my peace, I haue kept silence, I haue bene patient: as one

being

being in labour with child I wil speake.
I see that the earth which yeldeth not
fruite after raine, is reiected and cursed;
I see that the vineard which being wel
tilled produceth no grapes, but wild
vines by ther is commanded to be
destroyed. Wherefore o improfitable and
vnfruitful branch; why doest thou not
feare the voice of that potent hus-
bandman; that dresser of his vineard
who (as truth it selfe reporteth) taketh
away all branches not bearing fruite
and casteth them into the fire. What
shal I do, my Lord, what shal I do? I
confesse I am not worthy to come into
thy sight, nor to behold thee. Whither
shal I flie from thy face? Art not thou
my Father, and in very truth a Father
of mercies which haue no end, or mea-
sure? For although I haue (as much as
lay in me) for a long time desisted to

be thy child; yet thou euen to this
present dost not desist to be my Father.
Although I haue done many things
worthy of damnation; yet thou hast
not lost a meane to saue me. What then
shal I do, but cast my selfe downe at thy
feete, and humbly craue mercy? Whom
shal I call vpon, but thee, who wil helpe
me if not thou? Art not thou my crea-
tour, my gouernour, my redeemer,
my deliuerer, my king, my pastour,
my priest, and my sacrifice? Whither
then shal I goe, or whither shal I flie,
but vnto thee? If thou repel me, who
wil receaue me? if thou reiect me, of
whom shal I seeke succour? Acknow-
ledge, o Lord, & receiue this wandering
sheep: behold I come al ful of wounds;
thou canst heale me; I come al blind;
thou canst giue me sight; I come al dead;
thou canst raise me; I come al ful of the

leprosie

leprosie, thou canst make me cleane. Thou shalt sprinkle me, o Lord, with Isope (with thy pretious blood shed for me), and I shal me made cleane: thou shalt wash me and I shal be made more white then snow. Thy mercy is greater then mine iniquitie, thy clemencie exceedeth my malice: and thou canst forgive more then I can sinne. Do not therefore, o Lord, do not repel and reiect me, do not behold the multitude of my sinnes, but thine infinite mercy. I resigne my selfe wholie into thy hands. Thou, o God, who art able to do all things, couert me vnto thee, renew my spirit, enlighten mine vnderstanding, sanctifie my mind, increase my strength of body and soule, that I may depend only of thee, feare and loue thee aboue all things, cōfesse my sinnes sorrowfully, obtaine pardon mercifully, serue thee

feruently, and in al mine actions here-
after conforme my selfe to thy wil and
pleasure. Who liuest and raignest world
without end. Amen.

*An act of contrition to obtaine remission of
sinnes in forme of a praier.*

O Lord Iesu Christ, true God and
man, my creator and redeemer, I
am sorie and repent with al my hart
that I haue offended thee my Lord and
my God, whom I loue aboue al things,
and I firmelie purpose to sinne no
more, and to auoid al occasions of sin-
ning, to confesse, and fulfil my penance,
which shal be inioyned me. And for a
satisfaction of al my sinnes, I offer vp
vnto thee thy passion and death, the
merits of the B. Virgin Marie and of al
thy Saints, and al my workes and my
whole life. And I trust in thine
infinite goodnes and mercie, that
through

through the merits of thy pretious blood and death thou wilt forgie me al my sinnes. I beseech thee finallie to impart vnto me thine abundant and effectual grace, through which I may be able to beginne to lead a holie life and to serue thee perfectlie & through-
he euen to the end. Who in perfect trinitie liuest and raigest God world without end. Amen.

*A preparatorie praier before Confession
taken out of the Primer.*

MAker of heauen and earth, King of Kings, & Lord of Lords, who hast made me of nothing according to thine owne image and likenes, and hast redeemed me with thine owne blood, whom I a sinner am not worthy to name nor to cal vpon, nor in hart to thinke of: vpon my knees I beseeche thee, and humblie pray thee,

that: thou mercifullie behold me thy wicked seruant. And be merciful vnto me, who hadst mercie vpon the woman of Canaan, and Marie Magdalene: who hast pardoned the publicane, and the theefe hanging on the crosse. Vnto thee, most benigne Father, I confesse my sinnes, which if I would I cannot hide from thee o Lord. Forgiue me, o Christ, whom I of late haue much offended by thought, word and deede, & by al meanes by which I a fraile man and a sinner could offend, through my fault, through my fault through my most greiuous fault. Therefore, o Lord, I beseech thy clemencie, who for my saluation hast descended frō heauen, who hast raised David from the fal of sinne, pardon me o Lord, pardon me o Christ, who hast pardoned S. Peter denying hee. Thou art my creatour, and my

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redemer, my Lord and my Saviour,
my king and my God. Thou art my
hope and my confidence, my gouern-
ment and my helpe, my comfort and
my strength, my defence and my deli-
uerie, my life, my saluation and my re-
surrection; my light and my desire, mine
aide and my refuge: I request and desire
thee, helpe me and I shalbe whole and
saued: gouerne me, and defend me;
confort me and solace me; confirme
me and make me ioyful, illuminate
me, and visite me. Raise me being dead,
because I am thy workmanship and
thy worke. O Lord despise me not,
because I am thy seruant and vassal
although enil, although vnworthy;
although a sinner; but such as I am
whether god or bad I am alwaies thine.
To whom shal I flie, except I shal go
unto thee? If thou reiect and cast me

of, who wil receaue me? if thou despise me, who wil looke vpon me? Acknowledge therfore and receiue into thy fauour me an vnworthy wretch flying backe againe to thee although I am vile and vncleane: for if I am vile and vncleane, thou canst make me cleane: if I am blind thou canst make me see: if I am sicke thou canst heale me: If I am dead and buried thou canst raise me; because thy mercie is greater then mine iniquitie: thy pietie is greater then mine impietie, thou canst demitte and forgive more then I can commit; and pardon more then I a sinner can offend. Despise me not therefore o Lord, and regard not the multitude of mine iniquities: but according to the multitude of thy mercies, haue mercy vpon me, and be mercifull vnto me a most grievous sinner: Say vnto

my soule, I am thy saluation, who hast said; I wil not the death of a sinner, but rather that he be conuerted and liue. Conuert me o Lord vnto thee, and be not angrie against me. I beseeche thee, o most merciful Father, for thy mercies sake, I humbly craue, and instantly pray thee, that thou wilt vouchsafe to bring me to a good and happie end, to true penance, pure confession of al my sinnes and condigne satisfaction. Amen.

Another prayer before Confession.

Most soueraigne, mighty, & merciful Lord, who of thine infinite loue & mercie towards mankind, hast ordained in thy church the Sacrament of penance, as a most medicinable and wholesome salue to heale our spiritual woundes, and to purge vs from the filth wherewith after Baptisme we defile our soules, behold I thy most vile and vngrate-

vngrateful creature, hauing since my last confession many waies and most greiuously offended thee, purpose through thy grace, to flie vnto this Sacrament for my remedie: and according to thy diuine ordinance to confesse my finnes vnto thy seruant, hoping thereby that according as thou hast promised I shal receaue a ful and perfect absolutio.

Geue me grace therefore, o Lord, that likeas of thy goodnes thou hast inspired into my hart a desire to apply this medecine to my ghostly griefes, so I may with due reuerence, contrition, and sinceritie vse the same to the glorie of thy name, and the ful remission of my finnes. Open vnto me, o Lord, the secrets of my soule, and make me know al my finnes & iniquities whatsoeuer. Geue me also due sorow for the same, and grace purely plainely, sorowfully,

fin-

sincerely, and with a firme and constant purpose of amending my life to vnfold them to thy vicare my ghostly phisitiō.

O Lord my gracious God, and only comfort of my soule, seing that in all things I should sincerelie serue thee, and I through thy grace desire nothing more then to do the same: why is it O Lord, that I stil offend thee? why fal I so often into relapse of my former follies? Thy grace is not wanting but mine vngratiuousnes and inconstancie is the cause therof, for the which I am most hartilie torie. In this instant I purpose with my selfe to fight couragiously, and in the next I faint and faile in this my good purpose. wherfore for this reason I haue iust cause to humble my selfe, and to thinke that on the earth there liueth not a more vile and wicked creature then my selfe. Increase in me

I be-

I beseeche thee, o merciful Lord, daily thy grace and the soueraigne vertue of humilitie: and graunt that at the length I may know thee and know my selfe: thee in thy maiestie and mercie, my selfe in mine abominations and miserie: and that I may henceforth fight more manfullie and obaine the victorie ouer mine enemies; through thy gracious helpe & fauour mine onlie Redeemer and Saviour Iesus Christ: Who with the Father and the holy Ghost reignest one God euerlastingly. Amen.

*An other praier before Sacramental
confession out of the primer.*

R Eceauue my confession, o most benigne & merciful Lord Iesu Christ the only hope of the saluation of my soule, and giue me I beseech thee contrition of hart, and graunt teares to

mine

mine eies, that I may bewaile daies & nights with humilitie and puritie of hart al my negligences. Let my praier, o Lord, approche in thy sight. If thou shalt be angrie with me, what helper shal I seeke? who wil haue mercy on mine iniquities? Be mindful of me, o Lord, who hast called the Woman of Canaan, and the publican to penance, and hast receaued S. Peter weeping. O my Lord God, receaue my praiers. O Sauour of the world, o good Iesu, who hast deliuered thy selfe to the death of the crosse to saue sinners, behold me wretched sinner, calling vpon thy name: and do not thou so regard mine iniquities, that thou forget thine owne goodnes. And if I haue committed that, for which thou maiest iustly condemne me to hel, yet thou hast not lost that, by which thou art accustomed to saue such
sin-

sinners. Pardon me therefore thou who art my Sauour, and haue mercie on my sinful soule. Loose the bands, heale the wounds therof. O Lord Iesu, thee I desire thee I seeke, thee I wil: shew me thy face & I shal be whole and saued. Send forth therefore, o most merciful Lord; through the merits of the most pure, & immaculate S. Marie thy mother alwaies a Virgin and of al the Saints, thy light, and thy truth into my soule, which may trulie shew vnto me al my defects, which I ought to confesse, and may helpe and teache me to explaine them fully, and with a contrite hart. Who liuest and reignest with God the father in the vnitie of the holy Ghost, God; world without end. Amen.

PRAIERS AFTER CONFESSION.

The first praier out of the primer.

I bee-

Beseech thee, o Lord, let this my confession through the merits of the blessed S. Marie thy mother, alwaies a virgin and of al the Saints be grateful & acceptable vnto thee : & let thy pietie and mercie supplie whatsoeuer hath bene wanting vnto me now & at other times of sufficiencie of contrition, of puritie and integritie of confession ; and according to that thy pietie and mercy, vouchsafe to haue and account me more fullie and perfectly absolved in heauen. Who liuest and reignest with God the Father in the unitie of the holy Ghost God, world without end. Amen.

The second praier.

O God of mercy and pittie, hauing now through thy gracious goodnes, as I hope disburdened my conscience of the guilt where with it was before oppressed, & with as profound humilitie

milisie as I could vnfolded vnto thy vicare my Ghostly father al my sinnes remembered: I most humbly beseech thee to accept this my confession, and to forgive me my trespasses as wel cōfessed as forgotten. Graunt me grace, o Lord, to lue more carefullic & diligently hereafter and to refraine from my former sinnes, which I vtterly detest, & which through thy helpe I firmly purpose neuer hereafter againe to commit. But especiallic, o my gracious and benigne Saniour, geue me grace to withstand those tentations, which vsually do most vehementlie and dangerouslie assault and trouble me: as also to auoide al occasions of offending, so much as possible I may.

The iust man (as the scripture telleth vs) falleth seauen times in the day, much more then shal I fal. o Lord, ha

uing

hauing through mine owne most vile & wicked life greatly increased that weaknesse and blindnes which I receaued from my first father Adam. Neuertheles o my Lord, likeas I hope and firmly purpose, through the merciful helpe of thy grace to refraine from consenting to any mortal sinne (from which I most humblie desire thee to preserue me whiles I liue); so in like sort I determine (thou assisting me) al the daies of my life to eschew and persequente al venial sinnes. Graunt me grace so do, o merciful Sauour: and as heretofore I haue without any remorse of cōscience euerie waie hainously transgressed thy commandments, so now, o my God, let me feeble iust remorse and sorow for euerie sinne and imperfection whatsoeuer. And to the end I may the better performe this, graunte me grace, my

H h

sweete

sweete Saviour Iesu Christ, that I may perseuere in discussing my conscience euerie night more diligently then other according to the good instructions which it hath pleased thee, by thy good seruants to impart vnto me: and that euerie morning I may so happilie beginne the day, by offering vnto thee the first frutes of al mine actions, as that the rest therof, may euer more be passed to thy glorie. As for the penāce which is inioyned me, I beseech thee gratioously to assist me, both that I may perfectly remember the same, and also that I may diligently and worthily performe it. Graunt finally that by this my daily endeuour through thy grace to amend my life, I may both liue and die a true penitent, and likewise obtaine through the merits of thy blessed passion in this world a full forgiveness of my sinnes,

and

and in the other, life eternal whereunto thou hast created me. To thee mine only Saviour Iesus Christ, with the Father and holy Ghost, one God, be al honour, praise, and glorie everlastinglie. Amen.

PRATERS BEFORE AND AFTER

THE RECEAYING OF THE
most blessed Sacrament.

*Rules to be observed by him
that is to communicate.*

ON the eueuing before the day on which thou art to receaue, free thy selfe as much as may be from al temporal busineses, eate but a smal supper, and if thou hast a wife that night abstaine from her. On the morrow rise early, examine thy conscience and go to Confession, if thou didst not dispatche this on the euening before. Before Masse entermeddle not in worldly matters, nor geue thy selfe to idle talke but spend the morning wholly in meditation, praier, and reading of spiritual bookes.

1. Receaue this Sacrament fasting with a

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pure

pure conscience, being at the least not burdened with mortal sinne; otherwise thou receauest it to thine owne damnation. Let thy conscience also as neate as thou canst be free from venial sinne. Adorne thy soule with a firme faith, fervent charitie, profound humilitie, a true intencion, greate deuotion, singular reverence and such like preparations and dispositions of mind.

3. Concerning the composition of bodie, let thy body at such tyme as thou receauest be erected not bowed downe; thy head conveniently lifted vp so that the priest may without difficulty put the host into thy mouth; Let thine eyes be fixed vpon the host or bent downward; Moue not thy bodie nor thy lippes, but let thy prayer be mental without growlings, knocking of breast, or exclamations; be ware likewise of sighings and blowings, telle thou blowe the host out of the pixe or from the patene: open thy mouth as shalbe convenient without gaping ouer much; let thy tongue (being not ouer much put forth) touch thy lower lippe that it may receaue the host and bring it into thy mouth; be not ouer hasty to receaue it in, but do all things with

leasure,

leasure, suffering the priest to put it into thy mouth and not mouing thy selfe vntil thou feele it there. See that thou touche it not with thy teeth, but let it moisten a while in thy mouth, that thou mayest with the more ease swallow it downe with out cleauing to the roose of thy mouth; yet receaue it downe if thou canst before thou take the wine.

Finallie hauing receaued, put not the cloth which thou holdest in thine hands to thy mouth: take no more wine then is needful to wash thy mounth, for it is giuen thee for no other end; for the space of a quarter of an hour do not eate nor drinke; also (if it may be) let spitting during that time be auoided; if necessitie force thee; spit in some cleane and decent place where it may not be trodden on. Spend at the least that quarter in prayer and meditation, for so long commonlie Christ is within thee. Afterward likewise during the whole daie (especiallie in the morning) auoide idle talke and companie, plaie and prophane conuersation; yea as much as thou canst al worldly affares; and spend it in reading spiritual bookes, in spiritual talke, prayer and other such like exercises.

The first praier before Communion.

I Praise, and thanke thee, o most
Sweete Lord Iesu my Sauiour and
Redeemer, for the exceeding great be-
nefites which thou hast vouchsafed to
bestowe vpon me so vile and miserable
a creature. I render vnto thee thanckes,
o my Lord, for al thy mercies to wards
mankind, but especiallie for thine vn-
speakeable charitie which moued thee
to suffer a most bitter passion for me.
Moreouer I thanke thee as farre forth
as I canne, that thou disdainest not to
admit me to thy most holy table, and to
make me pertaker of thy selfe, of al thy
merits, and of the infinite treasure of
thy passion. o my God, and Sauiour,
with what humble seruices shal I re-
compense this thy new and straunge
kind of mercy? who art thou, and who
am I, that thou the Lord of supream
maiestie

maiestie vouchsafest to come into my
base and earthly habitation? Sanctifie
o Lord becometh thy house world
without end; wherfore then comest
thou into my house which euer aboun-
deth with iniquity? Heauen is thy dwel-
ling place & seate, & the earth the foot
stool of thy feete; for the glorie of thy
maiestie filleth both heauen and earth;
How then dost thou not abhorre to
decline and enter into my vile cotage?
Is it then to be thought (said
Salomon) that in deed God dwelleth
vpon the earth ? For if heauen and
the heauens of the heauens cannot con-
taine thee, how much more this house
which I haue built? O admirable thing
be that sitteth on the cherubims and
beholdeth the depths, doth now humble
himselfe euen to the depth, & placeth in
the depths the seate of his mayestie.

It seemed a smal matter to thine infinite goodnes to haue apponited Angels for our ministerie and protection, thou thy selfe being the Lord of Angels wouldest come vnto vs, and enter into our soules, that thou mightest with thine owne hands worke & handle the affaires of our saluation. There thou doest visite the sicke, raise vp those that are fallen, instruct the ignorant, reduce those that erre into the right waye: why vse I many words? Thou thy selfe art he that there healest our wonnds and curest al our diseases, and that with thine owne hands, and with no other medecine but thine owne flesh and blood: O most excellent shepheard, how abundantly hast thou fulfilled thy promise, which in times past thou didst make by thy prophet saying; I will feede my sheepe and make them

lie

lie downe (or geue them a sweete repose)? But o Lord who canne be worthy of this grace and benefite? Surely thine only mercy can make vs worthy of such an infinite fauour. Let thy mercy therefore, o my God, be gracious vnto me. Let it make me pertaker of so greate mysteries, and grateful for such an vnestimable treasure. Let thy grace, I beseech thee, supplie whatsoeuer is wanting vnto me: let thy mercie pardon al my sinnes; let thy holy spirite prepare my hart: let thy merits inriche my pouertie, and thy pretious blood wash away al the spots of my soule, together with al the filth of my whole life that so I may worthilie receaue this dreadful Sacrament.

My soule, o sweete Sauour, doth exceedingly reioice as often as I cal to memorie that wonderful miracle

wrought

wrought by the dead body of Eliseus the prophet; by the touching of which a dead man was raised frō death to life. For if that dead body of thy prophet had such force and was of such virtue, what cannot the liuing body of the Lord of prophets do? I am certaine, o my Lord, that thy power is not lesse then that of thy prophet, and that thy touching is of farre greater efficacie; I know more ouer that my soule is no lesse dead then the body of that dead man raised; wherefore then shal not I expect a like benefite in my selfe? why shal a body conceaued in sinne do greater miracles, then a body conceaued by the diuine operation of the holy Ghost? why shal the body of the seruant haue a greater prerogatiue then the bodie of the Lord and maister? why shal not thy most sacred body raise

again

againē the soules that approache and
receaue it, seing the bodie of thy
seruant raised a dead bodie which was
by it touched? And for as much as that
body with out seeking for life, was re-
stored to life which it sought not for,
by the virtue of the bones of thy pro-
phet; Let it please thine infinite mercy,
O my Lord, that I through the virtue of
this blessed Sacrement seeking for life,
may find life, -that hereafter I may liue
no more to my selfe, but vnto thee.

O good Iesu by that vnspeakeable
charitie which moued thee to take our
flesh vpon thee, and to suffer for me a
most shameful and painefull death, I
most humbly beseech thee, that thou
cleanse me from al sinne, that thou
adorne me with al sorts of virtue and
with al thy merits, and that thou geue
me grace to receaue this holy Sacra-
ment

ment with as greate humilitie and reuerence, with as greate feare and trembling, with as greate sorow and repentance for my sinnes, and with as great a purpose & resolution to forsake sinne; finally with as greate loue and charitie, as this most high and excellent mysterie requireth.

Geue me also, o most benigne Lord, that puritie of intentiō as is necessarie, that I may worthilie approche to thy mystical table to the glorie of thy holy name, and the health and remedie of al mine infirmities and necessities; that being strengthened by the virtue of this Sacrament, I may be able to fight couragiously against mine enemies, to overcome them, and to nurrish and sustaine my selfe in spiritual life with this life-giuing foode. Also by the benefite of this Sacrament, effect that I be made

one

one with thee, and that being made one body and one spirite with thee, I may inseperable cleaue to thee. Amen.

The second praier made by S. Ambrose taken out of the primer.

O Merciful Lord Iesu Christ, I a sinner presuming nothing of mine owne merits, but trusting in thy mercy and goodnes do feare and tremble to approach to the table of thy most sweete banquet. For I haue a hart and bodie spotted with many crimes: a mind and tongue not carefully kept and guarded. Therefore, o benigne deitie, o dreadful maiestie, I a wretche benigni-roned with distresses runne to thee the fountaine of mercy, vnto thee I make speede that I may be healed: I flie to thy protection: and whom I am not able to endure a iudge, I feruently desire to haue a Sauour. Vnto thee, o

Lord

Lord I open and shew my wounds;
vnto thee I disclose my shame. I know
that my sinnes are many and greate,
which cause me to feare. I hope in thy
mercies of which there is no number. o
Lord Iesu Christ everlasting king, God
and man, crucified for man, behold me
with the eies of thy mercie. Heare me
hoping in thee: haue mercie on me full
of miseries & sinnes, thou from whom
a fountaine of mercie wil neuer cease
to flowe. Alhaile o wholesome sacrifice
offered for me and al mankind on the
roode of the crosse. Al haile o noble
and pretious blood gushing out of the
wounds of my Lord Iesus Christ, and
washing away al the sinnes of the
whole world. Be mindfull o Lord of thy
creature, which thou hast redeemed
with thy blood: I repent and am sorie
that I haue sinned: I am desirous to
amend

amend that which I haue done amisse.
Take therefore from me, most merciful
Farther, al mine iniquities and sinnes,
that being purified both in mind and
bodie, I may deserue worthilie to tast
of the holy things of al holy things:
and graunt that this holy tasting of thy
body and blood, which I an vnworthy
wretche intend to receaue, be a remis-
sion of my sinnes, a perfect purging
of my faults, a driuing a way of filthy
congitations, a regeneration of good
feelings, and a wholesome effectual
cause of workes pleasing thee, a most
firme defence also of my soule and
bodie against al the snares of mine
enimies. Amen.

*The third praier made by S. Thomas
of Aquine; out of the Primer.*

Almightie and etenal God, be-
hold I approche to the Sacra-
ment

ment of thine only begotten Sonne
our Lord Iesus Christ. I approch as one
sicke to the phisition of life; as one vn-
cleane to the fountaine of mercy; as one
blind to the light of euerlasting claritie,
as one poore and needie to the Lord of
heauen and earth. I beseeche therefore
the abundance of thine infinite boun-
ty, that thou wilt vouchsafe to cure mine
infirmities, to wash my filthinesse, to
giue sight to my blindnes, to enrich my
pouertie, to cloathe my nakednes: that
I may receaue thee the bread of Angels
the King of Kings, the Lord of Lords
with so greate reuerence and humilitie,
with so greato contrition & deuotion,
with so greate puritie and faith, with
such a purpose and an intention, as is
expedient for the health and saluation
of my soule. Graunt me, I beseeche thee,
not only to receaue the Sacrament of

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the body and blood of my Lord, but also (grace) the thing and virtue of the Sacrament. o most meeke God, giue me grace so to receaue the body of thine only Sonne our Lord Iesus Christ which he tooke of the Virgin Marie, that I may deserue to be incorporated into thy mystical body and to be numbered among the members therof. o most louing Father graunt me at the length euerlastingly to contemplate in the heauenly countrie thy dearely beloved Sonne his face being vneiled and discovered, whom now I purpose to receaue in my way, veiled and couered. Who with thee in the vnitie of the holy Ghost liueth and reigneth God, world without end. Amen.

The fourth prayer.

ALhaile o health of the sicke, alhaile o most glistering brightnes

lightning those that lye in darthe; alhaile o true Manna and bread of Angels: o my God, with what greate contrition, with what a fountaine of teares, with what feare, reuerence and puritie of soule, and bodie, should I receaue this high myserie, in which thy virgin flesh is eaten, and after an vnspeakeable manner, diuine and humane, supream and most base things are ioyned together? Blessed art thou that comest in the name of our Lord to nurrish thy poore, & feede thy sheepe in this desert. Blessed art thou, o good shepheard, who feedest thy sheepe with thine owne flesh and blood. I beseeche thee, my most merciful God and Sauiour of the world, that bestowing vpon me the proper fruites of this Sacrament, thou wilt blot out my sinnes past, preserue me from sinnes in

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Iesu,

times future, extinguish the affections
and motions of vices, illuminate mine
vnderstanding, powre into my soule
and increase virtues, strengthen me
against mine enemies and tentations,
giue me a remedie and medecine for
the infirmities of my soule and bodie,
helpe and comfort me both in my life
and the houre of my death, and trans-
forme me into thee, that I may be made
and remaine one spirit with thee. Let
no blemmish of sinne, I beseech thee
O Lord, be found in me, whom thou
doest refresh and feede with so noble
and wholesome a Sacrament, which is a
most soueraigne and readie preserua-
tiue against the poisons of al sinnes, and
giueth abundance of al virtue and grace
to al that worthilie approche vnto it.
Remaine in me alwaies, most sweete
Iesu, my hope my strength and mine

everlasting saluation. Amen.

*An excitation or stirring vp of the mind
immediately before receauing.*

VV Hence commeth this so
great mercie & benefit, that
the Lord of Angels, and the glorie of
heauen vouchsafeth to come to me an
impure worme? o Father, o pastour, o
Lord, o my God and al my good, vnto
whom it is not sufficient to haue crea-
ted me according to thine owne image,
and to haue redeemed me with thine
owne most pretious blood, but thou
wilt also come to me & rest in me, thy
desire is to trāsforme me into thee & to
make me one with thee, as if so be thou
dependedst of me and not I of thee.
Whence proceede these things, o my
Lord? proceede they from my merits or
from this that thou needest any thing
that I haue, or receauest any cōmoditie

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from me? No such matter my God; But
thine only goodnes & mercy moue thee
to delight more to dwell with me, then
I with thee. I come to thee, because I
want thy helpe; thou comest to me
because thou art good: I desire thee,
because I am wretched and miserable;
thou seekest me because thou art gra-
tious and merciful: I come to thee,
because I expect many benefits at thy
hands; thou to me, because thou art
willing and readie to giue, yea becau-
se thou art more readie to giue, then I
to receaue: and more liberal, then I
needie: and therefore thou takest more
delight to dwell with me then I with
thee, as thou hast confessed saying; My
delights are to be with the children of
men. Come therefore, o my supreame
king; come, o immaculate host, and
deliuer me from euerlasting death;

I i ;

come

come, o phisitian of the sicke, and be thou vnto me euerlasting health; come, o strength of the languishing and food of those that are fasting, and be thou vnto me a pleasant refection. Come, come most deare Iesu, rest sweetly in the bosome of my soule and giue me the foode of euerlasting life; make in the hart of me a wretched sinner a fit habitation and seate for thy selfe. Let nothing remaine in me that may offend thy heavenly presence, but let thy loue wholly swallow me vp & consume me. o merciful Iesu, o sweete guest of my soule, behold I come to thee whom with al my hart I desire, giue me grace worthilie to receaue thee, and to liue only to thee; to loue thee only, who being true God, for me wert made man and crucified: and now sittest on the right hand of the Father; Vnto thee be

al

al praise, honour, and glorie for euer.
Amen.

An other.

Vho am I, o Lord, or what is
the kindred of my father,
that thou whom thy precursor S. Iohn
Baptist for reuerence durst not touch,
and al the glorious princes of the hea-
uently court adore and worship, comest
to me? Neuerthelesse trusting in
thine infinite goodnes and pietie I ap-
proche to thee the fountanie of mercy,
and phisitian of life; And I beseeche
thee my God, who only makest wor-
thy those that are vnworthy, not to
dismisse me fasting, lesse that I faint in
the way. Pardon me with Marie Mag-
dalene prostrate at thy feete. Giue vnto
this blind person calling vpon thee,
light of mind; to this person sicke of
the paulsie, strength and fortitude of

spirit. Let virtue go out of thee, o good Iesu the sonne of Dauid, and heale the fluxe of my concupiscences, seeing I am not to touche the hemme of thy garment, but (although altogether unworthie) to receaue thee wholie into my bodie. Forget my sinnes for which thou hast shed thy blood; Come and visite this house dedicated to thy name. I come to thee not trusting in mine owne merits, but in thine infinite mercies. Supply thou, I beseech thee, of thy selfe that which is wanting in me. Keepe and prote&t this house dedicated to thy name, lesse that mine enimie returning, make my last things worse then the first. o God be merciful vnto me a sinner and graunt that I may receiue this Sacrament not to damnation but to saluation. Amen.

*When the priest sheweth the Eucharist and
saith*

saieth, Domine non sum dignus, with a firme faith, seruient charitie, profound humilitie, an earnest desire of receauing it, say thou also remenbring the centurion thrice if not vocally, yet mentally,

O Lord I am not worthy, that thou shouldest enter into my house, but only say the word & my soule shalbe healed.

After thou hast receaued say;

What shal I render vnto our Lord for al things which he hath giuen me.

PRAIERS AFTER COMMUNION.

The first praier.

Blesse thy Lord, o my soule, and al mine entrals giue praise and glory to his holy name; that he being the God of infinite majestic hath this day vouchsafed to enter into my homely and poore habitation, and with surpassing clemencie to giue me himselfe, & make himselfe one with me. o incom-

prehen-

prehensible and omnipotent God, behold the depth of thy bottomles mercie, hath now imparted it selfe to my bottomles miserie; what condigne thanks canne I give thee for this so infinite a benefite? If S. Elizabeth the mother of thy forerunner S. Iohn Baptist being visited by thy sacred mother, cried out and said, whence is this to me, that the mother of my Lord doth come vnto me? haue not I now iust cause to crie out; whence is this to me, that not the mother of my Lord, but my Lord himselfe, yea the Lord of all creatures hath visited me & entred into me, though a most wretched worme and a most greiuous offender of his diuine maiestie. What is man, o my Lord that thou hast thus exalted and extolled him as for him to make thy selfe man and the foode of man? If Dauid being

to Marrie the daughter of King Saul,
said; What am I, or what is my life, or
the kindred of my father, that I should
be made the sonne in law of the king?
How much more cause haue I to say;
Alas what am I, what is my life, or what
is my fathers linage, that the king of al
kings hath admitted me to this high
dignity? Surely I am a vessel of corrup-
tion a sacke of dongue & filth, food for
wormes, ful of sinnes and imperfecti-
ons; my life is a puffe of wind, a vanish-
ing shadow, and a webbe of wicked-
nes; I come finally of the sinful race of
Adam. What then moued thee, ô dread-
ful king of Kings and Lord of Lords, so
to exalt me, as to feede me with thy selfe
the bread of Angels? Veriely this pro-
ceeded from thine only goodnes, not
from any deserts of mine. Wherefore, o
my God, with al my might and power I
thanke

thanke thee for this thine infinite liberality. But because these thankes cannot be answerable to the benefite receaued, I desire al the Angels and Sainrs of heauen to supply my want, and to sound forth perpetual peales of praises for me. And I beseech thee to giue me grace to be alwaies grateful for this thy blessed visitation.

Moreouer, o merciful Sauour, because it hath bene heretofore thy custome that wheresoeuer thou didst come, through thy goodnes thou didst impart abundantly thy blessings vpon that place, as I could exemplifie in the house of Zacheus, of Simon peter, of Martha and Marie Magdalene, & others; I humbly craue of thy goodnes, that seeing thou hast entered into my poore cottage, thou wilt powre downe thy holy blessings thereuppon.

Cleanse

Cleanse and purge it I beseeche thee from al vncleanesse; repaire it continually lesse it fal to ruine; let thy light driue from it al darknesse: adorne it with the virtues and gifts of the holy Ghost: that being thus beautified it may please thee to dwel therin and neuer to depart. Remainethou stil with me, o only comforter of my soule; depart not from me, draw me after thee, knit and bind me fast to thee. Be thou mine only ioy, mine only delight, and mine only foode, where with my soule may be in such sort refreshed, that al worldly delicacies may be lothsome vnto it. Let this only foode suffice and content me, vntil that most desired day come, in which I shal feede on thee by the fruition of thee in an other forme, and in the companie of thy Angels and Saints enioy thee for euer in thy heavenly

court,

court, where with the Father and the holy Ghost, thou liuest and raigest world without end. Amen,

The second prayer made by S. Thomas of Aquine: taken out of the primer.

I Giue thee thanks, o holy Lord, almighty Father, euerlasting God, who through no merits of mine, but through the dignation of thine only mercie hast vouchsafed to feede and satiate me, an vnworthy sinner thy seru-
uant, with the pretious bodie and blood of thy Sonne our Lord Iesus Christ. And I humbly craue of thee, that this holy communion be not vnto me a guiltines to punishment, but a wholesome meane & intercession for pardon. Let it be vnto me an armour of faith and a sheild of good wil. Let it be a rid-
dance of al my vices, a destruction of concupiscence & filthy lust, an increase
of

of charitie and patience, of humilitie
and obedience; a firme defence against
al the snares of mine enemies as wel vi-
sible as inuisible, a perfect quieting of al
my euil motions both carnal and spiri-
tual; a firme cleauing vnto thee the one
and true God, and an happie consum-
mation of mine end. And I beseech
thee that thou wilt vouchsafe to bring
me a sinner to that vnspeakeable ban-
ket: where thou with thy Sonne and
the holy Ghost art to thy Saints true
light, ful satietie, euerlasting ioy, con-
summate sweetnes and perfect felicitie.
Through the same Christ our Lord.
Amen.

*The third praier made by S. Bonauenture
taken also out of the primer.*

Most sweete Lord Iesu, strike and
pearce through the marrowes
and bowels of my soule with the most
sweete

sweete & wholesome dart of thy loue, with true, calme, and most holy Apostolike charitie, that my soule may alwaies languish and melt through the only loue and desire of thee; that it may feruently couet thee, and faint with longing loue towards thy courts; that it may desire to be dissolued and be with thee. Graunt that my soule may hunger after thee the bread of Angels, the refection of holy soules, our daily bread, supersubstantial, hauing in it selfe al sweetnes, and good tast, and al delight of suauitie. Let my hart alwaies hunger after thee, and eate thee, on whom the Angels desire to behold, and let the bowels of my soule be filled with the sweetnes of the tast of thee. Let it alwaies thirst after thee the fountaine of life, the fountaine of wisdom and knowledge, the fountaine of euer-

lasting

lasting light, the torrent or streame of
pleasure, the plentifulnes of the
house of God: Let it alwaies desire thee,
seek thee, find thee, endeavour and
bend towards thee, come to thee, me-
ditate on thee, speake of thee, and do
all things to the praise and glorie of thy
name, with humilitie and discretion,
with loue and delight, with facilitie &
affection, with perseuerance euen to
the end: And be thou alone alwaies my
hope, al my confidence, my riches, my
delight, my ioyfulnes, my pleasure, my
rest and tranquillitie; my peace, my
suauitie, mine odour, my sweetnes,
my foode, my refection, my refuge,
my helpe, my wisdom, my portion,
my possession, my treasure, in which
my mind and my hart may alwaies
be fixed, firme, and immoueable ro-
ted. Amen.

the fourth prayer.

I Humbly beseech thine vnspokeable
mercy, O Lord Iesu. Christ, that this
Sacrement of thy body and blood,
which I although unworthy haue recei-
ued, be vnto me a purging of my sin-
nes, be a strength against frailties, be a
forresse against the daungers of the
world, be an obtaining of pardon, be
an establishment of grace, be a medi-
cine of life, be a memorie of thy passion,
be a cherishing comfort against weaknes,
be the viaticum or voyage provision of
my pilgrimage. Let it conduct me going,
reduce me straying, receaue me retur-
ning, vphold me stumbling or stagge-
ring, erect me falling, and bring me into
glorie perseuering. O most supreme
God let the most blessed presence
of thy body and blood so alter the taste
of my hart, that besides thee it neuer

feele

feele any sweetnes, it loue no beautie,
it seeke no vnlawful loue, it desire no
comfort, it neuer admit any delecta-
tion, it care for no honour, it feare no
cruelty. Who liuest & reigneſt with God
the Father in the ynitie of the holy
Ghoſt God, world without end. Amen.

*Praiers to be ſaid in the beginning
of a iourney.*

If thou be alone ſay the praiers following
in the ſingular number, reading; I and
me: if with companie in the plural rea-
ding; vs and we.

THe almighty and merciful Lord
direct me (vs) in the way of peace
& prosperitie: and the Angel Raphael
accompaie me (vs) in the way, that
with peace, faſtie, health and ioy I
(we) may returne home.

Lord haue mercy vpon vs. Chriſt haue
mercy vpo vs. Lord haue mercy vpo vs.

Our Father &c. *Vers.* And leade vs not into
 temptation. *Resp.* But deliuer vs from euil. *Vers.*
 Saue thy seruants. *Resp.* O my God hoping in
 thee. *Vers.* Send vs aide from the holie place.
Resp. And from Sion defend vs. *Resp.* Let the
 enimie preuaile nothing against vs. *Resp.* And
 let not the sonne of iniquitie add to hurt vs.
Vers. Blessed be our Lord day by day. *Resp.* The
 God of our saluations send vs a prosperous
 iourney. *Vers.* O Lord shew me thy waies.
Resp. And teache me thy pathes. *Vers.* God hath
 giuen charge to his Angels of thee. *Resp.* That
 they keepe thee in al thy waies.
Vers. Lord heare my prayer.
Resp. And let my crie come to thee,

Let vs pray.

O God who hast made the children
 of Israel goe drie-shod through
 the midst of the sea, and vnto the three
 kings a starre guiding them hast shew-
 ed the way vnto thy selfe: graunt vs
 we beseech thee a prosperous iourney,
 and a faire and calme season: that thy

holy

holy Angel accompaning vs, we may
come happily at the place whither we go,
and at the length at the port of euerla-
sting saluation.

O God who hast preserved from al
hurt thy seruant Abraham: brought
forth of Vs a towne of the Chaldeans
in al the waies of his peregrination; we
beseech thee, that thou vouchsafe to
protect vs thy seruants: be thou vnto
vs o Lord in the beginning of our iour-
ney a succour, in the way a comfort, in
burning heare a bowre, in raine & cold
a couering, in wearnies a chariot, in
aduersitie an helpe, in slippernesse a
staffe, in shipwracke an haue, that
thou being our guide we may prospe-
rously come to the place whither we
truel, and finally with safteie retorne to
our owne home.

Heare, o Lord, our praiers, and pros-

K k 3

perously.

perously dispose of the way of vs thy
 seruants keeping vs safe from al dan-
 gers: that among al the varities of this
 way and life we may alwaies be prote-
 cted by thy helpe.

Graunt we beseech thee, almighty
 God: that thy familie may walke in the
 way of saluation; and by following
 the exhortations of blessed S. Iohn thy
 precursor, may securely come to him
 whom he foretold our Lord Iesus
 Christ thy Sonne; who liueth and reig-
 neth with thee in the vnitie of the holy
 Ghost God, world without end. Amen.

Vers. Let vs go on in peace. *Resp.* In
 the name of our Lord. Amen.

Rules to be obserued by one that is sick.

1. **I**F God visite thee with sicknes, ende-
 uour first to cure the diseases of thy
 soule by opening thy sinnes in confession to
 thy ghostly father: both because God doth
 not seldome send sicknes of body for the of-

cases of the soule, and also because the estate of the soule is principally to be regarded and thou knowest not whether thy disease be to death, or no.

2. Accept of thy sickness with a cheerful mind, as of a gift bestowed vpon thee by thy heavenly Father for thy soules health. Wherefore make a perfect resignation for his sake to suffer whatsoever his diuine prouidence shall ordaine and lay vpon thee. And to the end that thou maiest performe this and haue other vertuous dispositions necessary, vse euer now and then some short iaculatory praier if thy sickness suffer thee not to pray long: request likewise others to pray for thee; and put thy trust especially in the helpe of God.

3. Be not restie or froward, but patient in thy sickness: offer vp al thy paines vnto God for a satisfaction for thy sinnes and thinke that patience in paines is as acceptable as prayers. Further for the obtaining of this patience it is necessary that thou cal to mind often the passion of Christ & the torments which the holy Martyrs and Saints haue suffered. Thinke also on the paines of hel and Purgatorie, & thou shalt find it is nothing which thou sufferest.

4. Be obedient to those that keep thee: seeke al lawful and convenient meanes for the recovery of thy health: take such phisicke as by discret & learned phisicians shalbe prescribed obey their counsell concerning thy diet and other matters, and be not ouermuch wedded to thine owne fancies and inclinations, but in al things tractable.

5. Beware thou deale not either by thy selfe or others with any person probably suspected to be a witch: vse no charmes nor sorceries: for if thou do these things thou crauest helpe of the Diuel Gods enimie and thine, and consequently forsakest God who loueth thee and is alwaies readie to do thy good, and clearest to the diuel who hateth thee, and wil neuer do thee any good, except it be to do thee a greater evil.

6. If thou recover thy health be grateful to God, and amend thy life, because it is like that for this end God giues thee longer time in this world.

7. If thy sickness be dangerous awake and vse al diligence possible to prepare thy selfe for death. If thou hast goods to dispose of, perfect thy will; which for sundry causes of mo-

me it is expedient yea in some cases requisite
thou do at the least make readie in time of
health. But what is wanting for with performe
& use if need be the help of some trustie freind.

8. Having disposed of thy temporal busineses
hannish presently out of thy mind al worldly
matters, and giue thy selfe wholly to the con-
sideration of things heavenly. For the effecting
of this commaund those of thy house, and de-
fine others, not to put thee in mind any more
of worldly affaires, nor to minister speech of
such things as thou hast borne affection to in
time of health: as of thy wife, children, riches,
freinds, &c.

9. Cause some deuout, and godly person or
personnes to assist thee, who may giue thee
good counsel either by speech or reading of
good bookes, and also pray for thee.

10. Cal with conuenient speede for thy vi-
tium, & the Sacrament of extreame Vnction.
Receiue both the one and the other with great
faith and deuotion, and hauing receiued them,
make a protestation of thy faith and religion.

Finally arme thy selfe by al possible meanes
against al tentations, and dispose thy selfe for
the last conflict of death.

LETANIES

FOR THE SICKE:

*Translated out of the Latine copie approved
by the Romane congregation of the holie
inquisition: & they may be said either by
the sicke themselves, or by others for them.*

L O R D haue mercy vpon vs.
C H R I S T haue mercy vpon vs.
 L O R D haue mercy vpon vs.
C H R I S T heare vs.
C H R I S T graciouſlie heare vs.
G O D the Father of heauen,
 H aue metey vpon vs.
G O D the Sonne redeemer of the World,
 H aue mercy vpon vs.
G O D the holy Ghost, H aue mercy.
H O L I E T r i n i t i e o n e G o d,
 H aue mercy vpon vs.

who

S Who healest the contrite of hart,
 Who woundest and curest,
 Who mortifiest and quickenest,
 Who bringest downe to hel and
 setchest backe againe,
 Who art accustomed to cure those
 that pray in their infirmities,
 Who for thy mercie sauest those
 that hope in thee,
 Who healedest Iob being strooken
 with a verie sore vicer,
 Who deliueredst Ezechias crying
 to thee, from his sicknesse,
 Who hast chased the euil spirit
 from Sata,
 Who hast made Tobias see the
 light of heauen,
 Who hast gratiouſlie heard the
 Woman of Chanaan crying af-
 ter thee for her daughter,
 Who deliueredst Peters wiues mo-

Hae mercy vpon vs.

ther

thet from a fener,
 Who hast erected to perfect health
 and made straight a woman
 crooked,
 Who deliueredst from an ague the
 Sonne of a Prince beginning to
 die,
 Who healedst with thy word the
 boy of the Centurion,
 Who hast cured & made cleane the
 sicke of the palsey and lepers,
 Who hast deliuered the vexed and
 possessed of vncleane spirits,
 Who healedst a woman from a
 fluxe of blood by touching the
 hemme of thy garment,
 Who hast made the deafe to heare,
 Who hast restored to the lame
 going,
 Who hast opened the mouthes of
 the dumbe,

Have mercy vpon vs.

Who

Who hast giuen sight to the blind,
Who by touching hast healed al
the diseased and sicke,
Who refreshest al that are bur-
dened and labour,
Who hast borne al our infirmities,
Who hast restored liuing no the
widdow mother, her dead
sonne,
Who hast recalled to life the Arch-
synagogs daughter,
Who hast raised Lazarus from
death when he had bene foure
daies dead,
Who hast visited the sicke, and
promised to such as visite them
eperlasting rewards,
Who by the shadow of Peter hast
deliuered many from their in-
firmities,
Who by napkins & hand-kerchefts

Haue mercy vpon vs.

of

<p>of Paul hath healed many sicke, who by the boones of Eliseus hath recalled a dead man to life, God our helper & our protectour, Our receiver and deliverer, Our refuge and the horne (<i>to wit</i> <i>whose mightie power is cause</i>) of our saluation. Our fortitude and our patience, Our Saniour and redeemer.</p>	Have mercy vpon vs.
<p>Be merciful, Spare vs o Lord. Be merciful, Heare vs graciouslie o Lord.</p>	
<p>Be merciful, Deliuer vs o Lord. From al euil, From al sinne, From al diseases and sicknesse, From al plague and contagion, From al impatience and pusillani- mitie, [<i>diuel</i>, From the decies and snares of the</p>	Deliuer vs o Lord.

From

From the dangers of death,
From the paines of hel,
From suddaine death and not pro-
vided for,
From everlasting damnation,
Through thy tentation,
Through thy teares and miseries
suffered in this world,
Through thy labours and wear-
nesse,
Through thy sorrow and irksom-
nesse,
Through thy great feare and hea-
winesse of hart,
Through thy thirst and hunger,
Through thine agonie & bloodie
sweate,
Through thy sacred wounds,
Through thy pretious blood,
Through thy crosse and passion,
Through thy death and burial,

Through

Deliver vs O Lord.

Haue mercy vpon vs.

Deliver vs O Lord.

Through thy glorious resurrection,
 Deliuer vs o Lord,
 Through thine admirable ascension.
 Deliuer vs o Lord.
 In the day of iudgment, Deliuer vs o
 Lord.
 We sinners, Beseech thee heare vs,
 That thou spare vs, we beseech thee
 heare vs.
 That thou pardon vs, We beseech thee
 heare vs.
 That thou vouchsafe to graunt vs
 space and time of true penance,
 That thou vouchsafe to giue vs
 compunction of hart & a foun-
 taine of teares,
 That thou vouchsafe to visite and
 comfort vs,
 That thou vouchsafe to graunt vs
 wholesome aire and health of
 mind and bodie,

We beseech thee heare vs.

That

That thou vouchsafe to bestow
vpon vs pardon and remission
of al our sinnes.

That thou vouchsafe to powre
into our hearts the grace & com-
fort of the holy Ghost,

That thou vouchsafe to succour
and helpe vs and to giue vs pa-
tience in al our tribulations,

That thou vouchsafe to fortifie
and fence vs in the houre of our
death against al the deceits of
the diuel,

That thou graunt we die in thy
grace and perseuer euen to the
end,

That thou vouchsafe to blesse and
sanctifie our last end.

That thou vouchsafe to receiue
our soules into thy hands,

That thou graunt we enter ioy-

We beseech thee heare vs.

Ll

fully

fullie after our death the gates of
heauen, We beseech thee heare vs.
That thou vouchsafe grationlie to
heare vs, We beseech thee heare vs.

O Sonne of God, We beseech thee.

O Lambe of God who takest away the
sinnes of the world, Spare vs O Lord.

O Lambe of God who takest away the
sinnes of the world, Heare vs gra-
tionlie O Lord.

O Lambe of God who takest away the
sinnes of the world, Haue mercy
vpon vs.

Christ heare vs.

Christ grationlie heare vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father &c.

Vers. And lead vs not into tentation,

Resp. But deliuer vs from euil.

Vers.

Vers. Saue thy seruants,

Resp. O God hoping in thee.

Vers. Turne o Lord at length,

Resp. And be thou easie to be intreated for thy seruants.

Vers. Be thou vnto vs, o Lord, a toure of strength,

Resp. From the face of the enimie.

Vers. Let the enimie nothing preuaile against vs,

Resp. And let the sonne of iniquitie not add to hurt vs.

Vers. Be thou our helper, forsake vs not,

Resp. Neither do thou despise vs o God our Sauour.

Vers. Helpe vs o God our Sauour,

Resp. And for the glorie of thy name o Lord deliuer vs.

Vers. O Lord heare my praier,

Resp. And let my cry come to thee.
Let vs pray.

O God the onlie defence and peerel-
lesse comfort of humane infir-
mitie, shew mercifullie the force of
thy helpe vpon thy sicke seruants, that
being succoured by the aid of thy
mercy, they may deserue to be pre-
sented whole and sound to thy holy
church.

O God who by the patience of thine
only begotten sonne hast bruised the
pride of the old enemye, graunt vs, we
beseech thee, worthilie to cal to re-
membrance and meditate vpon those
things which he suffered for vs, and so
by his example patiently to suffer al our
aduersities.

O God the most benigne maker and
most merciful reformer and repairer of
mankind, who hast redeemed man cast
downe through the enuie of the diuel
with the pretious blood of the onlie
begotten

begotten sonne, quicken and giue life to vs thy seruants by the vigour of thy grace, & stretch forth thy comfortable and health-bringing hand to the sicke, replenish vs with alioy of hart and spiritual gladnes; expel from vs al hostil deceites, and send vnto vs the phisician of health the Angel of peace, who may lift vs vp placed in distresses, with his consolations, by which we may obtaine helpe in the present, & attaine to euerlasting rewards in the future.

We humbly craue thy mercy, almighty God, which may reconcile vnto vs the grace lost, and by protecting vs alwaies and in al places may impart vnto vs the gift of patience in al crosses laid vpon vs.

O God vnder whose beekes and according to whose wil & pleasure speedilie runne the moments of our life, re-

ceiue the praiers of those that humbly
crie to thee, that being deliuered from
all aduersitie and sicknes, we may praise
thee with a perpetual thankes-giuing.
Through our Lord Iesus Christ thy
sonne, who liueth and reigneth with
thee in the vnitie of the holie Ghost
God, world without end. Amen.

Vers. Lord heare my praier,

Resp. And let my crie come to thee.

Vers. Let vs blesse our Lord,

Resp. Thankes be to God.

Vers. And the soules of the faithfull
through the mercy of God rest in
peace. *Resp.* Amen.

Other praiers to be said by one that is sick.

The first praier.

BE thou blessed O God the Father of
my Lord Iesus Christ, that thou
doest now with such fatherlie loue vi-
sire me (who through the confidence

which

which I had in health was vnmindful of thee) admonishing me by this corporal infirmitie of my mortalitie and recalling me to penance and amendment of my life. I thanke thee, o my Sauour, that thou doest thus put me in mind of the present danger of my soule & geue me time to heale the wounds of the same I confesse thou doest hereby aford me a great meane to saue it from perishing euerlastingly.

What cause haue I then to be impatient, although my paines be groate, & my feeble flesh desireth to be eased; seing that I certainly know, that this rodde is very necessarie for me, which although I were the iustest man liuing, could neuer notwithstanding be vnto me but very profitable. Graunt me o Lord strength and patience, that the greatnes of my paines may neuer over-

come me, or make me thinke other
wise then I haue said.

If this sickness be not vnto death
aford me thy helpe vpon the bedd of
my griefe; turne vnto me the whole
couche of mine infirmitie into ioy, and
according to thy good & fauorable wil
deale so with me that health may be
restored to my members, that I may the
better serue thee and liue according to
my vocation without complaint: yet
so that hauing recovered my health and
strength I may not hereafter with grea-
ter libertie & more freely againe offend
thee. Notwithstanding, o heauenly
Father, thy wil be done not mine. For
thou only hast knowen, what may be
expedient for me: only geue me grace
wholy to submit my selfe to thy wil.
But if it be thy pleasure o merciful God
that my soule shal now depart out of

my body, and consequently out of this world, I wil not be against it. For why being in a thousand dangers of shipwratke in the midst of this tempestuous sea, should I feare a prosperous gale of wind, which may bring me to the port which I most desire, where there is no more any greife paine or miserie? Only I craue of thee, o Father, that thou despise not the worke of thy hands but that thou strengthen my soule with thy grace against al tentations, and al assaults of the diuel: Arme me with the shield of thy mercy, by which in times past thou hast made thy holy martirs invincible and triumphers ouer most horrible torments and cruel deathes. I haue no merits or good workes, which I can alleage before thee; of enil deeds, alas, I see ouer many; but I hope that, if, I be penitent and cal for
mercy

mercy thy iustice and clemencie, wil
number me among the iust and wash
me cleane from my sinnes in the blood
of thy dearely beloued Sonne our Lord
Iesus Christ, because thou hast reede-
med me by his bitter passion & death.
In consideration truly of my sinnes I
would aske longer time and a proroga-
tion of my life if perhaps hereafter (as
I hope) I should amend my selfe: but
who wil make me certaine and secure
of this matter; seeing mine infirmi-
ties and vanities be so many & so greate
that I am in greate daunger, except thou
my God aford me thine extraordinarie
& peculiar helpe, to sal againe into my
wounted sinnes. My life and death, o
merciful Father, is in thy hands for by
thy diuine prouidence and power thou
rulest al things & whether I liue or die
I alwaies stand in neede of thy helpe.

What-

Whatloeuere therefore thou decreest of
me, do not I beseech thee bereaue me
of thy aide and benigne assistance. Who
liuest and reignest with the Sonne and
the holy Ghost one God in al eternitie.
Amen.

The ij praier.

Sweete Iesu, I neither desire life nor
death, but that thy most holy wil be
done: thee o Lord I expect, be it done
vnto me according to thy pleasure. If
thou wilt sweete Iesu that I die receaue
thou my soule. And although I come
vnto thee last of al in the euening, yet
graunt that with thee and in thee, I may
take euerlasting reast. But if thou wilt
sweet Iesu that I liue longer, I purpose
to amend: the reast of my life, to offer it
wholy to thee for a sacrifice & to spend
it to thy glory & according to thy blef-
sed wil. And that I may performe this,

my

my purpose I humbly craue the helpe
of thy grace. Most desired Iesu, because
I haue consumed my life past in sinnes
to the contamelie of thy glorious
name, and haue not begunne as yet to
serue thee, graunt me that at the least
now I may beginne, and spend al the
strength and powers of my soule and
body, and al the rest of the time which
thou shalt geue me, to thy glorie and
according to thy best and most perfect
wil. Most merciful Iesu assist me grati-
ously in these paines and miseries with
which I am compassed about; and if so
be that any greater come vpon me,
because I haue deserued by my sinnes
greater yea the greatest that may be,
geue me grace to beare them most pati-
ently. Sweete Iesu if I had neuer offen-
ded nor deserued any punishment, yet
I would and do offer & resigne my selfe

to

to thee, being ready for the glory of thy name, the loue of thee, & the fulfilling of thy wil according to thy pleasure to suffer both these and al other paines whatsoeuer. Neither do I this trusting in mine owne strength, but in the multitude of thy mercies vpon which I relie, and which I cal vpon. I beseech thee that thou wilt vouchsafe with thy power to erect and strengthen the frailty of my flesh, to comfort and fortifie with longaminitie and patience the pusillanimitie and inconstancie of my spirit, that I be neuer overcome or subdued with any aduersitie or temptation, or faint through want of courage. Let me being inflamed yea consumed with the most seruent fire of thy loue sigh to thee only with a thirsting hart, with al endeuoure aspire to thee, thinke only of thee, desire only thee,

chee, relinquish, loath and despise the whole world with al worldly things for thee, and geue thee thanks from al my hart for al things both ioyful and sorowful. Most amiable Iesu, I choose thee, I wish after thee, I desire thee, I offer my selfe to thee, I flie to thee, and I abrenounce whatsoeuer thou art not. Whatsoeuer thou wilt, I wil: whatsoeuer thou wilt not, I wil not: whatsoeuer thou derestest, I abhorre. And if at any tyme I shal do any thing contrarie to this wil, I beseech thee my God not to impute it vnto me and not to iudge me according to that, but this election of my soule, because I now both gainsay and derest al things which I ought. Most amiable Iesu, if it please thee, and it shalbe to thy glorie, graunt that I may in this life be preserued from sinne and freed from al the paine due

vnto

vnto sinne which I should suffer in the world to come, that thou mayest receaue my soule departing out of this, into the hands of thy mercy and presently impart vnto it the ioyes of euermlasting blisse. Amen.

A praier to be said by one that is past reconserue.

O My God, o my God, o my mercy, o my refuge, thee I desire, and vnto thee I flie for succour, vnto thee I hasten to come, do not thou despise and neglect me being in this dreadful danger. Assist me mercifully in these my greate necessities. I cannot redeeme my selfe by mine owne workes, but redeeme thou me and haue mercy vpon me. I put no trust in mine owne merits, but I hope in thy mercies, and I trust more in thy commiserations then I distrust mine owne actions.

Thou

Thou art my hope, my God; to thee
 only I haue sinned through my default.
 Let me who haue bene so deare vnto
 thee that thou hast vouchsafed to re-
 deeme me with such an infinite price,
 not be now so base and of so smal
 account that thou suffer me to be
 damned. And now behold I come to
 thee, who art wanting to no man; I
 desire to be dissolued and to be with
 thee! Into thy hands O Lord I commend
 my soule; looke mercifully vpon me O
 God of truth, and graunt vnto me; my
 God, that I may sleepe & rest in peace.
 Who liuest and reignest in perfect
 Trinitie God world without end.
 Amen.

As other prayer. I beseech thee
Let my request enter into thy sight.
 O Lord, and stretch forth thy
 hand to make me whole. Behold I am

the man which comming downe from Hierusalem into Iericho was taken and wounded by theeues, yea left halfe dead: Come thou neere vnto me, o merciful Samaritane, bind thou my wounds & powre thou into them oile and wine. I haue excessiuelly sinned during my life past, and done much iniquitie in thy sight. From the sole of my foote euen to the crowne of my head, there is no sound place in me. This not withstanding I am, sweet Iesu, one of those for whom thou hast suffered thy bitter passion & shed thy precious blood. Looke mercifully on me, o merciful redeemer of mankind, and deliuer me from the paines of hel which I haue diuerse times deserued. Thou hast promised, my God, pardon to sinners at what time soeuer they do repent and do iustice. Behold my contrite hart, my

M m

Lord

Lord, and forgive mine offences. I confesse I haue sinned against heauen and before thee; bring me a lost sheepe to thy heauenly fold. Turne a way thy face from my sinnes and blott out mine iniquities. Cast me not a way from thy face, but helpe me o Lord my God and Saviour. I request no other thing but that I may dwell in thy house and praise thee for euer. open vnto me, I beseeche thee, the gates of life: Come my sweete Lord, let me embrace thee, let me not loose thee. Bring me into thy heauenly pallace: Thou art my God, my redeemer, my glorie, my blisse, my ioy and my whole and only desire. Receiue me, most merciful Lord, according to the multitude of thy mercies; for into thy hands I comend my soule hoping that shortly I shal enioy thy blessed presence. which thou graunt

who

who liuest and reigneſt world without
end. Amen.

*A proteſtation to be made by one that is
ſicke before his death.*

I Proteſt here before almighty God
my maker, redeemer, and ſanctifier;
before the bleſſed Virgin Marie and al
the court of heauen; and before al you
that are here preſent about me, that by
the aſſiſtence of the diuine grace, I
meane and putpoſe to liue and die a
member of that one, holy, catholike
and Apoſtolike church, which was
founded by Chriſt and hath bene euer
ſince gouerned by the Apoſtles and
their ſucceſſors; but principally by S.
Peter and his ſucceſſors the Biſhops of
Rome, who, vnder Chriſt the ſupreame
head, haue euer had the ministerial
gouernment of the ſame. Wherefore I
firmely beleue in al things, as this holy

church teacheth. In particular I expresse my faith after this sort;

I beleue in God the Father almighty &c. say the Whole Creede; Which being done add further. I admitte and imbrace apostolike and ecclesiastical traditions together with other observations & constitutions of the church. I admitt likewise and beleue the holy scripture according to that sense which is taught and deliuered in the same church, to which it belongeth to indge of the true sense and interpretation of scriptures. I beleue more ouer al articles of faith defined by the church in general counsels: I acknowledge seauen Sacraments. Finally I reiect in no one point the definition and faith commonly taught by the Romane church. Wherefore I detest and abhorre al hereses and superstitions by the church

con-

condemned: & I am altogether firmly persuaded and resolved to die, as I haue said before, in the faith of the holy Catholike Apostolike and Romane church. And in this faith, through the merits of our blessed Sauour my Lord Iesus Christ, I hope to be saued. I forgive with al my hart al those that haue euer heretofore any waies iniured me, and desire like wise pardon of euerie one that I haue offended. And I humbly beseech almightie God likeas I forgive others, that so he wil forgive me, and receaue my soule into his heauenly kingdome. Amen.

*I aculatorie or short praier which may
be said by one that is with in
a short time to die.*

O Lord Iesu Christ receiue my soule:
O God be merciful to me a sinner.
Into thy hands o Lord I commend

my soule : thou hast redeemed me o
Lord God of truth.

Lord Iesu saue me. Lord strengthen
me. Lord graunt me patience.

Remember not o Lord the sinnes of my
youth, and mine ignorances.

Cleanse me o Lord from my hidden
sinnes; and from the offenses of other
men deliuer me;

O Lord Iesu Christ Sonne of the li-
uing God, put thy passion, crosse & death
betweene thy iudgment and my soule.

My creator and redeemer Iesu Christ,
I resigne and giue my selfe wholly to
thee; do not thou refuse me : I come to
thee, do not thou repel me.

Let that sweete voice sound in mine
eares; This day thou shalt be with me
in paradise.

Enter not into iudgment with thy
seruant o Lord.

O Marie the mother of grace, the mother of mercy, protect me from mine enemies and receaue me in the houre of my death.

We adore thee o Christ, and we blesse thee, because by thy holie crosse thou hast redeemed the world.

Arise o Lord and let thine enemies be disperfed.

Note that if the sicke person cannot reade it wil be expedient some one reade vnto him such things as shal be thought meete. And besydes the praiers sett downe in this place, it wil not be amisse some times to reade other praiers & meditarions disperfed through out this paradise. but in reading them observe the direction of a particular index or table which thou shalt find at the end of each part.

Praiers to be said for one that is departing vnder the panges of death are vpon him.

If it be a woman say for (him) & (ha), (her) & (thee).

LORD haue mercy vpon vs.
Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Saint Marie, pray for him.

Al ye holy Angels and Archangels.
pray for him.

S Abel pray.

Al the quire of the iust. pray.

S. Abraham. pray.

S. Iohn Baptist. pray.

Al ye holy Parriarkes and Prophets,
pray for him.

S. Peter pray.

S. Paule pray.

S. Andrew, pray.

S. Iohn, pray.

Al ye holy Apostles and Euangelists,
pray for him.

Al ye holie disciples of our Lord. pray.

S. Stephen, pray.

S. Laurence, pray.

Al ye holy Martirs, pray.

S. Siluester, pray.

S. Au-

S. Augustine, pray.
Al ye holy Bishops and Confessours,
pray for him.

S. Benedict, pray.
S. Francis, pray.
Al ye holy Mounkes and Eremites,
pray for him

S. Marie Magdalene, pray.
S. Lucie, pray.
Al ye holy Virginnes and Widdowes,
pray for him.

Al ye Saints of God, make intercession
for him.

Be thou merciful: pardon him o Lord.

Be thou merciful: Graciously heare
him o Lord.

Be thou merciful; Deliuer him o Lord.

From thine anger, Deliuer.

From the daunger of death; Deliuer.

From the paines of hel; Deliuer.

From al euil; Deliuer.

From

From the power of the diuel; Deliu^{er}.
 By thy holy Natiuitie; Deliu^{er}.
 By thy crosse and passion. Deliu^{er}.
 By thy death and burial; Deliu^{er}.
 By thy glorious resurrection; Deliu^{er}.
 By thine admirable Ascension; Deliu^{er}.
 By the grace of the holy Ghost the com-
 forter; Deliu^{er}.
 In the day of iudgment, Deliu^{er} him
 o Lord.

We sinners: Beseech thee heare vs.
 That thou pardon him; We beseech
 thee heare vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Add When the soule is departing.

DEpart o Christian soule out of this
 world, in the name of God the
 Father almighty, who created thee; in
 the name of Iesus Christ the Sonne of

the

the liuing God who suffered for thee :
in the name of the holy Ghost, who was
powred vpon thee. In the name of the
Angels and Archangels : in the name of
the thrones and dominations : in the
name of the principalities and powers :
in the name of the cherubims and Se-
raphines : in the name of the patriarkes
and prophets : in the name of the holy
Apostles and Euangelists : in the name
of the holy martirs and confessours : in
the name of the holy Mounkes and
Eremites : In the name of the holy Vir-
ginnes and al the Saints of God : let thy
place this day be in peace, and thine ha-
bitation in holy Sion. Through the
same Christ our Lord. Amen.

Let vs pray.

O Merciful God, o mild God, o God
who according to the multitude
of thy mercies, blottest out the sinnes

of

of the penitent and with pardon of remission abolishest the faults of crimes past: looke graciously vpon this thy seru-
uant N. and being intreated heare him
with the confession of his whole hart
craving pardon of al his offenses. Re-
new in him most benigne Father what-
soever hath bene either corrupted
through humane frailty, or defiled
through diabolical subriltie: and ioyne
a member of thy redemption to the vnitie
of thy church. Haue mercy o Lord on
his sighes, haue mercy on his teares:
and admitte him to the Sacrament of
thy reconciliation, who hath no trust
but in thy mercy. Through Christ our
Lord. Amen.

I commend thee most deare brother
to almighty God, and I committe thee
to him whose creature thou art: to the
end that when by the mediation of
death

death thou shalt haue paid the debt of humane nature, thou mayst returne to thy maker who framed thee of the slime of the earth. Let therefore the bright companie of Angels occurre vnto thy soule departing out of thy body: let the iudging Senate of the Apostles come vnto thee: let the triumphing campe of the martirs clothed in white meete thee: let the assembly al decked with lillies of glistering confessours compasse thee about: let the quire of reioycing virginnes receaue thee: and let the imbracing of the holy patriarkes hold thee fast in the bolome of perfect rest. Let the countenance of Christ Iesus appeare meeke and pleasant vnto thee, and let him giue sentence that thou shalt alwaies remaine among those that attend him. Be thou ignorant of al that feareth and shine-

reth

reth in darknes, that crasheth & gnasheth in flames of fire, that afflicteth in torments. Let the most cruel aduersarie with his gard gine place vnto thee: let him at thy approching, Angels accompanying thee, tremble and flie into the huge chaos of euerlasting night. Let God arise & let his enemies be dispersed and let them that hate him flee from his face. Likeas smoke vanisheth away let them vanish: as waxe melterh at the presence of fire, so let sinners perish at the presence of God: and let the iust delight them selues and reioice in the sight of God. Let therefore al the hellish legions be confounded and ashamed: and let not the ministers of Satan dare to hinder thy iourney. Christ who was crucified for thee, deliuer thee from al torments: Christ who hath vouchsafed to die for thee

thee deliuer thee from eternal death. Christ the Sōne of the living God place thee in the euermore pleasant greenes of his paradise, and that true shepheard acknowledge thee among his sheepe. He absolue thee from al thy sinnes; and place thee on his right hand in the lot of his elect. God send thee to see thy redeemer face to face, and attending alwaies in his presence to behold the most manifest truth. God graunt thee being placed among the troupes of the blessed to enioy for euer the sweetnes of the diuine contemperation. Amen.

A prayer.

Receane o Lord thy seruant into the place of saluation which he is to hope for of thy metcy. *Resp. Amen.*

Deliuero Lord the soule of thy seruant; from al daangers of hel, and from snares of torments, and from al tribulations

bulations. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast delivered Enoch and Elias from the common death of the world. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast delivered Noe from the deluge. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast delivered Abraham out of Vr of the chaldeans. *Resp.* Amen.

Deliver o Lord the soule of thy servant as thou hast delivered Job from his afflictions. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast delivered Isaac from being offered a sacrifice, and out of the hands of his father Abraham. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast delivered Lot out of Sodom

Sodom and from the flame of fire.

Resp. Amen.

Deliver o Lord the soule of thy servant, as thou hast deliuered Moyses from the hands of Pharao king of Ægypt. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast deliuered Daniel out of the lake of lions. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast deliuered the three children from the fornace of burning fire and from the hand of a wicked king. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast deliuered Susanna from a false accusation. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast deliuered Dauid from the hands of King Saul, and the hands of Goliath. *Resp.* Amen.

Deliver o Lord the soule of thy servant, as thou hast delivered S. Peter and S. Paul out of prison. *Resp.* Amen.

And likeas thou hast delivered most blessed S. Thecla thy Virgin and Martin from three most cruel torments, so vouchsafe to deliver the soule of this thy servant, & cause it to reioyce with thee in heauenlie delights. *Resp.* Amen.

Let vs pray.

V V E commend vnto thee o Lord the soule of thy servant. N. & we beseech thee, Lord Iesu Christ the Sauour of the world, that thou wilt not refuse to place it in the bosomes of thy holie Patriarks, for which thou hast mercifullste descended to earth. Acknowledge o Lord thy creature, not created by straunge Gods, but by thee the only liuing and true God; because there is no other God besides thee,

thee, and none can do according to thy
workes. Giue ioy, o Lord, to his (her)
soule in thy sight, and remember not
his old iniquities & drunkennes which
the furie or seruour of euil desire hath
stirred vp. For although he hath sinned
yet he hath not denied, but beleued in
the Father, and the Sonne, and the holy
Ghost; and he had in himselfe the zeale
of God, and faithfullie adored the God
that made al.

We beseech thee, o Lord, remember
not the sinnes of his youth and his ig-
norances: but according to thy great
mercy be thou mindful of him in the
glorie of thy claritie. Let the heauens
be opened vnto him, let the Angels
congratulate him. Receaue, o Lord, thy
seruant into thy kingdome. Let S. Mi-
chael the Archangel of God who hath
deserued the soueraigntie of the hea-

uenlie warrefare receaue him. Let the holy Angels of God come and meete him, and bring him to the heauenlie citie Hierusalem. Let S. Peter the Apostle vnto whom the keies of the kingdome of God were deliuered receaue him. Let S. Paule who was worthy to be made a vessel of election helpe him. Let S. Iohn the chosen Apostle of God, vnto whom heauenly secrets were reuealed make intercession for him. Let al the holy Apostles, vnto whom by our Lord power of binding & loosing was giuen, pray for him. Let al the Saints and chosen of God, who for the name of Christ haue sustained torments in this world, be intercessours for him: that being loosed from the bands of the flesh, he may deserue to come to the glorie of the heauenly kingdome: our Lord Iesus Christ graunting it: Who
with

with the Father and the holy Ghost li-
ueth and reigneth world without end.
Amen.

IN to thy hands, o Lord, we commend
his soule, thou hast redeemed him o
Lord God of truth: let that sweete
voice of thine o Lord Iesu sound in his
eares: This day thou shalt be with me
in Paradise.

PRAIERS FOR THE DEAD.

The Psalmes, De profundis.

FROM the depths I haue cried vnto
thee o Lord: Lord heare my voice.

Let thine eares be attentiuē: to the
voice of my petition.

If thou shalt obserue iniquities o
Lord: Lord who shal sustaine it?

Because with thee is propitiation:
and for thy law I haue expected thee
o Lord.

My soule hath expected in his word:

my soule hath hoped in our Lord.

From the morning watch euen vntil night; let Israel hope in our Lord.

Because with our Lord is mercy: and with him abundant redemption.

And he shal redeeme Israel: from all his iniquities.

Add after this Psalme.

GRaunt vnto them o Lord eternal rest: and let perpetual light shine vnto them.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father &c. *Vers.* And leade vs not into tentation. *Resp.* But deliuer vs from

euil. *Vers.* Graunt vnto them o Lord eternal rest. *Resp.* And let perpetual

light shine vnto them. *Vers.* From the gate of hel. *Resp.* Deliuer o Lord their

soules. *Vers.* Let them rest in peace.

R. sp.

Resp. Amen. *Vers.* O Lord heare my
praier. *Resp.* And let my crie come vnto
thee. Let vs pray.

*Here add according to thy deuotion some of
the praers following, and in the first place
say the praier for him, her, or them for
whom thou especially praest. If thou say the
last praier, say it alwaies in the last place.*

A praier for Bishops and priests departed.

O God who among Apostolique
priests hast graunted thy seruants
to flourish with pontifical or priestlie
dignitie: graunt we beseech thee that
they be likewise ioyned to their perpe-
tual companie. Through &c.

For a Bishop departed.

O God who among Apostolique
priests hast graunted thy seruant
to flourish with pontifical dignity: graunt
we beseeche thee that he be likewise
ioyned to their perpetual companie.

*For a priest departed say the same prayer
reading in place of Pontifical, priestly.*

*For our departed brethren, kinsfolke
and benefactors.*

O God the giuer of pardon, and lo-
uer of the saluation of mankind,
we beseech thy clemencie: that blessed
S. Marie alwaies a Virgin together with
al the Saints making intercession, thou
graunt the brethren of our congrega-
tion, our kinsfolke and benefactors
which are departed out of this world
to come to the fellowship of euerla-
sting blessednes. Through &c.

*On the day of the death of one departed or
when Masse or Dirige is solemnely said
for him being lately dead.*

Absolue, o Lord, we beseech thee
the soule of thy seruant N. that
being dead to the world he (she) may
liue to thee, and those things which he

(shee)

(shee) through the frailtie of the flesh hath committed in humane conuersation, thou by the pardon of thy most merciful piety wipe away. Through &c

For the Father departed.

O God who hast commaunded vs to honour our Father and Mother, haue mercy according to thy clemencie on the soule of my Father and forgiue him his sinnes, and make me see him in the ioy of euerlasting claritie. Through.
For thy mother departed and likewise for thy father & mother say the same prayer: but in place of father read mother, & for his and him, read her: for thy father and mother in place of soule read soules, and of father say father and mother: finally for his and him, read their and them.

For a man departed.

I Ncline o Lord thine eares to our prayers: by which we humbly beseech

seech thy mercy: that thou place the soule of thy seruant, which thou hast commaunded to depart out of this world, in the region of peace and light: and cause it to be pertaker of the companie of thy Saints. Through &c.

For a woman departed.

VE beseech thee o Lord according to thy pietie haue mercy on the soule of thy seruant: and restore her being loosed from the contagions of the flesh, to the portion of euerlasting saluation. Through &c.

On the anniuersarie day of one dead.

O God the Lord of mercies, graunt vnto the soule of thy seruant whose anniuersarie day of departure out of this world we obserue, the seate of comfort, the blisse of repose and the claritie of light. Through &c.

If thou say for many in place of those words

(the

(the soule of thy seruant) reade (the soules of thy seruants.)

A praier to be said in a church or church-yard for al that are buried in that place.

O God through whose mercie the soules of the faithfull rest, graunt mercifully vnto thy seruants here or els where resting in Christ, pardon of their finnes that being absolved from al their offenses they may reioice with thee for euer. Through our Lord. &c.

For al the faithfull departed.

O God the maker and redeemer of al the faithfull, giue vnto the soules of thy faithfull departed remission of al their sinnes: that through godly praiers they may obtaine that pardon which they alwaies haue desired. Who liuest and reignest world without end. *Resp.* Amen.

End alwaies thus.

Vers. Graunt them o Lord euerlasting rest.

rest. *Resp.* And let perpetual light shine vnto them. *Vers.* Let them rest in peace. *Resp.* Amen.

On al soules day, end this last praier thou
 Who liuest and reignest with God the
 Father in the vnitic of the holy Ghost
 God, world without end. Amen.

THE FORME OF BAPTISME.

*If the child be in probable danger of death
 and thou canst not haue a priest powring a
 litle water on the head of it and first naming
 it, which is signified by the letter N. say:*
 N. I baptize thee in the name of the
 Father, and of the Sonne, and of the
 holy Ghost. Amen.

*Powre on the water whiles thou sayest those
 words. If thou canst not come by the head
 of the child, and it be probable that the child
 wil not be borne aline, powre or sprinkle wa-
 ter on that part which thou canst come by, al-
 though it be but the hand or foote saying as
 before.*

before
 aline
 daun
 head
 N. i
 tize
 I ba
 ther
 Gho
 Pow
 Wor
 V
 ding
 oug
 read
 if n
 A
 mar
 the

*before. But if afterwards God send the child
aline into the World if there be imminent
daunger of death, powring Water on the
head say as followeth.*

N. if thou art baptized I do not rebap-
tize thee. But if thou art not baptized,
I baptize thee in the name of the Fa-
ther and of the Sonne, and of the holy
Ghost. Amen.

*Putre on the water When thou saiest these
words; I baptize thee in the name &c.*

VVoemen when they fal in trauaile (accor-
ding to the prouincial constitutions of Englad)
ought to see that faire water be provided in a
readines for the christening of their children
if neede should be.

Aman ought to christen a child before a wo-
man, if he be at hand, and know as wel as shee
the forme of Baptisme.

Psalme 90. (which is assigned in this paradise to be said in the morning) explained with a short paraphrasis: which paraphrasis is added to the wordes of the psalme, and printed in a different small letter, so that in saying the psalme it may bee either said or omitted according as it shal please the partie that prayeth.

VV Ho (*constancie*) dwelleth in the helpe of the highest (by *reposing his whole confidence in our Lord*) shal abide (& *remain secure from all euil*) vnder the protection of the God of heauen.

He shal say vnto our Lord thou art my receauer (*who hast already receined me to thy mercy, being fallen into sinne and in daunger of hel fire*), and (*thou art*) my refuge (*in time of temptation & tribulation, and*) my God I wil hope in him (*that he wil finally bring me to the euerlasting blisse of heauen*).

Because he hath deliuered me (both)
from the snares and nettes of the hun-
ters (not only temporal ; to wit of euil men
endeuoring temporally to afflict me, but also
spiritual, to wit of the world, the flesh, and
the diuel seeking the distruction of my soule)
and (likewise) from a sharpe word
(from the seuerer sentence of God pronounced
against the wicked, and from the hurt tem-
poral and spiritual is self intended by mine
enemies against me).

With his shoulders (o inst man like an
Eagle or henne) he shal ouershadow thee:
& thou (being placed) vnder his winges,
shalt (firmly) hope (for deliuey & safety).

His truth (in keeping his promisses, and
also the truth of faith beleeued in his church)
as with a shield (or target) shal com-
pass thee round about, (and saue thee at
al times and in al places from hurt) thou
shalt not dread the night feare (any

dawn-

dangers in the night season, or any affliction in time of aduersity. (Neither shalt thou feare) the arrow (or dart) flying in the day (any calamitie which may fall vpon thee in the day time, or the flatterie of the impious in time of prosperitie ; thou shalt not feare) the busines walking in the darke (any hurtful thing or action in the night, or time of aduersitie, neither) the incursion and noone diuel (the assaults of sub-potent enemies as shal not feare to offer thee hurt euen at noone dayes ; or those most horrible sinnes vnto which, prosperitie vsually allureth men).

A thousand (that is, verie manie of thy fellowe souldiours, in this combate) shal fall on thy (left) side (through aduersity) and tenne thousand (so wit farre more) on thy right side or hand (through prosperity) but vnto thee any such euil shal not approche.

Not.

A paraphrasie vpon the 90. Psalme. 581

Notwithstanding (*thou shalt not onely know by report, but euen*) with thine eyes (*at the least in the last day of iudgment*) thou shalt (*perfectlie*) consider, (*and behold at thine enemyes, who they are and what they suffer*) and (*then*) thou shalt clearly see the reward of sinners (*what wages the wicked reape of their labours when thou hast said*) Because thou, o Lord art myne (*onely*) hope : thou hast made the highest (*himself*) thy refuge : (*and therby placed thy self as it were in a castle inuincible*)

The euil (*of sinne which shal finally hurt thee in this life*) shal not come neare vnto thee : (*nay no euil of sinne in the next life, howsoeuer shal haue accesse vnto thee*) and the scourge (*of temporal afflictions in this world*) shal not approche to thy Tabernacle (*to molest thee : because thy habitation bein^g in heauen, thou shal reioyce in*)

O o

tempo.

temporal tribulations : but in heauen thou shalt absolutely be freed from al such miseries.)

Because he hath given his angels (peculiar) charge of thee (his seruant putting thy whole confidence in him) that they keep and guard thee (especially from the diuel (in al thy wayes. Through their wisdom and power in protecting thee) They shal (as it were) in their handes beare thee lest that perhappes thou hurt thy feete (of thyne affections) against the stone (of mortal sinne by giuing consent to the breach of Gods commaundements) vpon the (Diuel who through his craft is called a Serpent, and in particular through his obstinacie ioyned with subtiltie is tearmed) an Aspe, and (through his crueltie a) Basiliske, thou shalt walke (as a conquerour) and thou shalt tread (the said diuel through his fiercense compared to a)

Lyon,

Lyon, and (*through his power to a*) Dragon vnder thy feet.

Because he hath (*confidently*) hoped in me, I (*my selfe the God of heauen*) wil deliuer him: I wil (*alwaies*) protect him because he hath knowne my name (*my power, my wisdom and my goodnes, because he hath knowne me as his pastour freind, and father*)

He shal (*with a vebement desire proceeding from aseruent loue, and a sure confidence*) cry vnto me, and I wil hear him : with him I am in tribulation (*by affording him comforts*) I wil deliuer him and I wil giue him glory (*if it be expedient for him euen in this life, but most assuredly (if he perseuer) in my heavenly kingdome*) with the length of dayes (*euen with eternitie in euerlasting ioy*) I wil replenish him, and I wil shew him my saluation, (*by imparting to him throughout al*

584 *A Paraphrasie vpon the 90. Psalme.*

*eternity the most happie vision of my self, and
of his Sauiour by me sent into the world for
his redemption.) Glorie be to the Father
&c. As it was in the beginning. &c. Amen.*

*At the end of the praiers after Agnus
Dei, in time of masse, immediatelie
before the praier to be said (when the
priest saith the post communion &c.
pag. 88.) add.*

*An hymne of S. Thomas of Aquine to
the holy Eucharist.*

I Worship thee deuoutly, o secre-
deity,
Vnder these figures which art hidden
verily:
My hart to thee it selfe wholly subie-
cteth,

For

For contemplating thee it wholly fainteth ;

Sight, tast, and feeling in thee are de-
ceaused,

Only by hearing, safely it's beleueed.

Whate'er gods Sonne said, I beleue se-
cured (assured.

Thenth' word of truts, nothing is more
Vpon the rood lay hid only thy deity,
But heer li'eth hiddē also thy humanity
Yet both beleueing likewise, and con-
fessing

I craue that which the thiefe did craue
repenting ;

Thy wounds, like Thomas, heer I do
not see,

Yet I confesse thee my true God to be.
Make me foreuer more and more be-
leue thee

To fixe my hope in thee, and stil to
loue thee.

O deere memoriall of our Lordes death,
True bread which life dooest vnto man
bequeath :

Graunt my poor mind to liue sustained
by thee,

That thou mayst alway fauour sweet
vnto me.

Meruful pelican Iesus my Sauour
With thy blood cleans me from my
foule behauiour :

One drop wherof could saue sufficient-
ly

Euen al the world from crime and vi-
lany.

Iesu whom now vnder a veile I see,
When shal that come, which so I thirst
should bee :

That viewing thee, thy face al vnreuea-
led

Thy glories sigh in heauen may make
me blessed?

LETANIES

FOR ENGLAND.

To the Saints of England.

According to the Latine copie of Letanie^s for Germanie approued by the Romane congregation of the holy inquisition, with the alterations first the word England is put in steed of Germanie; secondlie English Saints out of the Romane Martirologe are placed in lieu of the Germanie; thiraly some things peculiar to Germanie are omitted; lastly one praier is added out of the Primer.

LORD haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ heare vs.

Christ gratiousslie heare vs.

God the Father of heauen, Haue mercy vpon vs.

God the Sonne Redeemer of the world,

Haue mercy vpon vs.

God the holie Ghost, Haue mercy vpon vs.
 Holie Trinitie one God, Haue mercy vpon vs.
 Saint Marie,
 Holie Mother of God,
 Holie Virgin of Virginnes.
 S. Michael,
 S. Gabriel,
 S. Raphael,
 Holie Archangel prince ouer England,
 Al ye holie Angels and Archangels presi-
 dents and guardians in England,
 Al ye holie orders of blessed Spirits,
 S. Iohn Baptist,
 Al ye holie Patriarkes and Prophetes,
 S. Peter,
 S. Paule,
 S. Thomas,
 S. Simon,
 S. Luke,
 Al ye holie Apostles and Euangelists,
 S. Ioseph of Arimathia,
 S. Aristobulus,
 Al ye holie Disciples of our Lord,
 S. Albane,
 S. Edmund King and Martir,
 S. Thomas of Canterburie,

Pray for vs.

S. George.

n vs.
n vs.

Pray for vs.

S. George,
S. Lucius;
S. Edward King and Martir,
S. Oswald,
S. Kenelme,
S. Angulus,
S. Ælphege,
S. VVigbert,
S. Boniface Apostle of Germanie and his
fellowes,
S. Socrates and Stephen,
S. Ewalds,
Al ye holic Martirs,
S. Gregorie,
S. Augustine our Apostle,
S. Pauline,
S. Laurence,
S. Iustus,
S. Mellirus,
S. Honorius,
S. Berine,
S. Cead,
S. Theodore,
S. Cuthbert,
S. Dunstane,
S. David,



Pray for vs.

S. V Vilfride,
S. Iohn of Beuerley,
S. Edmund,
S. Anselme,
S. Osmund,
S. V Volstane,
S. Svithune,
S. Æthelvrod.
S. Earconvald,
S. Eadbert,
S. Richard, King,
S. Thomas of Hereford
S. Hugh,
S. Suibert,
S. Assaph,
S. V Vilibald,
S. Liullus,
S. Burchard,
S. Patricke,
S Bede,
A lye holie Bishops and Confessors.
A lye holie Doctors,
S. Benediſt Bishop
S. Egbert,
S Robert,
S. Edvard King and Confessor,

Pray for vs.

S. Edil.

S. Edilbert,

S. Sebb,

S. Beatus,

S. Adelbert,

S. Marcelline,

S. VVunibald,

S. Richard,

Al ye holie Priests and Deacons,

Al ye holie Mounkes and Eremitis,

S. Etheldride,

S. Edilburge,

S. VVenefride,

S. Milburge,

S. Edith,

S. Fridesvride,

S. Helene,

S. Cuthburge,

S. VValburge,

S. Tecla,

S. Lioba,

S. Vrsula and her Fellowves,

Al ye holie virginnes and VVidowes.

Al ye S. both men & VVomen vvho haue
liued in England,

Al ye Saints of God, Make intercession for vs.

Be merciful, Spare vs o Lord.

Pray for vs.

Be

Pray for vs.

Be merciful, Heare vs graciously o Lord,
From al euil, Deliuer vs o Lord.

From al sinne,

From the imminent dangers of our finnes

From the spirit of pride and of Apostasie,

From vanities and blindnes of mind,

From desires and libertie of the flesh,

From the spirit of blasphemie,

From hatred, contempt and neglect of
holie things,

From prophaning churches & al sacrilege

From seditions, discords, warres and al
rebellion,

From plague, famine and destruction,

From al heresie and scisme,

From al wordlie and prophane spirit,

Iesu Christ the Sonne of God & of Marie

through thy peaceable comming,

Iesu Christ our saluation & hope through

thy most sweet name,

Iesu Christ Redeemer and Saviour of the

world through thy holy body & bloud,

VVe sinners, Beseech thee heare vs.

That thou stirre vp and direct the Pope and
al Bishops to pacifie the church, we beseech
thee heare vs.

Deliuer vs o Lord.

That

That thou make the Emperour and al princes trulie catholikes, and maintainers and defenders of the catholike faith,

That thou reduce and bring al the peeres of the realme of England to the vnitie of the catholike faith and the obedience of the church.

That thou vouchsafe to put to flight and root out al heresies and errors in faith,

That thou deliuer and preserue al clergie men in England from al scandals and loosenesse or dishonestie of life,

That thou vouchsafe to humble and to conuert the enemies of the church to the way of truth,

That thou vouchsafe graciouslie to heare the waylings & sighes of the catholikes

That thou graunt the life giuing and perpetual sacrifice of the church be set vp, retained and worthilie celebrated in England,

That thou vouchsafe to giue eternal rest to the soules of the faithful departed, especiallie to such as in England are defrauded of suffrages,

That thou vouchsafe graciouslie to re-

we beseech thee heare vs.

ceiue.

Deliver vs o Lord.

ceue our prayers, we beseech thee heare vs.
 O Sonne of God, we beseech thee heare vs.
 O Lambe of God who takest away the sinnes
 of the world, Spare vs o Lord.
 O Lambe of God who takest away the sinnes
 of the world, Graciously heare vs o Lord.
 O Lambe of God who takest away the sinnes
 of the world, Haue mercie vpon vs.
 Christ graciously heare vs.
 Lord haue mercy vpon vs.
 Christ haue mercy vpon vs.
 Lord haue mercy vpon vs.
 Our Father &c. *Vers.* And lead vs not into ten-
 tation. *Resp.* But deliver vs from euil. *Vers.*
 Iudge, o Lord, them that hurt vs, *Resp.* Over-
 throw the that impugne vs *Vers.* Take armour
 and shield, *Resp.* And rise vp to helpe vs. *Vers.*
 Deliver vs out of the hands of our enemies.
Resp. And from them that persecute vs.
Vers. Be they made as dust before the face of
 the wind, *Resp.* And the Angel of our Lord
 persecuting them. *Vers.* Let feare and dread
 fall vpon them, *Resp.* In the greatnes of
 thine arme. *Vers.* Cast downe o Lord the pri-
 de of our enemies, *Resp.* And with the power
 of thy right hand overthrow their stubbur-
 nesse.

nesse. *Vers.* Deliuier not to beasts the soules
that confesse to thee, *Resp.* And the soules of
thy poore forget not for euer. *Vers.* O Lord
heare my praier, *Resp.* And let my crie come
to thee.

Let vs Pray.

Most merciful God who remembrest not the
iniquities of those that are conuerted to
thee, but hearest clementlie their sighes and
cries: behold thy churches prophaned by the
hands of heretikes and the affliction of thy be-
loued flocke, be mindfull of thine inheritance
purchased by the effusion of the most preious
blood of thine onlie begotten Sonne, and visit
feruentlie the vineard planted by thy right
hand, which the wild bore endeauoureth to
root vp and destroy: strengthen the tillers and
labourers thereof by the power, against the
rage of the destroyers make them conquerors
and make the workers wel therein possessores
of thy heauenlie kingdome.

Almightie and euerlasting God, who sauest
al and wouldest none should perish, behold and
take pity on the soules through the diuels craft
deceiued, that al heretical impietie being cast
of and reiected, the harts of such as erre may

recoue

reouer themselves, and returne to the vnitie of thy truth.

VVe beseech thee, almightie God, that thy seruants al Kings, princes and al magistrates, who through thy mercy haue vnderaken the gouernment of the weale publike, may also apprehend and receiue the increase of virtues, with which being as it is meete adorned, they may be both able to eschew the monsters of vices and also gratiouſlie to come to thee who art the way, the truth and the life who liuest raignest with God the Father in the vnitie of the holy Ghost God, world without end. Amē.

Vers. Lord heare my praier,

Resp. And let my cry come to the,

Vers. Let vs blesse our Lord,

Resp. Thankes be to God.

Vers. And the soules of the faithful departed through the mercy of God rest in peace.

Resp. Amen.



F I N I S.

*A table of the contents of this first part of
Paradise of Praiers.*

A Table of the moueable feasts according to
the old calender for tenne yeares to come.
A table of the same feasts according to the new
calender.

The calender more exactlie set forth then euer
it hath bene in English heretofore.

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*An other table directiſg to certaine
praers in this firſt part, fitting the di-
uerſe diſpoſitions or affections of men.
And althoꝛgh it may ſerue for al ſorts
and at al times, yet ſuch as are deſi-
rous to read praers to anie one ſicke or
in daunger of death may make eſpe-
cial vſe of it.*

If the partie want contritiõ, read;

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FINIS.

Errors escaped in the printing.

Page	Line	The correction
1	1 pray, r	praier,
36	16 strengthen	straighten
38	15 presentlie	at this present
61	5 with	the cord with
107	15 sinnes	our sinnes
109	7 life	life. Amen.
156	4 shalt	shalt be
157	13 bodies fashion	mortal bodie
210	5 shalbe	were
233	r according to	with
250	13 how, more	how much more

APPROBATIO.

Hominum iudicio quoniam eruditio & pietas mihi comperta est libenter subscripsi, & ut imprimatur concessi. Actum Duaci 9. Septembris 1613.

GEORGIUS COLVENARIUS
S. Theol. Doct. & Prof. & librorum in Academia Duacena Cens.

APPROBATIO.

Iste liber cui titulus est A Paradise of Prayers and Meditations &c. nihil continet quod vel fidei Catholicæ vel bonis moribus repugnat quin potius multa complectitur quæ orationis exercitiû & pietatem valde promoveant.

MATTHÆVS KELLISONVS
S. Theol. Doct. & Prof.

APPROBATIO.

Perlegi diligenter hanc primam partem Paradisi precum catholicarum à venerabili fratre nostro D. EDUARDO MAIHY benedictino collectam: & omnia in ea inueni sanę fidei conformia, & deuotioni piorum catholicorum vtilia, & nihil quod non sit solidum & authenticum, ita testor ego.

FR. LEANDER DE S. MARTIN
Benedictinus Anglus sacre Theologię Licentiatus, & missionis Benedictinę Anglorum vicarius generalis.



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